A MANVALL OF PRAIERS, NEWLY GATHERED OVT OF many and diuers famous Authors, aſwell *auncient as of the time preſent.*

Reduced into 13. Chap. very commodious & *profitable for a deuout Chriſtian.*

Wherevnto is added a newe Callender, & a Summary of the Chriſtian Beleefe, with the Letanies, *and the Ieſus Pſalter:*

f. Append. p. 58.



CVM PRIVILEGIO.

There were forgotten in this *Callender*, Saint MARY MAGDALENS day, which is vsed to be kept Holy. Also the translation of Saint THOMAS of *Canterbury* Iul. 7. And Al-souls day, at the least vntil Noone. And Good-Friday likewise vntill Noone were Hallowed. The third day after Easter, and the third day after Whitsontide, were Holy dayes by the customs of *England*. Neither can al be set downe precisely because customes are not certainly knowen.



Ianuarie hath xxxi dayes.

The Epact	The Dominicall Letter.	Dais of the month.
	a	1 The circumcision of our
9	b	2 S. Aldelherd Abb. (Lord.
28	c	3 S. Genovefe virgin.
27	D	4
26	e	5 S. Edward K. & Conf. ¶
25	f	6 The Epiph. of our Lord.
24	g	7 S. Lucian Priest & his fellows, Martirs.
23	a	8
22	b	9 S. Iulian Martir.
21	c	10
20	D	11 S. Higinius Pope and M.
19	e	12 S. Benet Abbot. ¶
18	f	13
17	g	14 S. Hillarie B. & Confess.
		S. Felix Priest & martir.
16	a	15 S. Paul the first Hirmite.
		S. Maurus Abbot.
15	b	16 S. Marcell Pope and ma.
14	c	17 S. Anthony Abbot.
13	D	18 The chairing of S. Peter
		S. Prisca. (at Roome.
12	e	29 S. Marius, martha, Audifax, & Abachus martirs.
		S. Wolstan Bish. ¶
11	f	30 S. Fabian & S. Sebast. m.
10	g	21 S. Agnes virg. & martir.
9	a	22 S. Vincēt & Anasta. mar.
8	b	23 S. Emerentiana Vi. & ma.
7	c	24 S. Timothie B. & martir.
6	D	25 Conuersion of S. Paul.
5	e	26 S. Policarpe B. & martir.
4	f	27 S. Io. Chisostom B. & C.
3	g	28 The Apparition of S. Agnes being the second.
2	a	29
1	b	30 S. Aldegunde Abbesse.
	c	31 S. Marcella widdow.

Februarie hath xxviii dayes.

Ep.	Dom. Let.	Daies of the month.
*	D	1 S. Ignatius B. & martir
		S. Bride virgin. Fast ¶
29	e	2 The purification of our L.
28	f	3 S. Laurence B. of Can. ¶
		S. Blase B. & martir.
27	g	4
26	a	5 S. Agatha virgin & mar.
24	b	6 S. Dorothie virgin & mar.
23	c	7 S. Theodore mar. S. Richard King of England. ¶
22	D	8
21	e	9 S. Apellonia virgin & mar.
20	f	10 S. Scholastica virgin & mar.
		S. William Duke of Aquitaine
19	g	11
18	a	12
17	b	13
16	c	14 S. Valentine Priest and Mar.
15	D	15 S. Faustina & Iouita mar.
14	e	16 Iuliana virgin and mar.
13	f	17
12	g	18 S. Simeon Bishop & martir.
11	a	19
10	b	20 S. Mildred virgin. ¶
9	c	21 Lxix martirs.
8	D	22 The chayring of S. Peter at Antioche.
7	e	23 S. Milburge vir. Fast. ¶
6	f	24 S. Mathias Apostle.
		S. Edelbert king. ¶
5		25
4	g	26
3	a	27 S. Andromacus & Athanasa his wife Confessors.
2	b	28 S. Oswald Bishop. ¶
1	c	29

March hath xxxi dayes.

Ep	Domin.	Dayes of the month.
	d	1 S. Dauid B. & Confess. ¶
29	e	2 S. Chad B. and Confess. ¶
28	f	3 S. Cunigund Empr. & vi.
27	g	4 Si Adrian and other martyrs ;
26	a	5
25	b	6
24	C	7 S. Thomas of Aquine C. S. Perpet. & Felicitas m.
23	d	8
22	e	9 xl Martirs.
21	f	10
20	g	11
19	a	12 S. Gregorie Pope & Co. & Doct. of the Church.
18	b	13
17	C	14
16	d	15 S. Longine Martir.
15	e	16
14	f	17 S. Patrick B. and Con.
13	g	18 S. Edw. king & ma. ¶
12	a	19 S. Ioseph our Ble. Ladies husband Confessor.
11	b	20 S. Cutberd B. & Co. ¶
10	C	21 S. Benet Abbot.
9	d	22
8	e	23
7	f	24 S. Botulpe. (Fast.
6	g	25 The Anuntiation of our
5	a	26 Blessed Ladie.
4	b	27
3	C	28
2	d	29
1	e	30
	f	31

April hath xxx daies.

Ep	Domin.	Dayes of the month.
29	g	1 The conuer. of S M. Mag.
28	a	2 S. Frances of Paula Con. S. Mary of Egipt.
27	b	3 S. Ric. B. of Chichester. ¶
26	C	4 S Isydory Bish.
25	d	5 S. Vincent. ¶
24	e	6
23	f	7
22	g	8
21	a	9
20	b	10
19	C	11 S. Leo Pope and Confess.
18	d	12
17	e	13 S. Ermigild king & Ma. ¶
16	f	14 S. Tiburtius, Valerian, and Maximus martirs.
15	g	15
14	a	16
13	b	17 S. Anicetus Pope and Mar.
12	C	18
11	d	19 S. Elphegus B. of Canterburie Mar. ¶
10	e	20
9	f	21 S. Anselme B. of Cant. ¶
8	g	22 S. Sother and Cayus. Bishops and Mar.
7	a	23 S. George Mar. ¶
6	b	24 S. Melitus Bish. ¶ S. Egbert Priest. ¶
5	C	25 S. Marke Euangelist.
4	d	26 S. Clete & Marcell B. & M.
3	e	27
2	f	28 S. Vitalis Mar.
1	g	29 S. Peter of Millaine.
	a	30 S. Katharine of Siena virgi. S. Erkinwald B. of Lon. ¶

May hath xxxi dayes.

Ep	Domin.		Dayes of the month.
8	b	1	S. Phillip and Iacob Apoſt. S Walburg virgin.
7	C	2	S. Athanaſius Biſh. & Confe.
6	d	3	The Inuention of the Croſſe. S. Alexander, Euent, & Theodoli. Ma. Iuuniall B. & Co.
5	e	4	S. Monica Widdow.
4	f	5	
3	g	6	S. Iohn Port Latine. S. Edbert. ¶
2	a	7	S. Iohn of Beuerly. ¶
1	b	8	The Apparition of S. Micha.
30	C	9	S. Gregory Nazeanzene.
29	d	10	S. Gordianus & Epmiacus m
28	e	11	
27	f	12	S. Nerius, Archileius & Pancratius Mar.
26	g	13	
25	a	14	S. Boniface Mart.
24	b	15	
23	C	16	S. Brandon Abbot. ¶
22	d	17	
21	e	18	
20	f	19	S. Pudentiana virgin. S. Dunſton B. of Cant. ¶
19	g	20	S. Barnardine.
18	a	21	S. Helen Queene.
17	b	22	
16	C	23	
15	d	24	
14	e	25	S. Vrbane Pope and Mart.
13	f	26	S. Eleutherius Pope and M. S. Auguſtine the Apoſtle of England B. of Cant. ¶
12	g	27	S. Iohn Pope and Martir. S. Bede Prieſt. ¶
11	a	28	S. German B. of Paris Co.
	b	29	
29	C	30	S. Felix Pope and Mart.
28	d	31	S. Petronill virgin.

Iune hath xxx daies

Ep	Domin.		Dayes of the month.
27	e	1	
26	f	2	S. Macellinus, Peter & Eraſmus martirs.
24	g	3	
23	a	4	
22	lb	5	
21	C	6	
20	d	7	S. Rob. Ab. of Ciceſter. ¶
19	e	8	S. Wil. B. of Yorke. ¶
18	f	9	S. Prime and Felician Mar. Tranſlatiõ of S. Edmund. ¶ S. Columbus Prieſt. ¶
17	g	10	S. Margaret Queen of Scotland. Faſt.
16	a	11	S. Barnabie Apoſtle.
15	b	12	S. Baſilides, Cyrinus Nabor and Nazereus martirs.
14	C	13	S. Anthony of Padua Co.
13	d	14	S. Baſill B. and Con.
12	e	15	S. Vitus modeſtus, & creſcentia mart.
11	f	16	
10	g	17	
9	a	18	S. Marke & Marcelline ma
8	b	19	S. Geruaſius & Protatius.
7	C	20	S. Siluerius Pope and Mart. Tran. of S. Ed. K. & M. ¶
6	d	21	
5	e	22	S. Pauline B. and Confeſſ. S. Alban the firſt Martir of England.
4	f	23	S. Etheldred Queene of England. Faſt.
3	g	24	Natiuitie of S. Iohn Baptiſt
2	a	25	
1	b	26	S. Iohn and Paule mart. S. Raph B. and Confeſſor.
	C	27	S. Leo Pope and Confeſſ.
29	d	28	Faſt.
28	e	29	S. Peter and Paul Apoſtles.
27	f	30	A cõmemorati. of S. Paul.

Iulie hath xxxi dayes.

Ep	Domin.	Daies of the month.	
26	g	1	Visita. of the B. vi. Mary.
25	a	2	S. Processus & Martini. M.
24	b	3	
23	C	4	
22	d	5	
21	e	6	
20	f	7	The translation of S. Thomas of Cant. ¶ S. Edelburg virgin. ¶
19	g	8	
18	a	9	S. Cirill B. and mart.
17	b	10	VII bretheren mart. and S. Ruffina & secunda vir. m.
16	C	11	S. Pius Pope and martir.
15	d	12	S. Nabor and Fælix mar.
14	e	13	S. Anaclete Pope and ma.
13	f	14	S. Bonauenture B. and Con.
12	g	15	Transla. of S. Swithune. ¶
11	a	16	Transla. of S. Osmund. ¶
10	b	17	S. Alexius Confessor.
9	C	18	S. Kenelme King and mar.
8	d	19	S. Sympho. & his 7 Sons m.
7	e	20	S. Margerit vir. and mar.
6	f	21	S. Fraxides virg.
5	g	22	S. Marie Magdelen.
4	a	23	S. Appollinare B. and mart.
3	b	24	S. Christine vir. and mart.
2	C	25	Fast.
			S. Iames Apostle.
			S. Christopher mart.
1	d	26	S. An. mother of the B. vir.
	e	27	S. Pantaleon mar.
29	f	28	S. Nazarius Celsus & victor.
			S. Innocent Pope & Con.
			S. Samson Bishop. ¶
28	g	29	S. Martha vir. S. Fælix Sim. Faust. & Beatrix mar.
27	a	30	S. Abdon, and Senne m.
26	b	31	

August hath xxxi dayes.

Ep	Domin.	Dayes of the month.	
24	C	1	S. Peter ad Vincula & the Machabees martirs, S. Ethelwald B. of Win. ¶
23	d	2	S. Stephen Pope and mar.
22	e	3	The Inuention of S. Step. the first Martir,
21	f	4	S. Dominick Confessor,
20	g	5	Dedica. of S. Mary ad niues S. Oswold King. ¶
19	a	6	Transfiguration of our Lo. S. Sixtus felicissimus and Agapitus martir,
18	b	7	S. Donate B. and martir.
17	C	8	S. Cyriacus Largus and Smaragdus martir,
16	d	9	S. Romane martir, Fast
15	e	10	S. Laurence martir.
14	f	11	S. Tiburtuis and Susana m.
13	g	12	S. Clare virgin.
12	a	13	S. Hipolite & his fellows m.
11	b	14	Fast.
10	C	15	Assumption of our Lady.
9	d	16	S. Agapite mar.
8	e	17	
7	f	18	
6	g	19	
5	a	20	S. Bernard Abbot.
4	b	21	
3	C	22	S. Tim. and his fellows ma.
2	d	23	Fast.
1	e	24	S. Bartholomew Apostle.
	f	25	S. Lewis King of France C.
29	g	26	S. Zephyrine Pope and m.
28	a	27	
27	b	28	S. Aug. B. C. & Doct. of the Church and S. Hermes mar.
26	C	29	Decollation of S. I. Baptist and S. Sabina Martir.
25	d	30	S. Fælix & Audactus Mart.
24	e	31	S. Aydane B. and Confessor.

September hath xxx dayes.

Ep	Domin.	Dayes of the month.	
23	f	1	S. Giles Abbot, xii brethren Martirs.
22	g	2	
21	a	3	
20	b	4	Transla. of S. Cutberd, ¶
19	C	5	
18	d	6	
17	e	7	
16	f	8	Natiuitie of our Bl. Lady, S. Adrian Martir.
15	g	9	S. Gorgon Martyr.
14	a	10	S. Nicholas Tellentine Co.
13	b	11	S. Prothus, Hiacinth. mart.
12	C	12	
11	d	13	
10	e	14	Exaltation of the Crosse.
9	f	15	S. Nichomedes mart.
8	g	16	S. Cornelius and Ciprian B. & Mar. & S. Rufemia, Lucia & Geminianus martirs, & S. Edith vir. ¶
7	a	17	Lambert B: martir,
6	b	18	
5	C	19	S. Ian. B. & his fellowes m. S. Theodore B. of Cant. ¶
4	d	20	S. Eusta. & his fellowes m. Fast.
3	e	21	S. Mathew Apostle.
2	f	22	S. Mauri & his fellowes m.
1	g	23	S. Line Pope & Martir. S. Tecla virgin & Martir.
	a	24	
29	b	25	
28	C	26	S. Cyprian and Iustina ma.
27	d	27	S. Coima & Damian.
26	e	28	
25	f	29	Dedication of S. Mich. Ar.
24	g	30	S. Hierome Priest & Conf. & Doctor of the Church, S. Honorius Bithop. ¶

October hath xxxi dayes.

Ep	Domin.	Dayes of the month.	
22	a	1	S. Remigius Bish & Con.
21	b	2	S. Tho: B. of Hereford, ¶
20	C	3	
19	d	4	S. Francis Confessor.
18	e		
17	f	6	
16	g	7	S. Marke Pope & Confess. S. Sergius, Bacchus, Marcellus & Apuleius mart.
15	a	8	S. Pelagia the penitent.
14	b	9	S. Dionisius, Rusticus & Eleutherius Mart.
13	C	10	S. Pauline B. of Yorke. ¶
12	d	11	
11	e	12	S. Wilfrid B. of Yorke. ¶
10	f	13	
9	g	14	S. Calixtus Pope & Mart.
8	a	15	
7	b	16	
6	C	17	
5	d	18	S. Luke Euangilist.
4	e	19	S. Frideswide virgin. ¶
3	f	20	
2	g	21	S. Hillarion Abbot Sa. Vrsula her fellowes vir. & ma.
1	a	22	
	b	23	
29	C	24	(Crisp. & Chrispin:
28	d	25	S. Christenius & Darina m.
27	e	26	S. Varitus Pope & Mart. Fast.
26	f	27	
25	g	28	Simon and Iude.
24	a	29	
23	b	30	
22	C	31	S. Quintyne Martir. Fast.

Nouember hath xxx dayes.

Ep	Domi.	Dayes of the month.
21	d	1 The Feast of All Saints.
20	e	2 Commemo. of all oules. S
19	f	3 S. Winifride vir. & mart. ¶
18	g	4 S. Vitalis & Agricola ma.
17	a	5
16	b	6 S. Leonard Abbot.
15	C	7
14	d	8 4 Crowned Mart.
13	e	9 The Dede. of S. Sauiour. S. Theodore mart.
12	f	10 S. Triphon, Respicius and Nimpha m. S. Iustus B. ¶
11	g	11 S. Martin Bish. & Confe. S. Menna mar.
10	a	12 S. Martine Pope and Mar.
9	b	13
8	C	14 Transla. of S. Erkenwald. ¶
7	d	15
6	e	16 S. Edmund B. of Cant. ¶
5	f	17 S. Gre. Thaumaturgus B S. Hugh B. of Lincolne. ¶
4	g	18 Dedication of the church of S. Peter & Paul.
3	a	19 S. Pontion Pope & Mart.
2	b	20 S. Edmund King & M. ¶
1	C	21 Presentation of our Lady,
29	d	22 S. Ciciley virgin & mart.
28	e	23 S. Clement Pope & mart.
27	f	24 S. Chrisogonus mart.
26	g	25 Catharine virgin & mart.
25	a	26 S. Peter of Alexandria Bish and Mart.
24	b	27
23	C	28
22	d	29 S. Saturninus mar.
21	e	30 S. Andrew Apostle, Fast.

December hath xxxi daies.

Ep	Domi.	Dayes of the month.
20	f	1 S. Eligius B.
19	g	2 S. Babian virgin and mar
18	a	3 S. Lucius King & Confe.
17	b	4 S. Barbara virgin & mart. S. Osmund Bishop,
16	C	5 S. Sabba Abbot,
15	d	6 S. Nicholas Bish & Con.
14	e	7 S. Ambrose B. & Confess. Fast.
13	f	8 Conception of our B. Lad
12	g	9 S. Melchiades Pope & ma
11	a	10 S. Damasus Pope & Con.
10	b	11
9	C	12
8	d	13 S. Lucie virgin & martir,
7	e	14
6	f	15
5	g	16
4	a	17
3	b	18
2	C	19
1	d	20 Fast.
	e	21 S. Thomas Apostle,
	f	22
29	g	23
28	a	24 Fast,
27	b	25 The Natiuitie of our Lo S. Anastasia martir,
26	C	
25	d	26 S. Stephen the first marti
24	e	27 S. Iohn Euangelist.
23	f	28 The holy Innocent mar.
22	g	29 S. Thomas of Canterbur Bishop and Mar. ¶
21	a	30
20		31 S. Siluester Pope & Mar.

A Table of the moueable feasts for 10 yeares next ensuing.

The yeare of our Lo.	Dominicall letter.	Golden number.	Septuagessima.	Ashwednesday.	Easter.	Pentecost
1596	D C	1	8 Feb.	25 Feb.	11 Apr.	30 May.
1597	B	2	23 Ia.	9 Feb.	27 Mar	15 May.
1598	A	3	12 Feb.	1 Mar.	16 Apr.	3 Iune.
1599	G	4	4 Feb.	22 Feb.	8 Ap.	27 May.
1600	F E	5	20 Ian.	6 Feb.	23 Mar.	11 May.
1601	D	9	8 Feb.	25 Feb.	12 Apr.	31 May.
1602	C	7	13 Ian.	17 Feb.	4 Apri.	23 May.
1603	B	8	20 Feb.	9 Marc.	24 Apri.	12 Iune.
1604	A G	9	5 Feb.	22 Feb.	8 Apri.	27 May.
1605	F	10	27 Ia.	13 Feb.	31 Marc.	19 May.
1606	E	11	16 Feb.	5 Marc.	23 Apr.	8 Iune.

A Table of the same feasts, according to the new Callender.

Whereby we may easily know on what day their moueable Feasts are kept: If we remember that they are tenne daies before vs in the reckoning of the dates of the month, for that which they call the eleuenth of Februarie is our first of Februarie, and such like.

Yeares.	Dominicall letter.	Epact.	Septuagessima.	Ashwednesday.	Easter.	Pentecost.
1596	G I	1	11 Feb.	28 Feb.	14 Apr.	2 Iune.
1597	E	12	2 Feb.	19 Feb.	6 Apr.	25 May.
1598	D	23	18 Ian.	4 Feb.	22 Mar.	10 May.
1599	C	4	7 Feb.	24 Feb.	11 Apr.	30 may.
1600	B A	15	30 Ian.	16 Feb.	2 Apr.	21 may.
1601	G	26	18 Feb.	7 Mar.	22 Apr.	10 Iune.
1602	F	7	3 Feb.	20 Feb.	7 Ap.	26 may.
1603	E	18	26 Ian.	12 Feb.	30 Mar.	18 may.
1604	D C	29	15 Feb.	6 Mar.	18 Apr.	6 Iune.
1605	B	10	6 Feb.	23 Feb.	10 Apr.	29 may.
1606	A	21	22 Feb.	8 Feb.	26 Mar.	14 may.

The Contents of the Chapters,
contained in this Manuall.

Sunday, the 10. & 8. Chap. X. *Praiers to the ho Trimitie.* VIII. *Of thankes-giuing to God for his benefites.*

Munday, the 11. & 3. Chap. XI. *To the B. Virgin Mary, and to the holie Saintes.* III. *For obteining remiſsion of ſins.*

Tueſday, the 4, & 5. chap. IIII. *For aide and comforte in tribulations and afflictions.* V. *For obteining of God, neceſſaries for bodie and ſoule.*

Wenſday, the 9. & 13. chap. IX. *For the church, our friends and others.* XIII *For the departed ſoules.*

Thurſday, the 5. & 8. chap. V. *For obteining of God neceſſaries for bodie and ſoule.* VIII. *Of thankes-giuing to God for his benefites.*

Friday, the 3. & 6. chap. III. *For obteining remiſsiõ of ſins.* VI. *Praiers for the life and paſsion of our Sauiour Ieſus Chriſt.*

Saturday, the 13. & 11. chap. XIII. *For the departure o of ſoules.* XI. *To the B. Virgin Mary, and to the holy Saintes.*

Of other moueable feasts.

THere be other moueable feasts which could not for want of roome be put in this Table. But they are easely found by these which are heere set downe: For the Sunday after Septuagessima is Sexagessima, the next Quinquagessima. The first Sunday in Lent is Quadragessima, the fift Sonday in Lent is Passion Sonday, & the next Palme-sonday. The thursday nexte but one before VVhitsonday is Ascension day. The sonday after VVhitsonday is Trinitie Sonday, and the Thursday following is Corpus Christi day.

Of the beginning of Aduent.

THe holie Church hath taken foure Sondayes immediatlie going before Christmas, to make as it were a solemne preparation for the comming of Christ into this world: Therefore they be called the Sondayes of Aduent, and the whole time is called the holy time of Aduent, (that is of comming.) The first Sonday is alwaies that which eyther falleth vpon *S.* Andrewes day, or the next vnto it, whether it be before or after: that is that Sonday, which either falleth on the 27 of Nouember, or on any day after, vntill the third of December be past.

Of the Imber dayes.

FOure times in the yeare haue beene also from auncient ages chosen, wherein wee are bound to fast. Vpon the VVensday, Friday & Saterday, perfectly for to obtaine the fruits of the earth, and

to giue thanks for the same, where as at those times either thy are sowed, or begin their growth, or ripen, or are gathered in: partely to obtaine the grace of the holy ghost at such times as holye orders are giuen: For on the Saterdayes of Imber, the Church vseth to giue them. And it was the custome of the Apostles to fast when they gaue holie orders.

Partelye also to giue as it were to God, a parte of euery month: so that fasting three dayes in euery quarter, we offer for euery month a day. And partly because almightie God, in the old law commanded 4 solemne feasts in the yeare; & although the old law doth not now binde vs, yet is it conuenient, that in workes of Christian vertues, the Church of Christ professe greater perfection than the Sinagogue of the Iewes: & therfore institutes conuenient times of fasting.

These times are thus knowne.

THe Wensday, Friday and Saterday next ensuing after Saint Lucies day, the first Sonday in Lent, Whitsonday, & the Exaltation of the Crosse are the Ember dayes: so that if Saint Lucies daye, or the Exaltation of the Crosse fall vpon Wensday, not that weeke but the next after is Emberweeke.

Holidayes throughout the yeare.

BY the vniuersall Church of Christ these dayes are obserued eyther of bond of expresse lawe, or by generall deuotion.

All

All Sondaies, Christmasday, Newyeares day, twelf day, Easter day and the two daies following, Ascension day Whitsonday and the two daies following. Corpus Christi day, dayes of our Ladie, the Purification, Anuntiation, Visitation, Assumpsion, Natiuitie and Conception, Midsomer day, the principall feasts of the twelue Apostles, Saint Stephens day, Saint Laurence his day, Alhallow day, & the feasts of the Inuention of the Crosse, Saint Marke, Saint Luke, S. Michaell his day in September, Innocents day. To these in England are added Saint Thomas in Christmas, Saint Gregorie, S. George, with some other which are to bee learned in euerie particuler dyocesse.

The fasting dayes of all the yeare.

IN all the Church these fasting daies are obserued. All the Lent except Sondayes, the Ember dayes, the Eues of Christmas, of Whitsonday, of the Assumption of our Ladie, of Alhallowes, of all the twelue Apostles, (except Saint Iohn Euangelist, and Saint Phillip and Iacob) of the Natiuitie of Saint Iohn Baptist, and Saint Laurence.

Besides these it hath beene a deuout custome in England to fast all the Fridayes except within the twelue dayes and in the Easter weeke, and also certaine other Eues of our Ladie, as the Purification, Natiuitie, and Conception, the Annuntiation Eue is not fasted if it fall in Easter weeke.

The three Rogation dayes, that is Munday, Twesday, and Wensday before Ascension day

were fasted also, saue that on Twesday the custome alloweth to eate two meales of white meate or fish. Saint Markes day we abstaine from flesh if it fall not in Easter weeke.

There may bee also some other fasting dayes, but as well those as the manner of obseruing euery one of these, and what toleration hath bin in this Countrie in the fasting of Lent, and the quallitie of the bond of these fasts it is hard to set downe by any particuler person: But let euerie one followe the counsell of the learned, and the practise of the deuout people where he liueth.

Of the time of Marriages.

THE solemnising of Mariages is forbidden, from the first Sonday of aduent, vntill after twelftide, and from the beginning of Lent, vntill Lowe sonday, all other dayes they may bee solemnized.

FINIS.

28 MR 59

Sit nomen Domini Benedictum.

Oratio Dom.

PATER noſter qui es in Cœlis, ſanctificetur nomen tuum, adveniat regnum tuum, fiat voluntas tua ſicut in Cœlo & in terra, panem noſtrum quotidianum da nobis hodie, & dimitte nobis debita noſtra ſicut & nos dimittimus debitoribus noſtris: & ne nos inducas intentationem, ſed libera nos a malo: Amen.

Salutatio Angelica.

AVE Maria gratia plena, Dominus tecum, Benedicta tu in mulieribus, & benedictus fructus ventris tui Ieſus. Sancte Maria Mater Dei, ora pro nobis peccatoribus, nunc, & in hora mortis noſtræ. Amen.

Symb. Apoſt.

CREDO in Deum Patrem Omnipotentem, creatorem Cæli & Terra. Et in Ieſum Chriſtum filium eius vnicum Dominum noſtrum. Qui conceptus eſt de ſpiritu ſancto, natus ex Maria Virgine. Paſſus ſub Pontio Pilato, crucifixus mortuus & ſepultus, deſcendit ad inferos. Tertia die reſurrexit a mortuis. Aſcendit ad Cœlos, ſedet ad dextram Dei Patris Omnipotentis. Inde venturus eſt Iudicare viuus & mortuus. Credo in ſpiritum ſanctum. Sanctam Eccleſiam Catholicam, Sanctorum Communionem. Remiſſionem peccatorum. Carnis Reſurrectionem. Vitam eternam. Amen.

CONFITEOR *Deo Omnipotenti beatæ Mariæ semper virgini, beato Michaeli Archangelo, beato Iohanni Baptistæ, sanctis Apostolis Petro & Paulo, & omnibus Sanctis, quia peccaui nimis cogitatione, verbo & opere. Mea culpa, Mea culpa, Mea maxima culpa. Ideo precor beatum Mariam semper virginem, beatum Michaelem Archangelum, beatum Iohannem Baptistam, Sanctos Apostolos Petrum & Paulum, & omnes Sanctos orare pro me ad Dominum Deum nostrum, Amen. Misereatur nostri, omnipotens & misericors Deus, & dimissis, omnipeccatis nostris perducat nos ad vitam eternam. Amen.*

Indulgentiam, absolutionem, & remissionem, &c.

A Praier.

OMnipotent, Almightie and euerliuing God, haue mercy vpon thy seruant N. for the loue of thy sweet sonne our Sauiour Iesu Christ, the true light and life of all that shall be saued: O Iesu the second person in Trinitie, equall God with the Father and the holy ghost, conserue and keepe him in thy grace, fauor and loue, and suffer him not to be drawen from thee through any subtill perswasions of the enemie: O holy Ghost proceeding from the Father and the Sonne, the comforter of the elect: the inspirer of all good giftes: the onely Schole-master & teacher of all truth: grant that through thy gifts he may euermore dwell in thy truth: repleniſh his heart with all charitable desires, & heauenlie inspirations necessary to his saluation: grant this O holy Trinity for the bitter Passion of our sauiour: by the merites and intercession of the glorious Virgin Marie, and al Angels and Saintes. Amen.

THE FIRST CHAPTER CONTAINING QVOTIdian or daily Praiers, accommodated and prescribed to certaine houres or times both for the day and night.

A brief exhortation to pray continually, extracted and taken out of saint Chrisostome.

In lib. de orando Deum.

IT is very meete and profitable, that we occupie all the course of our life in Prayer, that thereby our hearts may receiue continually the sweete dewe of Gods grace: of which all persons haue no lesse neede, than trees and herbs haue of the moisture of waters. For they cannot bring forth fruit except the rootes be comforted with moisture: in like manner, it is impossi-

ble for vs to be replenished with beautifull fruites of pietie, if our hearts bee not refreshed by prayer: For which cause wee ought to forsake our beds, and preuent the Sunne rising, in Gods seruice.

The like we ought to do when we goe to meate, and at night when wee must of necessitie take our rest: yea it behoueth at all houres to offer some one praier to God, to the ende both day and night together might be spent in praier: especially in time of winter, it is conuenient to imploy the most part of the night in praier, and so to spend the time vppon our knees in diuine seruice.

Tel me I pray thee, how canst thou behold the Sunne, if thou dost not honour him first, that made thine eyes to see that most beautifull light? Howe can yee goe to the table to eate, if you doo not first honour him who giueth and furnisheth vs daily with such great bene-

benefits? How canſt thou truſt to paſſe the darke night, and to auoide ſuch dreames and thoughts as may come to thee, if thou defend not thy ſelfe by praier? If thou be not countergarded by praiers, thou ſhalt eaſily yeelde thy ſelfe to wicked ſpirits, which goeth continually about vs, eſpying if they can perceiue any one vnarmed, that ſodainely they may deuoure him.

But if they ſee him furniſhed with praier, they retire preſently, euen as wicked theeues when they ſee the ſword towards them.

Holſome Meditations and exerciſe for the morning.

FIrſt preſently in the morning whē thou art awake, thou ſhalt pray to God, that he would ſo lighten the eyes of thine heart, with the holy light of his holy ſpirit, that thou be not allured or entiſed to conſent to ſinne, and ſo conſequently ſeduced to death.

Secondly after thou art riſen, bleſſe

thee with the ſigne of the Croſſe, ſaying the praier that followeth.

Thirdly when thou art apparelled, giue not thy ſelfe preſently to babling or iangling, or to vaine thoughts or fanſies: but liſt vp thy heart vnto God in ſilence, and prepare thy ſelfe to ſay theſe praiers following.

Fourthly after praier, thou ſhalt purpoſe firmely and conſtantly in thy ſelfe, not to commit willingly that day any thing whereby God or thy neighbour might be offended.

Fiftly it ſhall bee very neceſſary beſides theſe aforeſaide, to call to minde thine affaires, and with quicknes of ſpirit ſet down with thy ſelf how thou wilt ſpend the day to come.

A Praier in the morning when ye awake.

Dauid in Pſal.

LIghten mine eyes O Lord, leſt at any time I ouerſleepe in ſinne, & leſt mine enemie doo ſay, I haue preuailed againſt him.

VVhen

When ye doo arise.

F. Sonn. 3. tract. 11. Christ. Inst. for.

IN the name of our Lord IESVS Christ crucified, I doo rise: he blesse me, gouerne me, keepe me, saue me, and bring mee vnto euerlasting life, Amen.

Pater noster. Aue. Credo: & Confiteor

A morning praier when ye are risen.

Ex viridario spirit.

OHeauenly Father, omnipotent and euerlasting God, vnto thee I yeelde innumerable thankes, which hast vouchsafed to keepe mee this night through thy great mercie, & I beseech thy abundant clemencie, that thou graunt me so to spend the day to come, in faith, hope, charitie, patience, feare and carefulnes of minde, that my seruice may please thy heauenlie Maiestie,

A morning praier whereby to commend thy ſelfe to God.

B. Aug. Cap. 40. Medit.

O Holie Trinitie heare mee moſt miſerable ſinner, and keepe me from all euill, from all occaſion of euill, from all mortall ſinne, from al the deceits and wilines of the deuill, and of mine enemies viſible and inuiſible, by the prayers of the Patriarkes, by the merits of the Prophets, by the ſuffrages of the Apoſtles, by the conſtancie of Martyrs, by the faith of the Confeſſors, by the chaſtitie of Virgins, and by the interceſſion of all Saintes, which haue pleaſed thee from the beginning of the world. Amen.

A prayer to be ſaide going out of the houſe.

Ioan. Fab. in prec. Chriſt.

O All yee holy Angels and Saints of God, I beſeech you, that your interceſſion may giue mee aide and power, that no enemie may hurt

hurt me in the waie that I ſhall walke, neither ſleeping nor waking, and that neyther fire nor water, nor anie other noiſome thing, doe oppreſſe or harme me. Amen.

A prayer deſiring God to order and direct vs.

De imit. Chriſt. li. 3. cap. 16.

LOrd God thou knoweſt what is beſt for me to doo, this or that, after thy wil. Giue me what thou wilt, as much as thou wilt and when thou wilt. Do with me as thou knoweſt beſt to be done, and as it ſhall pleaſe thee, and as ſhall be moſt to thy honor: put mee where thou wilt, and freelie doo with me in all things after thy wil. Thy creature I am, and in thy handes lead mee, and turne mee where thou wilt. Lo I am thy ſeruant ready to doo all things that thou commandeſt: for I deſire not to liue to my ſelfe but to thee, would to God it might bee worthely & profitably to thy honor, Amē.

A praier to perſeuer in goodnes.

Imitatio Chriſt. li. 1. cap. 19.

HElpe mee my Lord Ieſu Chriſt, that I may perſeuer in good purpoſe, and in thy holy ſeruice vnto my death, and that I may nowe this preſent day perfectly begin, for it is nothing that I haue done in time paſt.

An exerciſe to be daily vſed in meditating the paſsion of our Lord and Sauiour Chriſt.

An Exhortation.

If thou wilt profit and growe in the loue of God, thou muſt haue an often and frequent memorie, and as it were an Image before thine eyes, of thy Lord and Sauiour crucified for thee: and it ſhall bee very profitable for thy daily exerciſe, to call to thy minde (with a deuout and diligent attention and conſideration) one or moe of theſe fifteene litle Meditations & in the ende of the ſame Meditation, ſay the praier folowing for the ſame purpoſe. O mild & innocēt, &c.

Me-

Medita. 1.

O Good and gratious Iesu, thou being highest & almighty God, of the infinite charitie wherewith thou louedst mee, wouldest bee made man, thou diddest vouchsafe, to be borne in a stable, to be laide downe in an oxe stall, and after that to bee circumcised, and to flee into Egypt. Thou diddest vouchsafe to bee baptized, to fast, to be tempted, to watch, to teach, to preach, and to heale the diseased, Thou diddest vouchsafe to suffer manifold labours, painefull cares and persecutions three and thirty yeares, and at the length to come to Hierusalem and to suffer death for me.

This praier following is to bee saide after one or moe of these Meditations, as the leisure of the deuout person shal serue, according to the time & deuotion that the partie shall haue.

O Milde and innocent Lambe of

God, thus hartely thou diddeſt loue me, theſe things thou diddeſt for mee, theſe paines moſt meekely, moſt patiently and louingly thou ſufferedſt for me. What ſhall I render againe vnto thee? I adore, laude and glorifie thee, I praiſe thee, & giue vnto thee thanks as hartely and as well as I can. All haile ſweete Ieſu, the ſonne of the liuing God, King of all kinges, the very king of glorie. All haile the precious ſtone of the diuine Nobilitie, that quickeneth and giueth life, the flower that neuer fadeth of mankindes high dignitie. O mercifull and kind redeemer, haue mercie vppon mee for thy goodnes ſake. Put away all my ſinnes Deſtroy and mortifie in mee whatſoeuer diſpleaſeth thee. Make me one according vnto thy bleſſed hart, making me like vnto thy holy humanity, Grant my Lord, that I may to my little power, moſt diligently followe thy bleſſed life and vertues. O bleſſed father celeſtiall,

ſtiall I offer vnto thee the moſt holy incarnation, conuerſation, & paſsion of thy moſt deere beloued ſonne Ieſu, for my ſaluation, and for the ſaluation of all men, as for full amendment & purgation of all our ſinnes and offences. Graunt moſt mercifull father by the ſame onely begotten ſonne of thine, vnto them that are aliue, mercie and grace, and vnto the ſoules departed, reſt and life euerlaſting, Amen.

Medita. 2.

Good and gratious Ieſu, thou didſt eate the paſchal Lambe in Hieruſalem with thy dere beloued diſciples: & ariſing from ſupper, thou diddeſt gird thy ſelf about with a Towell, and powredſt water into a baſon, and kneeling vpon thy knees, thou meekly diddeſt waſh the feete of thy diſciples, and wipedſt them with a Towell.

Medita. 3.

Good and gratious Ieſu, thou before thou ſhouldeſt ſuffer, did be-

queath a moſt excellent good thing vnto thy children, leauing for vs thy moſt ſacred body to be our meate, and thy moſt precious blood to bee our drinke. There can no wit nor vnderſtanding penetrate and throughly ſee the bottomles deapth of this thy charitie.

Medita. 4.

Good and gratious Ieſu, thou comming vnto the garden of Oliuet, beganneſt to feare and to be heauy: wherupon thou ſaideſt vnto thy diſciples, *My ſoule is ſorrowfull vntill death.* And then diuided and ſundred from them, thou ſetteſt thy ſelfe vppon thy knees: and falling vpon the earth flatte on thy face, thou praiedſt vnto thy father, and fully and wholly thou reſigneſt and yeeldeſt thy ſelfe vnto him ſaying: *Father thy will be done.* And at length through moſt painefull agonie (where-with thou was grieuouſly oppreſt and afflicted) thou ſwetteſt thoroughout

roughout all thy body a bloody ſweat.

Medita. 5.

Good and gratious Ieſu, thou kin-
Odled and burning with the ineffa-
ble deſire to redeeme mee, thou
wenteſt to meete thine enemies, and
ſuffered Iudas the traitor to kiſſe thee:
and ſuffered thy ſelfe to bee taken, and
to bee bound with all confuſion and
ſhame: and moſt indignely to be ledde
with bonds from thence, and that of
moſt vile & wicked perſons, vnto An-
nas: where thou ſuffered moſt meeke-
ly, a very ſore ſtroke on thy face, moſt
iniuſtly giuen thee of a moſt vile man-
ciple and ſlaue.

Medita. 6.

Good and gratious Ieſu, thou be-
Oing faſt bound like a notorious ma-
lefactor, waſt led vnto the houſe of
Cayphas the high Prieſt: where the
Iewes moſt vniuſtly condemned thee,
and moſt filthily and vily all beſperted
& ſpauled thy royall & moſt amiable.

face, and moſt ſpitefully they laied on thee many a ſore buffet and blowe, & ſcornefully in mockage they did blindfold & couer thy face, & ſtriking thee they with mocke and ſcorne ſaid: Prophecie Chriſt, who is hee that ſtroke thee? doing vnto thee innumerable iniuries all that night.

Medita. 7.

Good and gratious Ieſu, thou in the morning was brought before Pilate: and with moſt ſweete and pleaſant countenance, caſting thine eyes downe, ſtoodeſt before him in the iudgement hall. And when thou waſt moſt falſely accuſed of the Iewes, and many a rebuke and reproach was giuen thee, thou moſt meekely heldeſt thy peace and madeſt no anſwere.

Medita. 8.

Good and gratious Ieſu, thou was ſent from Pylate vnto Herod. This Herod of a vaine and curious mind coueting to ſee ſome myracle at thy hand,

hand, asked and demaunded many things of thee. And the Iewes ſturdilie accuſed thee ſtill. But thou among all theſe, moſt wiſely heldeſt thy peace. For this cauſe Herod and all his, deſpiſed and contemned thee, put vppon thee a white garment, a dizzards coat, and like a ſot hee ſent thee thus againe vnto Pilate: O howe vnmeaſurable is this humilitie and obedience? At the will & pleaſure of thine enemies thou wentelt forth, and thou returnedſt again without gain-ſaying, ſuffring them to do to thee whatſoeuer they would.

Medita. 9.

Good and gracious Ieſu, thou in O the iudgement hall ſtripped naked, and without all compaſsion being moſt cruelly ſcourged. There was thy virginall and tender fleſh cutte with whips and torne with ſtripes, altogether mangled & deformed, with black and blew and many a wound, ſo that the ſtreames of thy moſt precious blood,

blood, ran downe on euery ſide vpon the earth.

Medita. 10.

Good and gratious Ieſu, after that ſore and ſharpe ſcourging of thine, to put thee to more ſhame and villanie, thou was clothed of Sathans ſoldiours with a purple red garment vile and torne. They alſo making a crown of thorne painefully preſſed the ſame vpon thy moſt holy heade. And while the ſharpe thornes pricked grieuouſly and wounded ſore thy head, thy moſt pure blood ran downe abundantly ouer al thy louely face and necke. Then they putting a reed into thy right hand and kneeling downe before thee in ſcorne, ſaluted thee ſaying: *All haile King of Iewes*. And then tooke they the reede, and with many a ſore ſtroke they ſmite thy venerable Heade. They alſo ſpette in thy melliſluous viſage, & ſtroke thee on the bleſſed face.

Me-

Medita. 11.

O Good and gratious Ieſu, thou was brought foorth by Pylate vnto the furious Iewes, to be gaſed and looked vppon, wearing thy crowne of thorne and purple garment: but they cried out with more cruelnes to haue thee crucified.

Medita. 12.

O Good and gratious Ieſu; thou was deliuered vp vnto the will & pleaſure of the Iewes, which by and by led thee to be crucified, and laying the heauie Croſſe vpon thy ſore and bloody ſhoulders. Thus didſt thou beare moſt meekly thine own Croſſe, whoſe great waight pained thee full ſore: & comming vnto the place, all wearie & breathles with paine, for my ſake thou didſt not refuſe, to taſte wine mingled with gall and myrre, which was there giuen vnto thee.

Medita. 13.

O Good and gratious Ieſu, when

thou was ſtripped naked, then were thy ſore woundes by the violent pulling of thy clothes renewed.

Oh what a bitter and eruell paine diddeſt thou ſuffer, when thy tender handes and vndefiled feete were with blunt and rough nailes, faſt nailed vnto the Croſſe, and when the iointes of thy limmes were looſed. Oh with what loue and ſweetneſſe of charitie, diddeſt thou offer thy handes and feet to be bored through. Then out of the woundes of thy handes and feete, as it had beene out of welles, thy precious blood plentifullie guſhed out.

Medita. 14.

Good & gratious Ieſu, thou hanging vpon the Croſſe in the middeſt betweene two theeues, was aſſaled with blaſphemies: but thou prayedſt vnto thy Father the while, ſaying: Father forgiue it them, they wotte not what they do. Then diddeſt thou promiſe Paradice vnto the theefe. Then ga-

gaueſt thou thy deere-beloued Mother (who perſed with the ſworde of ſorrow, ſtood by the Croſſe) vnto thy Diſciple Iohn, and vnto vs all to be our Mother. And after thou hadſt ſuffred three long houres intollerable paines, and thirſted verie vehementlie, they gaue thee eiſell to drinke, which when thou hadeſt taſted, bowing downe thy venerable head thou yeeldeſt vp thy ſpirit.

Medita. 15.

Good and gratious Ieſu, O good Oſhephearde, thus thou beſtowedſt thy life for thy ſheepe, and the right ſide of thy dead body was opened with a ſpeare, out of the which flowed both water and blood for vs. Thou wouldeſt that thy tender and louing hart ſhould be wounded for my ſake. Afterwarde thy immaculate bodie taken downe from the Croſſe, thy moſt bleſſed Mother tooke it in her lap, ſhe kiſſed it, and wet it with teares. At the

length Ioseph and Nicodeme wound it vp in Sindon, and laied it in the Sepulcher. My deere beloued, yea the deare beloued of all my desires, thou diddest vouchsafe thus to dye, and to be buried for my sake, which liuest and reignest blessed and glorious for euer, and euer worlde without end. Amen.

These asperations and ghostly sighinges and praiers are needfull for deuoute Christians to haue by heart: (and often times to reuolue in minde some of them at the least) for attaining to a ghostly and perfect life.

O Good Iesu, O gratious Iesu, O sweet Iesu, O my hope, my refuge, & my health, haue mercie haue mercy, haue mercy vpō me, I am poore, needie, & weake, I am naught, I haue naught, I know nothing, I can doe nothing of my selfe but sin, helpe me therefore sweet Iesu.

O

O Lord be merciſull vnto me moſt vile, moſt abhominable ſinner, vnworthie to liue on the earth, verilie it is but right, that euerie man ſhoulde deſpiſe me, perſecute me, afflict me, & ouertread me with their feete. Thy moſt bleſſed and thankefull will, bee euer done vpon me and in mee.

Graunt mee (O good Lord) full remiſſion of all my ſinnes, waſhing me in thy precious blood.

Graunt mee perfecte mortification and denying of my ſelfe. Deſtroy in me mine own will and the ſeeking of my ſelfe.

Graunt me true humilitie, perfect patience and charitie, and of my tung, and of all my ſenſes perfecte temperance.

Graunt vnto me, the puritie, ſimplicitie, nuditie, and libertie of minde, & alſo an extract will in turning to thee, that I may bee one according to my hearts deſire.

Lo my ſingular beloued Lord, lo, I ſalute and honour thy roſe-ruddie and ſweet wounds.

All haile, all haile, moſt pleaſant and healthſome wounds of my Lord.

All haile moſt bountifull hart of my deare louer, wounded for my ſake, of all goodneſſe, of all blis, the moſt pleaſant treaſure houſe.

O My Lord Ieſu Chriſt, I moſt humblie thanke thee for thy venerable woundes.

Oh Lord drownd me in them, hide mee in them: write and print them deepely in my heart, that I may burne altogether in thy loue, and that I may take compaſſion vpon thee from the heart.

Graunt that all fraile creatures may bee vile and of ſmall eſtimation with me: and that thou only mayeſt pleaſe and be ſweet and delectable vnto me: Make mee like vnto thy holy humanitie.

O dearely beloued, dearely beloued, dearely beloued: O the moſt dearely beloued of all dearely beloued: O my onlie beloued: O my freſh and flouriſhing Spouſe: O my melliſluous and honie ſweet Spouſe: O the ſweetnes of my heart: and the life of thy ſoule, ſet me on fire, burne mee, make me a new, and transforme mee, that nothing beſide thee, liue in me.

Oh wound verie deepely my hart, with the dart of thy loue.

Then turne thy minde to the Godhead of Chriſt, and quietly thinke or ſay thus.

O My Lord God, O my delectable principle & beginning: O amiable depth botomles: O the clere light of my intrailes, and bottome of my verie heart: O moſt ſincere & delectable goodneſſe, my verie and incomparable goodneſſe: O my God & all thing: what deſire I beſide thee? Thou art my high and full contentation,

on,

on, and only inough for me. Oh when ſhall I luckely finde thee? when ſhall I ardently & moſt feruently loue thee? when wilt thou rauiſh mee altogether into thee? when wilt thou conſume mee all wholye into thee? when wilt thou moſt faſt and ſure knit mee vnto thee.

Oh remoue away mercifully all impediments, and make mee one ſpirite with thee, to the laud & praiſe of thy name.

All haile glorious, ſhining, and euerlaſting quiet Trinitie, Father, Sonne, & Holie Ghoſt, one God. Oh vouchſafe to feede my ſoule with thy ghoſtlie influence.

In like maner to the bleſſed mother of God ſay thus.

HAile Marie full of grace, our Lord is with thee: Haile ſweete Virgin, the bleſſed Mother of God. The verie excellent Queene of heauen: Haile bright ſhining Starre:

Roſe

Roſe verie delectable and pleaſaunt: The Orient white Lillie of the Trinitie: O bleſſed Ladie, take pitie vpon me moſt poore baniſhed man.

In like manner to ſuch a Saint of God as thou haſt ſpeciall deuotion vnto, and to thy holie Angell.

ALL Haile dearebeloued of God bleſſed and holy Saint N. or all haile noble ſpouſe of Chriſt, holy and bleſſed Saint N.

Haile holie Angell of God, my faithfull keeper. All Haile all yee bleſſed Saints of God, and all ye bleſſed ſpirits Angelicall, which are fulfilled perpetuallye with the vehement ſtreame of all diuine voluptuouſnes and heauenlie pleaſure: pray for me now, and at the houre of my death.

O mercifull Ieſu, I beſeech thee for thy moſt venerable Paſsion and death, graunt vnto the quicke, mercie and grace, and vnto the dead reſt & euerlaſting light.

Another briefe exercise to be vsed dayly according to the choise of the deuout Christian, as his opportunitie shall serue.



O Good Iesu bee mercyfull vnto mee abhominable sinner, I haue sinned, I haue offended, I haue done amisse before thee: Lord pardon mee. All my iniquitie, my negligences, and all my immortifications, I put thē al into thy most dearebeloued woundes, and I cast them into the bottomles depth of thy mercie and merites. O would to God I had neuer offended thee: wold to God I had neuer letted thy grace in mee: I purpose now (by thy help) to correct and amend my selfe. O Lord put away all my sins, wash me cleane with thy precious blood: Make mee whole with thy precious woundes, Sanctifie mee with thy bitter Passion and

and death: Cleanse me perfectly: Restore againe vnto mee the innocencie, which thou gauest mee in Baptisme, that I may truely please thee: I worship, I laude and glorifie thee, I praise and giue thankes vnto thee my Lorde Iesu Christ for all thy mercies and benefits. I thanke thee (O sonne of the liuing God) most highest God; which for thy exceeding great charitie, that thou diddest beare towarde mee, haste vouchsafed to be made man. Thou wouldest for my sake be borne in a stable, and an Infant be wrapt in clothes, to bee laid downe in a manger, to bee fed with the little milke of the maiden thy Mother, to suffer needines and pouertie, to be sore troubled thirty three yeares with manifold labours & carefull paines. Thou wouldest for very inward paine and agonie, bee all in a bloodie sweat, and bee apprehended and taken shamefully, to bee bounde vnworthelie, to bee condemned vn-

iuſtlie, to be defiled with ſpittle, to be ſtriken with buffets and blowes, to be clothed and ſcorned as it were a mad man, in a white garment in mockage. Thou wouldeſt bee beaten and torne moſt cruellie with ſtripes, moſt cruellie crowned with thornes, ouerloden with a painefull and heauie Croſſe, furiouſly & boiſterouſly nailed vnto the Croſſe with ſturdie nailes, vnkindly to haue offred to thee in thy thirſt eiſell and gall.

Thou the noble clother and garniſher of the ſtarres, hangeſt all naked, deſpiſed, wounded, and with innumerable ſorows afflicted vpon the Croſſe for my ſake.

Thou ſhedſt for me thy moſt pure and precious blood, thou diedſt for me, I embrace in the armes of my ſoule thy venerable Croſſe: and for the loue and honor of thee I kis the ſame. Graunt that I may with whole & full deſire attaine vnto thee, & that I may

pauſe

pause and rest in thee, most sweetest of all. Lo my Lord, lo, I repute and set my selfe in the lowest place vnder all creatures. For I am vnworthie, that the earth shoulde beare me. I cast my selfe downe, and put my selfe vnder the state of all men: I sincerely loue al men as well as I can: I forsake and leaue all corruptible thinges for thy sake, I refuse whatsoeuer thou art not: I forsake & renounce all sensuall pleasure and delight, I renounce all vanity and impuritie: I forsake all the seeking of my selfe and all inmortifications: I resigne and put me wholie into thy hand and pleasure. All my whole will I chaunge into thine. Thy onlie will (Lord) thy only wil be done in me, and on me; thy blessed will bee done in all times and euerlastingly. I offer mee readie to suffer, (with the help of thy grace) whatsoeuer it shall please thee.

O most sweet and mercifull Iesu,

mortifie whatsoeuer lieth naughtie and sensuallie in mee, and whatsoeuer is vicious and inordinate in me, whatsoeuer displeaseth thee in me, mortifie in mee all propertie: Garnish and adorne mee with thy merits & vertues. Oh prepare (Lord) a delectable and a pleasant habitation for thy selfe in me. Renew my spirit, my soule, & my bodie, with thy excellent grace: Make me like vnto thy holie humanity: Make me one vnto thy hearts desire. Ridde and make cleare my minde and soule, and make it single, & lighten it. Grant me free in turning vnto thee. O my Lord God, O my verie and vnchangable goodnes, fulfill mee with thine owne selfe. Leade me into the cleare bottome of my soule, and bring mee from thence into thee my originall. Knit mee vnto thee most nerelie, and change and transfourme mee altogether into thee: that thou mayest haue thy delight in me. Here me gratiously,

Lord

Lord heare me gratiously, not at my will, but at thy blessed pleasure. Oh Lord teach, illumine, direct, and help me in all things, that I may do nothing, I may speake nothing, I may think nothing, nor desire nothing, but that which may be acceptable before thee.

Then to haue in minde our blessed Ladie



O Blessed Marie, O most sweet Virgin, haue pittie vpon mee most vile sinner: I salute and I honour thee. Oh blessed Ladie, obtaine for mee, of thy blessed Sonne full remission of all my sinnes: obtaine for me, perfect mortification and forsaking of my selfe, obtaine for me, very and true humilitie, patience, charitie, refrayning and temperance of my tongue and of my senses: Obtaine for mee, puritie, simplicitie, and freedome of minde, and that I may

bee

be once according to the harts desire of thy Sonne.

Take in minde all Saints.

O All yee blessed Saintes of God, and blessed Spirits Angelicall, whome God with his melliflu-ous countenance & blessed presence, maketh ioyfull and euerlastingly glad, pray yee for mee: I salute and honour you. I giue laude and thanks vnto our Lord, which hath chosen you, & hath preuented you in his benedictions: O obtaine for me forgiuenes, obtaine for mee grace, and to bee made one with God.

O Most benigne, and most mer-cifull Iesu, haue mercie vppon thy Church, haue mercie vpon this place and Congregation: Graunt that heere bee continuallie, humilitie, peace, charitie, chastitie and puritie: Graunt that wee all may worthelye a-mend and correct our selues, & that

we

we feare thee and ſerue thee faithfullie, that wee may loue thee and pleaſe thee. I commend vnto thy mercie all our buſines and our neceſſities. Lord haue mercie vpon all, for whom thou haſte ſhed thy moſt holie blood. Oh Lord, conuert, turne, and call againe all miſerable ſinners: graunt vnto the quicke, forgiuenes and grace, vnto the dead reſt and life euerlaſting. Amen.

A prayer for Schollers before they goe to Schoole, for obtaining wiſedome, learning and knowledge.

COme O holie ſpirit repleniſh the harts of thy faithfull: lighten in vs the fire of thy loue, which by diuerſitie of all languages haſt aſſembled and gathered the people in the vnitie of faith.

O God which by the brightneſſe of the holy Ghoſt, haſte inſtructed the hearts of the faithfull, graunt vs, that in the ſame ſpirit wee may knowe that which is right and truth, and alwaies

to bee ioyfull in his conſolation. Amen.

Holſome Meditations which you may vſe at night before you goe to reſt.

1 When thou wouldeſt go to bed, thou ſhalt yeeld thanks to God for his great mercie, that he hath ſo preſerued thee that day, wherein diuers through their ſinnes haue fallen headlong into hell.

2 Then after, reuolue, and call to minde diligently all the ſinnes wherby anie waie thou haſt offended God, or thy neighbour that day, and aske God mercie for them.

3 Finallie, thou ſhalt pray to GOD with thy heart, that hee would vouchſafe to haue care ouer thee, and that he woulde not ſuffer thee to perriſhe in workes of darkenes, and by theſe (or other like) praiers following, thou ſhalt call for the aide and ſuccour of our Lord and Sauiour.

An

An Euening prayer to bee ſayed as thou goeſt to bedde.

Ex viridario ſpirituali.

ALmightie and euerlaſting God, I render thee moſt harty thanks for that thou haſt vouchſafed of thy great mercy and goodnes to preſerue me this day from all euill. And I beſeech thee more ouer for thy bitter death and paſsion, moſt mercifullie to pardon me wretched ſinner all myne offences, that this day I haue committed by thought, worde, or deede: and hereafter to preſerue and keepe mee from all daunger, as well of body as of ſoule, to the ende I may riſe againe in helth, to praiſe the name of thy Maieſtie, & ioyfullie ſerue thee in thankeſgiuing with a chaſt bodie and a cleane heart. Amen.

Our Father, &c. Haile Mary, &c.

O Mary the mother of grace,
And of mercy mother alſo:
Defend me from the cruell foe,

And at my death my ſoule embrace.

I beleeue in God the Father, &c.

An other prayer for the night.

O Lord God and my heauenly father, for as much as by thy diuine ordinance the night approcheth, and darknes beginneth to ouerwhelme the earth, and time requireth that wee giue our ſelues to bodily reſt and quietnes, I render vnto thee moſt harty thankes for thy louing kindnes, which haſt vouchſafed to preſerue me this day, from the danger of mine enemies, to giue me my health, to feed me, and to ſend me all things neceſſary for the comfort of this my poore and needie life, I moſt humbly beſeech thee for Ieſu Chriſts ſake, that thou wilt mercifully forgiue me all that I haue this day committed againſt thy fatherly goodnes, either in word, deed, or thought, & that thou wilt vouchſafe to ſhadow mee this night vnder the comfortable wings of thy almightie power, and de-

send me from Satan, and from all his craftie assaults, that neither hee, or any of his ministers haue power ouer either my body or my soule. But that although my body thorow thy benefite enioyeth sweete and pleasant sleepe, yet my soule may continually watch vnto thee, thinke of thee, delight in thee, and euermore praise thee, that when the ioyfull light of the day returneth according to thy godly appointment, I may rise againe with a faithfull soule, and vndefiled bodie, and so afterward behaue my selfe all my life time according to thy blessed will and commaundement, by casting away the works of darkenesse, and putting on the armours of light, that men seeing my good works, may thereby be prouoked to glorifie thee my heauenly father, which with thy onely begotten sonne Iesu Christ our onely saniour, & the holy Ghost, that most sweet comforter, liuest and raignest one true and

euerlasting God world without ende, Amen.

A prayer to thy good Angell thy gardiane.

Ex hortulo animæ secum. vsum Leod.



IBeseech thee O holy Angell, to whose protection and custodie I wretched sinner am committed, continually to defend, aide and gard me from all inuasion & assaultes of the diuell whereſoeuer I be, both waking and sleeping, driue awaie from mee through the vertue of thy holie Crosse, all the temptations of Sathan, and that which through the deserrs of mine owne merits I can not do, by thy praiers obtaine at the hands of the higheſt and dearefull Iudge, that hee may haue no place in mee. Amen.

A praier as thou entrest into thy bedde.

F. Sonnius tract. 3. Cathe.

IN the name of our Lord Iesu Christ that was crucified for me, I goe into my bedde: let him blesse mee, gouerne me, and defend mee, and bring me into life euerlasting. Amen.

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A praier to be said as thou setlest to sleepe.

L. Viues in precibus gener.

O Iesu Christ our sauegarde, receaue me into thy protection, and graunt that when my bodie is a sleepe, my soule may watch to thee, and that it may ioyfullie & gladlie behold that blessed, most ioyfull and heauenlie life, where thou art gouernour together with the Father, & the Holie Ghost, and where the Aungels, with the blessed soules are Citizens for euer and euer. Amen.

The

THE SECOND CHAPTER

CONTEINING GODLY AND DEuout prayers, to bee ſaid before, at and after the holie Sacrifice of the Maſſe.

A praier when thou doſt enter into the Church.

Ex hortulo animæ.

OH, take from mee (moſt mercyfull Lord) all mine iniquities, to the end I may with a pure and contrite heart enter into the holy of holies. O Sauiour of the world which liueſt and reigneſt with the Father and the holie Ghoſt.

A praier to ſtirre vp thy minde to deuotion before Maſſe.

Io. Fab. ex Aug. 33. Medit.

ALmighty and moſt mercifull Father, vnto thee all the heauenlie com-

companie of the celestiall cittie, all the blessed orders of saued spirites, doe incessantly with due reuerence sing cõtinuall glorie and euerlasting praise. Thee O Lord, all Saints and soules of holie men doe laud and magnifie, with most worthy and condigne honour as to whome all praise, honour and glorie is most iustlie due. Nor there is no creature, be he neuer so worthie, that can sufficiently according to thy worthines, giue vnto thee worthy and sufficient praise. For thou art that vnspeakable vncomprehensible & euerlasting goodnes. Thou good Lorde haste made mee, thou haste through the merits of the bitter pasion of thy most blessed Sonne, which hee vouchsafed to suffer for mankinde, restored me to the state of saluation. To thee onely is due all laude and honour, if anie good thing bee found in mee Oh good Lord, I miserable wretch, a creature of thy making, a poore worme

of the earth, haue good will to laud & magnifie thee, with all my minde and whole intent, but without thy ſpeciall grace, I finde my ſelfe faint and wonderfull weake, wherefore I come to thee my God, my life, and my ſtrength, my hope, and onlie comfort, to craue thy mercie and grace, to giue me power to praiſe thee. Graunt of thy vnſpeakable mercy that I may worthelie praiſe and honour thee, and that what I doe therein, may be pleaſing and acceptable to thee. Graunt me the light of thy grace, that my mouth maye ſpeake, and my heart ſtudie thy glorie, and my tongue may be occupied only in the ſong of laude and praiſe. But becauſe all praiſe in a ſinners mouth is vile, and I muſt of force confeſſe my ſelf manifoldlie to haue offended with my lippes, cleanſe thou O good Lorde my heart from all filth and ſinne. Sanctifie me moſt mightie Sauiour both inwardlie and outwardlie, and make me

worthy

worthy to magnifie thee: receaue of thy infinite goodnes the ſacrifice of my lippes, and make it acceptable in thy ſight: let theſauour thereof bee pleaſant and well ſmelling vnto thee: Let thy holie ſweetnes poſſeſſe wholy my minde, and feede my ſoule with the fulnes of inuiſible thinges: Let my ſoule good Lord, be quite cutte from viſible thinges, and all wholie giuen to the ſtudie of inuiſible thinges, cleane ſeperate from earthlie thinges, & wholy addicted to heauenly meditations, and make my ſoule ſee the woonderfull ſight of thy Maieſtie. O Almightie God, enſpire thou my heart, that I may continuallie giue thankes vnto thee, and honour thee for euer. Grant me the grace, that in my pilgrimage, & vale of miſerie, I may ſo praiſe thee, that through thy mercie and grace, I may be aſſociate to their holie fellowſhip, which ſee thee euerlaſtingly and ſing praiſe to thee world without end.

A deuout praier neceſſarie to bee ſaid euerie Sunday.

Cornel. Donters in his contemplations of the paſſion.

MY moſt louing God and Lord and my creatour, I miſerable ſinner do preſent my ſelfe this day before thine eyes, beſeeching thee humblie, that through thine infinite bountie, thou wouldeſt vouchſafe to giue me grace, that I may keepe holie this Sunday, according to thy commaundement, and the precept of our Mother the holie Church, giuing mee true contrition of all my ſinnes that I haue committed againſt thy Diuine Maieſtie, & againſt my Neighbour, by thoughts, wordes and deedes, and by obmiſsion of good workes which I ought to haue done. And I moſte humbly beſeech thee moſt ſweet Ieſu, that thou wouldeſt not conſider the multitude of my ſinnes, but remember

ber thy infinite mercie, and vouchsafe to grant me grace to spend this weeke following, without mortall sinne: and for the honor of thy death & passion, to giue to sinners knowledge & grace to doe penaunce in this world, and generallie to haue mercie of all those that our Mother the holie Church desireth (this day) to pray for, that with her we al may be partakers of thy sorrowfull pasion. Amen.

A praier to be vsed before confession, or before Masse if time serue.

OH maker of heauen and earth, King of Kinges, and Lorde of Lordes, which of nothing diddest make me to thine image & likenes, and diddest redeeme mee with thyne owne precious blood, whome I a sinner am not worthie to name, neither to call vpon, neither with my heart to thinke vpon, humblie I desire thee, & meekely pray thee, that gentlye thou doe behold me thy wicked seruant, &

haue mercie on mee, which haddeſt mercie of the woman of Canane, and Mary Magdalen, which diddeſt forgiue the Publicane & the theefe hanging on the Croſſe: vnto thee I confes (moſt holy Father) my ſinnes, which (if I would) I can not hide from thee. Haue mercie on mee Oh Chriſt, for I (wretch) haue ſore offended thee, in pride, in couetouſnes, in gluttonie, in lecherie, in vaine-glorie, in hatred, in enuie, in adultery, in theſte, in lying, backebiting, in ſporting, in diſſolute & wantō laughing, in idle words, in hearing, in taſting, in touching, in thinking, in ſleeping, in working and alwaies in which I fraile man and moſt wretched ſinner might ſin, my defaulte my grieuous default. Therefore I moſt humblie praie and beſeech thy goodnes, which for my health deſcendeſt from heauen, which diddeſt hold vp Dauid, that he ſhould not fall into ſinne, haue mercy on vs (O Chriſt) the which diddeſt

deſt forgiue Peter that did forſake thee. Thou art my creatour and my helper, my maker, my redeemer, my gouernour, my Father, my Lord, my God, and my King. Thou art my hoſte, my truſt, my gouernour, my helpe, my ſtrength, my defence, my redemption, my life, my health, and my reſurrection. Thou art my ſtedfaſtnes, my refuge or ſuccour, my light and my help. I moſt humblie and hartely deſire and pray thee, help me, defend mee, make me ſtrong and comfort me, make mee ſtedfaſt, make me merrie, giue me light and viſite me, reuiue me againe which am dead. For I am thy making & thy worke, (Oh Lord) deſpiſe me not. I am thy ſeruant, thy bondman, althogh euill, although vnworthie, & a ſinner. But whatſoeuer I am, whether I bee good or bad, I am euer thine. Therefore to whom ſhall I flie, except I flie vnto thee? If thou caſt me off, who ſhal or will receiue me? If thou deſpiſe me,

and

and turne thy face from me, who ſhall looke vppon mee, and recogniſe and knowledge mee although vnworthie comming to thee, although I bee vile, and vncleane? For if I bee vile and vncleane, thou canſt make me cleane: If I bee ſicke thou canſt heale me: If I be dead & buried, thou canſt reuiue me: For thy mercy is much more than my iniquitie: Thou canſt forgiue me more than I can offend. Therfore (O Lord) doe not conſider nor haue reſpect to the number of my ſinnes, but according to the greatnes of thy mercy forgiue me, and haue mercie on me moſt wretched ſinner. Say vnto my ſoule, I am thy health, which ſayedſt I wil not the death of a ſinner, but rather that he liue, and be conuerted and turne to thee. O Lord be not angry with me. I pray thee moſt meeke Father, for thy great mercie. I moſt humbly beſeech thee, that thou bring mee to the bliſſe that neuer ſhall ceaſe. Amen.

These praiers following are to bee said at Masse.

Confiteor Deo omnipotenti. &c
Misereatur tui omnipotens Deus. &c.

When the Priest is at Confession.

O Lord God Almightie, long suffering and much mercifull: I haue sinned without masure, & still mine iniquities do daylie encrease: I haue prouoked thine anger by committing euill wilfully in thy sight, as it were determining naughtinesse, and multiplying offences: I haue sinned, (O Lord) I haue sinned: & I acknowledge mine iniquitie. But thou (O God) of thy great goodnes hath promised to the penitent remissiō of their sinnes: I therfore now bow the knees of my hart, beseeching mercie of thee (O Lord) and willingly detecting and detesting the sinfulnes of my conscience, I saye with the penitent Publi-

cane, *ſay this thriſe*: (Be mercifull O God vnto me a ſinner:) Doe not deſtroy me together with my iniquities, nor reſerue my puniſhment to be perpetuall, but ſaue me thy vnworthy ſeruaunt, according to the multitude of thy mercies, and I ſhall praiſe thee all the dayes of my life, becauſe all the powers of heauen praiſe thee, and to thee belongeth honour and glorie for euer and euer. Amen.

VVhen the Prieſt goeth to the Alter after Confeſſion.

TAke from vs all our iniquities (O Lord) that we may be worthy to enter into heauen: *ſay this thriſe* (Haue mercie) on thy people O Chriſt whome thou haſt redeemed with thy precious blood. Lord haue mercie vppon vs. Chriſt haue, &c. Lord, &c. Amen.

VVhen

VVhen the Priest sayeth.

Gloria in excelsis Deo.

GLorie be to God on high, and in earth peace to men of good wil: wee praise thee (O Lord) wee worship thee, we magnifie thee, wee adore thee, we glorifie thee, we thank thee for thy great glorie, O Lord God heauenly King, God the father almightie, Lord Iesu Christ, the onely begotten Sonne, and the Holy Ghost, Lorde God, lambe of God, Sonne of the Father, which takest away the sinnes of the world haue mercie vpon vs, who takest away the sinnes of the worlde heare our praiers, who sittest on the right hande of God the Father haue mercie vpon vs, because thou only art holy, thou onely art Lord, thou onelie art moste highest Iesu Christ with the Holy Ghost, in the glorie of God the Father. Amen.

ALmightie and euerlasting God, I moste humblye beseech thee

vouchsafe to looke vpon this congregation, and mercifully accept the praiers of thy Church, made vnto thee for vs by all the ministerie of this Priest, & thereby, for thy mercies sake, giue vs remission of all our sinnes, integrity of minde, health of bodie, necessarie sustentation, peace in our dayes, temperate aire, fruitfulnes of the earth, vnitie of faith, rooting out of all heresies, destruction of al wicked councels, increase of true religion, earnest charitie, sincere deuotion in praier, patience in troubles, ioy in hope, and whatsoeuer is for our soules health needfull & most belonging to thy glorie, through Iesu Christ our Lord. Amen.

At the Epistle.

O God which haste fullie accomplished in perfect veritie that which the law did foretell, and vnder a woonderfull Sacrament haste left vs the memorie of thy Passion: graunt vs wee beseech thee, so to worship

ſhip the holie miſteries of thy bleſſed bodie and blood, that we may alwaie feele the fruite of thy redemption in vs who liueſt & raigneſt with God the Father and the Holy Ghoſt in perfecte vnitie for euer. Amen.

After the Epiſtle.

O Glorious Trinity, O venerable vnity, by thee wee are created, O true eternity: by thee are we redeemed, O true charity, defend, ſaue, deliuer, protect and cleanſe all thy people, O God almighty: wee adore thee O God the Father: we praiſe thee O God the Sonne: we thanke thee O God the holie ghoſt: to whom three perſons and one God, bee all honour and glorie for euer and euer. Amen.

O Lord deale not with vs according to our ſins, neither reward vs according to our iniquities, Lorde remember not our former offences: let thy mercies ſpeedelie pre-

uent vs, becauſe we haue great neede thereof: help vs O God our Sauiour, and for the glorie of thy name deliuer vs, O Lord bee mercifull to vs for thy name ſake.

After the Goſpell.

Credo in Deum patrem,&c.

GOod Lord graunt that we may all continue in the true and ſincere profeſſion of the holie Catholicke faith, to the end of our liues, and that we may therein fight a good battell, excerciſing our ſelues in al holines and godlines, to the end that after this life we may receaue of thee O Lord a crowne of righteouſnes, which thou haſte laied vp for all thine electe. Amen.

At the offertorie.

O Ieſu Chriſt thy only Sonne, haſte taught a newe oblation of a newe Teſtament, which the Church receauing of thy holy Apoſtles, offereth through

throughout the whole world to thee. O God the creatour of all things, offering vnder a hidden misterie, the firste fruits of thy cretures and giftes: to wit, bread and wine mingled with water, straight waies to bee consecrated into the flesh and blood of thy welbeloued Sonne, that by the same oblation, hee may represent him, who is the liuelie bread descending from heauen, giueing life to all the worlde, who by the blood and water which flowed from his side did wash vs from our sinnes: vouchsafe almightie God mercifully to accept this oblation, which thy Catholicke Church offers to thee by the Priest for all thy people, whome thou haste purchased with the precious blood of thy deare beloued sonne our Lord Iesus Christ. Amen.

VVhen the Priest turning desireth the people to pray for him.

OVr Lord send thee helpe from heauen and protect thee. Our Lorde bee

bee mindfull of this thy Sacrifice, and receaue it at thy handes, to the laud & glorie of his name, and to the health and comfort of our ſoules, and the ſoules of all faithfull liuing and dead. Amen.

O Lord which iuſtifieſt the wicked & giueſt life to the dead, quicken & raiſe me O Lord giue me compunction of heart and teares to mine eyes, that I may euer bewaile the wickedneſſe of my heart with humilitie. Let my praier come before thy preſence O Lord: If thou be angrie with mee O God, what helper ſhall I ſeeke? or who ſhall haue mercy vpon mine iniquities? Remember O Lord that thou diddeſt call the woman of Canane, & the Publicane to repentance, and diddeſt receaue Peter after his teares Receaue alſo my praiers (O God) my Sauiour, who liueſt & raigneſt for euer. Amen.

VVhen

When the Prieſt ſaith.

Surſum corda.

O Good Father moſt high, lift vp our heartes and mindes (I beſeech thee) from the cogitations of earthly cares, to the meditation of heauenly ioyes, that we may think, and ſpeake of thee onely, and may in all our life expreſſe thee, and after may enioy thee for euer. Amen.

Then ſay with the Prieſt.

IT is meete and iuſt, right and neceſſarie that wee alwaies and in all places giue thee thankes (O holy Lord) Father Almightie, euerlaſting God, through Ieſu Chriſt our Lorde: by whom the Angels praiſe thy Maieſtie, the dominations adore thee, the powers tremble, the vertues of heauen & the heauens, and the bleſſed Seraphin with mutuall gladneſſe giue praiſe vnto thee, with whome we beſeech thee that thou wilt commaund our praiers

to bee receaued, saying with humble confession: Holie, Holie, Holie, Lord God of Sabaoth. The heauens and earth are full of thy glorie. Glorie be to God on the higheſt, bleſſed is he that commeth in the name of the Lord, Oſana in the higheſt. Amen.

At the holie Canon.

O Moſt high Prieſt and true Biſhop Ieſu Chriſt, who haſte offered thy ſelfe to God thy Father, (vpon the Alter of the Croſſe,) a pure and immaculate Hoſte for vs wretched ſinners, who haſt left vnto vs thy fleſh & blood in a Sacrament which is made by thy diuine Omnipotencie, & haſte ordeined this Sacrament, which thou commandeſt to be offred in remembrance of our ſaluation, by the ſame thy Almightie power, I beſeech thee, that thou wilt grant me poore ſinner, worthily to remember thy bleſſed paſſion, and to reſigne and conſecrate my ſelfe and all that I haue, wholy to thee, who

art

art my Lord and Redeemer, & to bee preſent at this heauenly Sacrifice with feare and reuerence, with puretie of heart, and plentie of teares, with ſpirituall gladnes and heauenlie ioy, let my minde taſte the ſweetnes of thy bleſſed preſence, and perceiue the troupes of thy Saints & Angels which are about thee. Amen.

SPeake with mee (O bleſſed Virgin Mary) that my prayers may take effect before thy Sonne our Lord and Sauiour Ieſu Chriſt. Intreate for me O ye Apoſtles: Make interceſſion for me O ye Martirs, pray for mee all yee Confeſſors, and all the holie companie of heauen: the praiers of ſuch O Lorde thou deſpiſeſt not: Inſpire them therfore to pray for me O Lord which liueſt & raigneſt one God for euer and euer. Amen.

Here meditate with your ſelfe till the Eleuation.

AND thinke your ſelfe vnworthy to bee preſent among ſo manie thouſand of Angels and Saints, as are there (although intuiſiblie to vs) tending vpon him (with al reuerence) whome we (through our ſinnes) cauſed to die a moſt bitter death, & whom (through our euill life) wee from time to time (as much as in vs lieth) doe crucifie. Thinke how great his loue is to vs, which by this daylie oblation wold preſerue vs in that eſtate whereunto he once brought vs. Theſe benefits and others (as time will ſuffer) conſidered: let vs examine our ſelues, and our behauiour to ſo gratious a Lorde, and ſay with the Publicane, O God be mercifull vnto me a ſinner.

O Moſt mercifull Lord Ieſu Chriſt, in remembrance of thy moſt bleſſed incarnation, death, paſſiō, wounds, ſorrowes, griefes, ſighes, teares and drops

drops of thy moſt precious blood, & in remembrance of thy moſt infinite loue to mankinde, and in the vnion of this oblation, and of that ſacrifice by the which thou didſt offer thy ſelfe on the Altar of the Croſſe, I doe offer my ſelfe to thy laude and glorie: humblie beſeeching thee to giue to the liuing grace, to the deceaſſed peace and reſt, and to vs al mercy and life euerlaſting. And I commend vnto thee, O Lorde my ſoule and bodie, & all that is within mee, moſt humblie beſeeching thee to haue mercie vpon me, and vpon all thoſe whom I am bound in reſpect of nature or friendſhip to pray for: as N. and N.&c.

At the eleuation of the Hoſt.

I Adore thee and worſhip thee (O Chriſt) with all praiſe and benediction. For by thy bitter death and paſſion, thou haſt redeemed my ſoule

from endles affliction. Haue mercie vpon me deare Ieſus, and graunt that thy death bee neuer found fruſtrate in me, I moſt humblie beſeech thee. Amen.

At the elevation of the Calice.

ALl haile moſt precious & bleſſed blood, flowing out of the ſide of my Lorde and Sauiour Ieſus Chriſt, waſhing away the ſpottes both of the old and new offences: cleanſe, ſanctifie and keepe my ſoule I beſeech thee to euerlaſting life.

WEE thanke thee O Lord God mercifull Father, that thou diddeſt vouchſafe to ſende thine only begotten ſonne Ieſu Chriſt, into this wretched world to die for vs all, the moſte ſhamefull death of the Croſſe, to the end that hee might offer himſelfe to thee, through the Holie Ghoſt, a moſt pure, cleane, holy and acceptable ſacrifice for our ſinnes: and

might

might ſo pure our wicked conſciences from all ſpottes of vncleanes. By this thy exceeding great loue to vs, and by theſe moſt cruell torments of thy Son our Sauiour: we moſt humbly beſeech thee that thou wilt preſerue in vs continually thoſe moſt noble fruites of his redemption, and make vs alſo dayly to die with him to the world, and to bee crucified to the luſts and deſiers of the fleſh, and to liue to thee onely all our life: So that in the end we may raigne eternally with him: where thou with the ſame thy ſonne, and the holy ghoſt, liueſt and raigneſt one true and liuing God for euer and euer. Amen.

VVhen the Prieſt ſayeth the Pater noſter ſay with him.

LEt vs pray. Being admoniſhed by holſome preceptes, and beeing taught by diuine inſtitution, wee dare be bold to ſay.

Pater noſter qui es in cælis. &c.

Aue Maria gratia plena. &c.

VVhen

VVhen the Prieſt kiſſeth the pax.

O Lambe of God, that taketh awaie the ſinnes of the world haue mercy vpon vs. O Lamb of God that, &c. haue mercie vpon vs. O Lamb of God that, &c. Giue vs peace and quietnes.

Deliuer vs wee beſeech thee (O Lord) from all our euils paſt, preſent, and to come: and by the interceſſion of thy bleſſed & glorious Mother the Virgin Mary, and of thy holy Apoſtles Peter and Paule, and of all thy Saints, mercifully grant vs peace in our daies, that we being aided by the help of thy mercie, may continually be free from ſinne, and ſafe from all parturbation of minde and bodie. Amen.

VVhen you kiſſe the Pax.

GIue peace in our daies O Lord, becauſe there is no other that fighteth for vs, but only thou O Lord God.

VVhen

When the Prieſt receaueth.

O Sacred feaſt wherein Chriſt is receiued, the memorie of his paſſion is reuiued, the minde is repleniſhed with grace, and a pledge is giuen vs of the glory to come.

O Moſt merciful Lord God father of mercie, graunte I beſeeche thee, that this vnblody ſacrifice of the bleſſed bodie and bloode of thy ſonne our Lord Ieſu Chriſt, which here and euery-where throughoute thy holy church, is offered, to the great Benefite of vs al (for a continual and daily memorie & thankes giuing) may entreate for vs at thy hands, mercie & remiſſion of all our ſinns Amen.

Then bleſſing your ſelfe ſay.

THe grace of our Lorde Ieſus Chriſt, the vertue of his moſt glorioule paſſion, the ſigne of the holy Croſſe, the integrity of the bleſſed

Virgin Mary, the blessing of all Saints, & the praiers of all the elect of God, be betweene mee and all my enemies, visible and inuisible, nowe and in the houre of my death.

In nomine patris, & filii, & spiritus sancti. Amen.

A praier after the diuine Sacrifice of the Masse.

Cornelius Donters in his contemplations of the Passion.

O Most louing Lord and almighty God, I beseech thee most humblie vouchsafe to receaue for acceptable, the diuine seruice which I haue done this day, to thy honour and glorie, and to the honour of thy blessed mother, and to the honour of all Saintes, whose Feasts wee celebrate in remission of our sinnes, and for al our friendes and benefactors, aswell those that liue, as those that bee departed: most

moſt earneſtlye requeſting, that thou wouldeſt louingly receaue theſe our deuotions, in this time of thy diuine ſeruice, and to forgiue me mercifully that which I haue done without deuotion, in deedes, words, & thoughts. Giue vs thy grace alwaies to walke in thy holy commaundementes, and to ſerue thee loyally, to the ende thou maieſt bee honoured and glorified in vs. Amen.

Apraier to recommend your ſelfe to God.

In Eucholo. Eccleſiaſt.

O Lorde I recommende into the handes of thy ineſtimable mercie, my ſoule, my body, my ſenſes, my wordes and my thoughtes, my counſaile, my workes, and all the neceſſities of my bodie and ſoule, my entring and going forth, my faith and my conuerſation, the courſe & end of my life, the day and houre of my departing, my death, the reſt & reſurrection

of my soule, with thy Saintes & thine elected. Amen.

A praier to be said before a Catholicke Sermon or exhortation.

O Lord Iesu Christ, open the eyes & eares of my hart, to the end I may heare and vnderstand thy Holye word, and to obey it, according to thy holy will. I am a pilgrime vpon earth, keepe not hidden thy commaundements from me. Open mine eyes that I may vnderstād the maruelous things of thy law-

Giue mee wisedome, to lighten my vnderstanding, to purifie my heart, to inflame my affection, that I may loue thee and knowe thee, in all and aboue all things. Amen.

28 MR 59

The end of the second Chapter.

THE

THE THIRD CHAPTER
Conteining Holsome Prayers for remission of sinnes.

An humble bewailing of sinnes for a sinner that hath compunction.

Ioan. Fab. in precat. Christ.

O Most heauenlye King and most merciful Lord and Sauiour Iesu Christ, heere doe I come to to thee, being very faint with the infirmitie of sinne, and farre from the perfection which thou requirest to bee in me. My conscience doth daylie accuse mee, and more and more I finde the imperfection and frailtie of my flesh. I doe continually offend thy Maiestie. All the imaginations of my heart, all my wordes and deedes whatsoeuer I

doe or leaue vndone, whether I eate, drinke, sleepe, or watch, all my thoughts, all my senses are wholy bent to wickednesse: whether shall I turne me O Lord? Thou requirest of mee integritie of life and iustice, and that I should walke in thy holy commandements, whereto thou promisedst mee thy gratious help: But O Lord I feele my owne will so peruerse and ouerthwart that I cannot hartely wish and desire those thinges which bee requisite to my saluation: I haue no will to be waile my sinnes, ne yet repent my wickednes from the bottome of my heart. I am so carried away with the vanitie of this life, that I doe quite forget the benefits of thy death and passion, which thou of thy bounteous liberalitie bestowed vppon me most vile and abhominable wretch, my offences be so manie in number, & so grieuous, O most gratious God, (wherwith I offend thy diuine Maiestie,) that were

not

not thy moſt mercifull pittie, I had bin long agoe drowned in the deepe dungeon of euerlaſting torment. Wherefore I moſt humbly thank thy vnſpeakable goodnes & mercie, that I am not alreadie ſunken into the bottmles pit of hell. But what ſhall I doe? ſhall I deſpaire? ſhall I ſay with curſed Caine the murtherer of his brother, my offences are greater than can bee forgiuen me? No: God forbid that I ſhuld haue any ſuch thought: No but this will I ſay, my God is mercifull and full of pittie, he is my comfort, my ſtrength and conſolation, my refuge and defence, he will not deſpiſe the worke of his owne hande, nor will caſt from afore him, me poore wretched ſinner: wherefore moſt mercifull Sauiour, I come to thee, opening in thy ſight the thoughts of my heart, for thou neuer faileſt me with thy gratious helpe. I confeſſe moſte mercifull Lorde before thee, my weakenes, acknowledging my

my own imperfection, and bewailing the multitude of my offences. O euerlasting & endles sweetnes, O vnspeakable mercie and most louing Father, I haue sundrie times, & many waies offended against heauen and thee, so that I am not worthie to bee reputed for thy child. For I haue abused thy Fatherly clemencie and mercifull pittie to mine vtter vndoing. Accept mee O Lord for one of thy hired seruants, and feede mee with the comfortable breade of thy heauenly grace, that I being refreshed therewith, may humblie serue thee in thy house, in cleanenes of life & puritie of cōscience, al the dayes of my life. O sweet sauiour Christ I humblie beseech thee for thy bitter Passion and blessed Mothers sake, by that Mary Magdalen, which so feruently loued thee, whose sinnes although they were many, yet thou forgauest them, and madest her pertaker of thy heauenlie glorie, receaue mee vnder

vnder the winges of thy mercy, and take compaſſion vpon me. Take from mee the fonde loue of this tranſitorie world, and quench in mee all filthie luſtes of the fleſh, and enkindle in my ſoule a burning deſire of thy glorious bliſſe. Graunt mee Almightie God, true repentance for my ſinnes: graunt mee thy grace to lament in mee my want of ſorrow for my offences: make my heart pure and neate that my ſoule being cleane, may vtterly abhorre and hate ſinne. Graunt me reconciliation to thee, through the comfortable Sacrament of penance: and to bee receaued into the bleſſed companie of thy choſen. Giue me an earneſt deſire to amend my life, that I being holden vp with thy grace may continue in holineſſe of life to the ende of the ſame, and haſtely may attaine to thy heauenly tabernacle, where I maye praiſe and honour thee, worlde without end. Amen,

A praier of a penitent ſinner acknowledging his vilenes in the ſight of God.

Imit. Chriſt. lib. 3. ca. 9.

SHall I Lord Ieſu dare to ſpeake to thee that am but duſt and aſhes? verilie if I thinke my ſelfe any better than aſhes and duſt, thou ſtandeſt againſt me, and alſo mine owne ſinnes beare witnes againſt mee, that I may not with-ſay it: but if I deſpiſe my ſelfe, and ſet my ſelfe at naught, and thinke my ſelfe but duſt & aſhes, as I am, then thy grace ſhall be nigh vnto me, & the light of true vnderſtanding ſhall enter into my heart, ſo that all preſumption and pride in me, ſhall bee drowned in the vale of meeknes, through perfect knowledge of my wretchedneſſe. I haue loſt thee, and alſo my ſelfe by inordinate loue that I haue had to my ſelfe, and in ſeeking of thee againe, I haue

haue found both thee and me, & therfore will I more deepely from henceforth set my selfe at naught, and more diligently seeke thee, than I haue done in time past: for thou Lord Iesu, thou doest to me aboue all my merits, and aboue all that I can aske or desire. But blessed be thou in all thy workes, for thogh I be vnworthy any good thing, yet thy goodnes neuer ceaseth to doe well to mee, and also many other that be vnkinde to thee, & that are turned right farre from thee. Turne vs Lord therefore to thee againe, that we may hence forward bee louing, thankefull, meeke and deuout to thee: for thou art our health, our vertue, and all our strength in body and in soule, & none but thou. To thee therfore be ioy and glorie euerlastingly in the blisse of heauen. Amen.

A confeſsion of a mans own vngratefulnes towards God, whereuppon the ſinner beeing turned vnto penance, perſcribeth vnto himſelfe a certaine courſe of life.

Margarita Euangelica. Ca. 3. li. 4.

O God I am the prodigall Childe, which hath ſundrie waies offeded thee, who beeing created of thee, in the ſtate of innocencie, haue notwithſtanding, without all ſhame moſte vilie giuen my ſelfe ouer to all diueliſh and lewd conuerſation. Thou waſt crucified & diddeſt humble thy ſelfe for mee, and I haue ſwelled vp with pride. Thou haſt ſhewed thy ſelfe naked and needie, & couetouſnes hath ouerwhelmed me: Thou ſuffredſt ſmart and paine, but I liue in wanton dilicatenes: Thou waſt ſerued with eiſell and gall, but I lie in beaſtlie drunkennes: Thou waſt alwaies well occupied in vertuous exerciſe, but I alwaies

alwaies idle and neuer well occupied: Thou diddeſt pray for thine enemies, and I haue beene ſo far from the praying for mine enemies, that I care little for my friends. But alas what ſhal I doe? ſhall I fall in deſpaire? No, God forbidde: Yron that is ruſtie may bee cleanſed & skowred cleane from ruſt, & I will cleanſe my ſelfe from the ruſt of conſcience, with contrition, confeſſion and ſatiſfaction. And as I haue through pride lift vp my ſelfe, ſo will I plucke downe my heart by humility, and become a mocking ſtocke and ſcorne to the worlde. And becauſe I will auoide couetouſneſſe: I will quite abandon all deſire of worldly and tranſitorie thinges: and againſt the wantonnes of the fleſh, I wil hamper my fleſh, with continuall ſobbing and ſighing for my ſinnes. By the burning compaſſion of thy brotherly loue and feruent charitie, and the denying of thine owne will, and for thy bitter

paſsion haue mercie vpon me. Amen.

An humble confeſsion of ſinnes with deſire of mercy and grace.

O Lord creatour of heauen and earth, King of Kings, and Lord ouer all dominion and power, which haſte made me of naught euen vnto thine owne likenes by memorie, vnderſtanding, and will, whereby I may know, worſhip and loue thee, & haſte alſo redeemed me with thy moſt precious blood, whome I deteſtable wretch and wicked creature am not worthie once to name, much leſſe to call vpon thee the rather, for that I do acknowledge & confeſſe my ſelfe. I haue beene and am an horrible & grieuous ſinner: and haue ſo hainouſlye tranſgreſſed in the ſight of thy diuine Maieſtie, that I am not worthie to bee called thy Sonne, no not ſo much as to haue the name of thy meaneſt or ſimpleſt ſeruant, neither yet that the earth ſhould beare my footeſteppe, but rather

ther for my wickednes, to open her mouth to deuoure and ſwallowe mee vp, to be eternallie tormented in the bottomeleſſe pit of hell. How much leſſe then maye I preſume to offer vp vnto thee any ſacrifice of praiſe or thankesgiuing? For if thou haſte not ſpared the naturall branches, and ceatures of ſo great excellencie, that is to ſay, Lucifer and his wicked fauoures, but for the offences of one rebellious and proude thought and that ſcarce of ſo long continuance as the minute of an houre, thou haſte throwne them downe from the high habitation of heauen and euerlaſting ioy and felicitie, (vnto which they were created,) into the vale of euerlaſting darkeneſſe, there to be eternally tormented in the flames of vnquenchable fire, alas what ſhall I then moſt wretched ſinner ſay, or what iuſt excuſe may I alledge, which haue not offended in one ſinne onely, but in many, & that in heaping

ſin

ſin vppon ſin from day to day without anie repentance? But yet moſt merciful Father becauſe thou art the Father of mercie, and that it is thy propertie alwaies to take mercie, and deſpiſeſt not the ſighing of ſuch as are vnfeinedlie contrite in heart, and willeſt not the death of a ſinner, but rather that hee may bee turned againe vnto thee and liue: therfore I chieflie hauing aſſured confidence in thy ſuperabundāt mercie, I do humblie proſtrate my ſelfe before thy mercy-ſeate, inſtantly beſeeching thee to graunt me pardon, and remiſſion of my wretched wickednesſe, and great offences, with which I haue ſo grieuouſlie offended thy eternall goodnes, wittinglie or ignorantlie, as thou beſt knoweſt, from the beginning of my life vntill this preſent, and ſpecialliе with ſuch a perſon, in ſuch a place, theſe manie times, in this manner, this ſuggeſtion mouing me, this long continuing without repentance, and by my

my euill example giuing ſuch & ſuch occaſions to ſin.

Here call to minde particularly in what thou haſte offended God: VVith whome thou haſte ſinned? VVhome thou haſte iniured: How often, and how long thou haſte continued.

Of all which, moſt mercifull Father, it may pleaſe thee to pardon mee moſt filthie ſinner, and abhominable liuer, and alſo all other ſinners which either I haue entiſed vnto ſin, or giuē example of ſinning, and likewiſe all thoſe which haue giuen mee occaſion of ſinning: abſoluing & deliuering vs from the grieuous heauie bands therof, through the mercifull merits of the moſt bitter paſſion of thy onely Sonne and our Redeemer Ieſu Chriſt, who ſuffered moſt cruell & vile death to ſaue ſinners: For otherwiſe what ſhoulde become of mee in that moſt dreadfull iudgment day, when the booke of my conſcience ſhall be ope-

ned, when it ſhall be ſayed of me, behold the perſon & his works: at which time all the iniquitie that I haue committed, from the firſt day of my life, both in heart, word, and worke, ſhall be made open to heauen and earth, & all thoſe my ſinnes ſhall bee there preſent to accuſe mee: moreouer the Diuell and Conſcience readie to beare witnes thereunto, alſo thou my wrathfull iudge vppon their iuſt accuſation, thy iuſtice enforcing the ſame, readie to giue the terrible ſentence of eternal death againſt me, and finally the horrible pit of hell continually gaping & opening his vnſatiable mouth, moſt deſirous to ſwallowe mee, the dreadfull conſideration whereof would make me, O Lord to deſpaire, if I did not call to minde the infiniteneſſe of thy mercie, my moſt mercifull redeemer. For the ſinnes of men, bee they neuer ſo manie, are to be numbered: but thy mercie Lorde is infinite and without number,

number, and thy mercie great aboue all thy works: for thy exceeding great mercie through effusion of thy precious blood and voluntarie death, hath purchased pardon, and forgiuenes for vs, before wee were suters for it, yea when we were thine enemies, & gone farawaie from thee, how much more rather shall we obtaine it, when wee through thy grace now beeing reconciled vnto thee, with our vnfained repentant hearts incessantlie doe sue, and with bitter teares humblie craue it? Wherefore O Lorde of mercye, deale not with mee after my desertes, but according to thy great mercy: remember not sweete Iesu, thy seuere iustice against the sinner, but be mindfull of thy long suffering goodnesse towardes thy creature. Remember not thy wrath against the offender, but bee mindefull of thy mercy towardes the repentant sinner.

Remember not my disobedience

which hath prouoked thee, but reſpect him which in great ſorrowe and heauines of heart, for his offences calleth vppon thee. For what is Ieſus but a Sauiour? Therefore O Ieſu for thine own ſake I beſeech thee, riſe vp to helpe mee, and ſay vnto my ſoule, I am thy ſauing health. I preſume much of thy goodnes, O mercifull Lord being thereunto imboldened, foraſmuch as thou thy ſelfe teacheſt me to aſke, to ſeeke and to knocke. Wherefore being admoniſhed through thy teaching I aske, I ſeeke, and I knocke, and thou Lord which commandeſt me to aske, graunt me to obtaine: and thou which counſaileſt me to ſeeke, graunt mee to finde: And thou which teacheſt me to knock, open vnto me at my knocking, & make me being ſicke in ſoule, to be whole: reſtore me againe being as one forlorne, & a caſt-away: Raiſe mee vp (being dead through ſin) from death, and vouchſafe to gouerne and direct

all

all my ſenſes, thoughtes, wordes, and actes, ſo as they may be pleaſant in thy ſight, that from henceforth I may trulie ſerue thee, liue to thee, and commit my ſelfe wholie vnto thee, and to delight in nothing, but in thee, & for thee. For I know O Lorde, that for aſmuch as thou haſt made me: I owe vnto thee my ſelfe: and becauſe thou haſt redeemed me, & was made man for mee, I owe vnto thee more than my ſelfe, if I had it, by ſo much as thou art more worthie than I, for whome, thou being the Son of God and ſecond perſon in Trinitie, vouchſafeſt to ſuffer for my ſake moſt grieuous tormentes and ſhamefull death. Yet lo, more than my ſelfe I haue not to giue, neither yet I can giue that vnto thee without thee, wherefore doe thou receaue me, and drawe mee through thy grace vnto thee, that I may aſwel be thine by loue and imitation, as I am thine by calling and creation. Which liueſt & raigneſt

for euer and euer: vnto whome bee all honour and glorie world without end. Amen.

A praier for a penitent ſinner after his relapſe or falling to ſinne againe.

Antonius Hermert. in Speculo perfectionis.

O Lorde Ieſu Chriſt I vnhappie ſinner moſt vile & vnthankfull: Lo, nowe againe I haue offended thee by this worde N. or by this ſin N. I haue diſhonored thy Maieſty, & haue reiected thee, which aboue al thinges ought to be to mee moſt deare & agreeable.

Thou knoweſt O Lord how much I am yet carnall, how little mortified, how full of euill concupiſcence, how I am floting in externall pleaſures, how often inwrapped in vaine fanſies, howe negligent in ſpirituall exerciſes, how light in laughing and diſſolution, how hard and difficult in weepings & compunction, howe euill aduiſed in ſpea-

ſpeaking, how impatient in keeping ſilence, howe much giuen to eating and drinking, how deafe & dull in hearing Godly admonitions, how attentiue to babbling, howe ſluggiſh to heare diuine ſeruice, how ſodainely I am troubled and letted to doe good, how manie thinges I purpoſe whereof I accompliſh none.

O my Lorde my God, I am full of ſorow & griefe, for that I haue ſinned, & alſo for that I haue too too little cõpunction: I deſire with all my hearte, that thou wouldeſt wounde my heart with the ſorrow of mõſt perfect contrition. And for as much as perditiõ & offence proceedeth from mee, and grace and mercie from thee, I purpoſe from this time forwards (being aſſiſted by thy grace) from henceforth to keep my ſelfe from all miſdeedes, and to auoide all occaſion of Sinne. Amen.

A most profitable protestation to be made whiles we are yet in health and prosperitie.

Cornelius Donters in his contemplation vppon the Passion.

O Lord God Almightie to whom all thinges are manifest and knowne: O eternall Sapience which preserueth all thinges. I poore wretched creature in despite of mine enemie make protestation, whiles I am in good health & perfecte memorye, wherein I stande at this presente through thy grace, that althogh it happē or come to passe that by any temptation, illusion, deceite, or variation, comming of griefe, of sickneſſe, or by weakenes of bodie, or by any other occasion whatsoeuer, I come in danger of my soule or preiudice to my saluation, or in errour of the Catholicke faith, in the which I am regenerated in the Fountaine of Baptisme, there

there promiſed to reſiſt all temptations of the deuill, and all errours of faith. And at this preſent I doe reſiſt and renounce as I did then, and then as nowe, proteſting moſt feruently with all my heart to liue and die in the faith of our mother the holie Church thy ſpouſe: and in witneſſe of this proteſtation and confeſſion, I offer (the Articles of our holye Chriſtian faith which thy holy Apoſtles hath left vs) in recommending vnto thee my faith, life and death. Amen.

I beleeue in God the Father Almightie. &c.

The end of the third Chapter.

THE FOVRTH CHAPTER

CONTEINING VERIE GODLY praiers for comfort, strength, and deliuerie (by Gods assistance) in all sorrowes, tribulations, afflictions, and aduersities.

When thou feelest thy selfe tempted, say as followeth.

Imit. Christ. lib. 3. ca. 7.

O Thou Satan the deuill, enemie of mankinde, I adiure thee by the name of our Lord God, & by the signe of the Holye Crosse ✠ that thou depart and neuer hereafter enter into me. O thou wicked spirite auoide from me, and be thou ashamed for thou art foule and ouglie, thou wouldest bring such thinges into my minde. Goe from me thou false deceauer of mankinde, thou shalt haue no

no part in mee, for my Sauiour Iesu ſtandeth by me as a mightie warriour and a ſtrong Champion, and thou ſhalt flie away to thy confuſion. I had leuer ſuffer the moſt cruell death, than to conſent to thy malicious ſtirringes: be ſtill therefore thou curſed fiende, & ceaſe thy mallice, for I ſhall neuer aſſent to thee, though thou vexe me neuer ſomuch, our Lord is my light and my health, whome ſhall I dread? and hee is the defender of my life, what ſhall I feare? Truely though an hoaſte of men ariſe againſt me, my heart ſhall not dread them, for why? God is my helper and my redeemer. Amen.

A praier of any captiue according to the forme of Dauid, when he was had in the Caue. Pſal. 142.

WIth my voyce I crie to thee, afore thee I open my lamentations, in thy boſome I diſcloſe the ſecret word of my hart, my dolors and griefes I ſhew vnto thee, my hart

is almoſt like to bruſt, ſo great is my diſcomfiture. Thou knoweſt all my dealings, O Lord: and thou ſeeſt well inough howe the vngodly haue laied their ſnares for me. Lo I caſt mine eye on this ſide, and that ſide aſwell on my friends as kinſfolkes, but all is in vaine, none of them all helpeth me. And againe I cannot runne away, I am ſo loden and ouer charged with yrons. O Lord my maker and Father, now vnto thee I crie, thou art mine onely Shotanker, defence and helpe. Thou art my portion and heritage which I poſſeſſe in all countries, yea I haue none other poſſeſſion but thee onely. To thee therfore I ſtick altogether, knowing certainely that nothing can goe amis with mee. Conſider then my lamentable complaint, behold howe I am brought low: From the cruel purſuers which be much more of power than I am, defend me: Deliuer me frō this priſon, and horrible feare of ſin & death,

death, that I may ſet out thy name: Al thy ſaints as well Angels as men, make ſute for me, deſiring thee for my comfort. They ſhall not ceaſe vntill they obtaine their requeſt, I meane vntill thou forgiue me my ſinnes, and ſend mee comfort in this diſtreſſe with patience and long ſuffering. This once obtained, the Godly folke ſhall flocke about mee, and ſhall not ſtint to giue thee thankes, when they ſee that thou riddeſt mee foorth of their daungers, to the high praiſe of thy name, Lord be mercifull vnto vs, take part with vs, then we ſhall for euer lift vp and magnifie thy glorious name. Amen.

A praier of Iob, in his moſt grieuous aduerſitie & loſſe of goods. Iob. 1.

NAked I came out of my Mothers wombe, and naked ſhall I returne againe, our Lord gaue, and our Lord hath taken away, as it hath pleaſed our Lorde, ſo is it done now bleſſed be the name of our Lord.

A praier in trouble of Conſcience.

Pſal. 134.

LOrde heare my praier, receaue my ſupplication, hearken to my complaint for thy righteouſnes. Try not the law with thy ſeruaunt, for truely then ſhall no liuing man bee found vngiltie, yea, not one of thy Saints ſhould eſcape quitte at thy bar, vnles thou grant him thy gratious pardon, inſomuch, euen the verie ſtarres be not pure and faultles afore thee, in the Angels thou fotindeſt ſirme. Now mine enemies hunt for my ſoule, they beate and driue it downe, they thruſt it into darke dungeons, where ſellons conuict & condemned to death, were wont to be kept, my ſpirit is ſorowful, my heart is heauie & ſadde within my breaſt, to thee I hold vp my handes, requiring thee of mercie. For like as the drie grounde longeth for a ſhower of raine, ſo my ſoule thinketh long till it hath thy help and ſuccour, heare mee

ſpeede-

ſpeedely if thou doe not? I am in deſpaire, my ſpirit is all wearie of this bondage. I haue bid my life farewell: Wherefore O God hide not thy face, that I be not like to thoſe that be hurled into the pit of damnation: after this night of miſerie ouer-paſſed, let the pleaſant morning of comfort luckelie ſhine vppon mee, that by time I may heare & feele thy goodnes, for in thee is all my truſt: point me the waie that I ſhall walke in, for if thou bee not my guide, I muſt needes wander and ſtray out of the waie. To thee Lorde I lift vp my ſoule, and that with all myne heart I beſeech thee, take me forth of mine enemies hands. Thou onely art my ſuccour and ſauegard, teach me to worke whatſoeuer ſhall bee thy pleaſure, for thou art my God. Let thy good ſpirit conduct mee into the land of the liuing, encourage my ſpirite for thy names ſake forth of all theſe troubles, for thy righteouſneſſe deliuer me,

confounde mine enemies as thou art gratious and fauourable towards me. Thoſe that will worke me ſorrowe & griefe, plucke forth of the way, for I am thy ſeruant, and for thy ſake ſuffer I all this hurly-burly. As thou art God ſo helpe thou me. Amen.

A praier for patience.

De imit. Chriſt. lib. 3. cap. 12.

O Lord, for as much as thou was found patient in thy life, fulfiling in it moſt ſpecially the wil of thy Father, it is requiſite that I moſte wretched ſinner ſhoulde behaue my ſelfe patientlie after thy wil in al things, and as long as thou wilt, that I for my owne health beare the burthen of this corruptible life: For though this life be tedious and as heauie a burthen to the ſoule, yet neuertheleſſe it is nowe through thy grace made very meritorious, and by example of thee, and of thy Holye Saintes it is nowe made to weake perſons more patient, clearer, and

and also much more comfortable thā it was in the old law, when the Gates of heauen were shut, and the way thitherward was darke, & so few did couet to seeke it. And that they that were then righteous and were ordeined to be saued, before thy blessed passion, & death might neuer haue come thither. O what thankes am I bound therfore to yeeld to thee, that so louingly haste vouchsafed to shewe to mee, & to all faithfull people that will follow thee, the verie true and straight way to thy Kingdome. The holie life is our way, and by thy patience we walke to thee that art our head & gouernour. But that thou Lorde haddest gone before and shewed vs the way, who would haue endeuored him selfe to haue followed: O howe manie should haue tarried behinde if they had not seene thy blessed example going before, wee bee yet slowe and dull, although wee haue seene and heard thy signes and

doctrines: what shoulde wee then haue beene if wee had seene no such light going before vs? Truly we shuld haue fixed our minde and our loue wholy in worldly things. Make therefore O Lorde that possible to mee by grace, which is vnpossible by nature. Thou knoweſt well O Christ, that I can suffer little, and that I am anon cast downe with a little aduersitie: wherefore I beseech thee, that trouble and aduersitie may hereafter for thy name sake, bee beloued and desired of mee. For truely to suffer & to bee vexed for thee, is verie good and profitable to the health of my soule.

A praier against the enemies of Christs truth. Psa. 139.

DEliuer me O Lord from the vngodly & stiffe necked persones, for thou seeſt how in their harts they imagine mischiefe, & haue great pleasure to picke quarrels, their tongs bee more sharper than anye Adders sting,

ſting, and vnder their lippes lieth poyſon of Adders, but O mercifull Lorde let me not fall into their handes, that they handle me not after their owne luſtes.

Thou only art my God, thou muſt heare my piteous complaint, Lorde thou ruleſt all together, that art the ſtrength & power of my defence, bee thou as a helmet vpon my head, when ſoeuer the vngodlie ſhall aſſault mee, neither ſuffer thou not the wicked thus to proſper in their matters. Suffer not their cankarde and malicious ſtomackes to increaſe and ſpitefully to reuile mee. Looke vppon thy poore wretches cauſe, and ridde mee out of theſe daily grieuances, then ſhal I with an vpright heart and pleaſant countenaunce extoll and magnifie thy holie name. Amen.

A praier wherein is deſired freedome of the minde, and auoidance of worldlie deſires.

Imitatio Christi. li. 3. ca. 30.

I Beseech thee most meeke and mercifull Lord Iesu, that thou keepe me from the businesse and cares of the world, & that I be not taken with the voluptuous pleasure of the worlde, nor of the flesh, and that in likewise thou preserue me from all hindrance of the soule, that I be not broken with ouermuch heauines, sorrowe, nor worldly dread. And by these petitions I aske not onely to be deliuered from such vanitie as the world desireth, but also from such miseries as grieue the soule of me thy seruant, with the common malediction of mankinde, that is, with corruption of the bodely feeling wherewith I am so grieued & letted, that I may not haue libertie of spirit to behold thee when I woulde. O Lorde God thou art sweetnes vnspeakable: turne into bitternes to mee all fleshly delights, which would draw me from the loue of eternall thinges,

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to the loue of a ſhort and a vile delectable pleaſure: Let not fleſh & blood ouercome mee, nor the worlde with his ſhort glorie deceaue me, nor the fiende with his thouſand folde craftes ſupplant mee, but giue mee Ghoſtlie ſtrength in reſiſting, patience in ſuffering, and conſtancie in perceuering. Giue me alſo for all worldly conſolations, the moſt ſweete conſolation of the Holy Ghoſt, and for all fleſhly loue ſend into my ſoule the loue of thy holie name. Lo, meate, drinke, & clothing, with al other neceſſaries for the bodie are painefull and troubleſome to a feruent ſpirite, which if it might, would alwaies reſt in God & in ghoſtlie things, graunt mee therefore grace to vſe ſuch bodely neceſſaries temporally, & that I be not deceiued with ouermuch deſire to them. To forſake all thinges it is not lawfull, for the bodely kinde muſt be preſerued, and to ſeeke ſuperfluous thinges more for

pleasure than for necessitie, thy Holie law prohibiteth, for so the flesh would rebell against the spirite: wherefore Lord I beseech thee that thy hande of grace may so governe mee, that I exceede not by anie manner of superfluitie. Amen.

A praier before wee take in hand anie iournie.

By Arnold Sobin.

O Good God whom it pleased to direct Abraham, Iacob & yong Tobias in their peregrinations, and brought them in health and safety into their countrie: Graunt I beseech thee to be my directour in this iourny, which I would in no respecte vndertake (much lesse follow and finish) if I knew it any waie contrarie to thy holie will. Therefore O Lord giue me Raphael for my conductor, to whose custodie I may be deliuered, and ther-

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by bee brought with happie ſucceſſe to the accompliſhing of that worke whereunto I prepare and diſpoſe my ſelfe.

Direct my vnderſtanding (O Lord) to the end that my feete no where ſtray from the obſeruations of thy holy commandementes: In the name of thy welbeloued ſon Ieſu Chriſt our redeemer, who with thee in vnity of the holy ghoſt liueth and raigneth eternallie. Amen.

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THE

THE FIFTH CHAPTER

CONTEINING DIVERS PRAIERS very commodious for obteining that which is profitable and holsome both to bodie and soule.

A Praier to obtaine faith, hope and charitie.

Ioan. Lanspergius diuina amoris pharetra.

I Beseech thee most mercifull Lorde Iesus for thy great and exceeding compassion and mercie, to powre into my soule a simple, right and pure faith, firme hope, perfect and burning charitie, that being deliuered from all errour and sinne, I may yeeld my vnderstanding obedient to the Catholicke Church: and that I may set all my cogitations and care vpon thee, that I may resigne and commit my selfe

selfe wholy to thy prouidence and gouernement, not accounting of anie creature in respect of thee: but perceauing (in all thinges) thy Fatherlie care and loue towardes me, I may receaue all thinges at thy hand, and may praise and thanke thee for the same, & may alwaie imploy, resigne and offer vp my selfe, to thy most blessed will and pleasure. Amen.

A deuout praier to obtaine a feruent loue towardes God, our Neighbour, and our enemies.

Ioan. Lanspergius Ibidem.

O Most louing sauiour Iesu Christ, which hast loued and washed vs, with thy precious blood, & giuen thy soule to death for vs, hast bin repured with the wicked & impious, and was most cruelly wounded, for our iniquities, bruised and crushed for our offences, and by thy stripes, wee were made whole.

I beseech thee (O Lord) for this thy

ineffable and vnſpeakable mercie and charitie, to power into my heart the vnquenchable light of thy heauenlie grace, ſo that the fire of thy charitie, may perpetually burne and worke within me, and that there may alwaies growe in me, ſuch a continuall chaſt & neuer-failing affection of pittie, beneuolence, and pietie, as extendeth it ſelfe to all creatures through the loue and contemplation of thee.

Fill O Lorde I beſeech thee, my ſoule, my ſenſes and deſiers, with feruent and perpetuall charitie, that in all thinges, and aboue all, I may moſt hartely loue thee, and that according to thy good will and pleaſure, I may loue my neighbour in thee and for thee.

Graunt mee grace (I humblie beſeech thee) that with all my hart I may to thy glorie, loue, ſearch and aduance the ſaluation, profit and commoditie of euerie one.

Graunt me O Lord to loue mine e-

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nemies moſt perfectly, not in word or ſhow onely, but in deede and truth, take from me all bitterneſſe of minde, wrath, euill anger, rancour, diſdaine, ſuſpition, enuie, and whatſoeuer is againſt or contrarie to pure and ſincere charity: ſo that in al ſimplicity of hart, I may haue a good opinion of al men: that I may iudge no man raſhly, but may loue euery one in thee with moſt holie and heartie affection, and that I may ſhewe them both in wordes and works all ſweetnes, clemencie & loue. Amen.

A praier for obtaining of heauenlie wiſedome.

GRaunt me, O Almighty & moſt mercifull Lord hartely to thirſt after all ſuch thinges as are pleaſant and acceptable vnto thee, wiſelie to ſearch them out, truely and vnfainedlye to acknowledge them, and throughlie in deede and worde to accompliſh them. Direct me in the path

of thy glorie, and giue me knowledge to will and doe such thinges as thou commaundest me to do: with due execution to fulfill all thinges belonging to saluation. Graunt that my waie towards thee be certaine, safe and stedfast, neither wauering through aduersitie, or prosperitie, lest by the one I be puffed vp with too much pride, or driuen with the other into desperation. Giue me grace to yeelde thee thankes for my prosperitie, and to take aduersitie patiently, to reioyce or take pleasure in nothing but only in such things that be furthering to thee, desire to please, or feare to displease none but thee onely. Graunt me good Lorde charitie in all my doinges, and to account as vile and abhominable all things not pertaining to the true worshiping of thee. Directe my deedes not according to custome, but in thy feare and deuotion. Graunt that all transitorie things may grow lothsome

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vnto me, thy glorie and honour to bee of moſt price with me, and ſpecially aboue all thinges that I may loue & honour thee, my moſt ſweete Sauiour Chriſt. Make all thinges vnpleaſaunt to mee that are not pleaſaunt to thee. Cutte off from mee all deſire of anye thinge that toucheth not thee, make mee to delight in euerie labour that concerneth thee, and earneſtly to hate all reſt and quiet but in thee onelie. Graunt me ſweet Ieſu often to delight in the ſweet & comfortable thoughtes of thy diuine Maieſtie, bend my whole affection towardes thee, and giue me grace earneſtly to bewaile my ſinnes, with full intent to amende my life. Graunt me O merciful Ieſu, true contrition without diſſimulation, mirth, without wantonnes, heauines of my ſinnes without abiection of minde, ripe iudgment without counterfaite grauitie, quicknes without vnſeemelie lightnes, truth without doubleneſſe,

true

true feare of thee without desperation, a perfect hope and affiance in thee voide of all presumption, chastitie and cleanes of life free from all lasciuious lustes, to finde fault and rebuke others without mallice, to loue hartely without dissimulation, yea and to helpe all men both with counsaile and good example without pride and vaine glory, to be obedient without grudging, and patient without spurning at aduersity. Graunt sweet Sauiour Christ vnto me a vigilant and wakefull minde, that no fond fancie may carrie mee away from thee: stedfastnes that no wauering affection may shake: constancy that no paine, sorow or tribulatiō may daunt, that freedome of minde, that no violence of seruile pleasure may pearce, a straight and true heart towards thee that no peruerse or sinister thoughte haue power to make me swarue from thee. Giue mee sweet Iesu an vnderstanding minde in the knowledge of thee:

thee: dilligence to ſearch thee: wiſedome to finde thee: conuerſation acceptable and pleaſing vnto thee: perſeueraunce in the ſweetnes of thy holie faith: a ſure confidence and truſte in thee: to be faſtned to thy holy paſsiõ by pennance: to enioy the merites of thy bleſſed benifits through grace.

And laſtie of all to bee partaker of thy heauenly manſion in the euerlaſting blis and felicitie. Amen.

A praier moſt Godlie and deuoute which S. Thomas of Aquin vſed daylie to praie.



GRaunt me moſt mercifull GOD, feruentlie to deſire ſuch things as may be acceptable and pleaſing vnto thee, with wiſedome to ſearch after them, not to be deceaued in the knowledge of them, and vnfainedlie to accompliſh the dooing of them, to the praiſe and glorie

giorie of thy holie name. Direct so my life, and graunt mee that I may both haue knowledge, will, and power to do that which thou requirest I should doo, in such sorte, as is behoueable & most expedient for my soule. Let my waie vnto thee O Lord be sure, straite, and perfect, that I may neither fainte, nor fall from thee: either through aduersitie, or prosperitie, that I bee not puffed vppe in pride through the one, nor yet driuē downe into dispaire through the other. But that I maye for the one giue thankes, and be in the other armed with patience. Also that I may reioyce in nothing, but in that which may allure mee vnto thee: nor sorrowe ought but that which doth withdraw me from thee, that I desire to please or displease none, but thee & for thee: and that all thinges transitory may for thy sake Lord, be of no reputation with me, and that all thinges liking vnto thee may be delectable vn-

the

to me, and thou God, more than all other thinges: and that I may haue no reioycing besides thee, let all labor delight in me that is taken for thee, & all ease bee vnpleasant that is without thee. Make me to lift vp my hart often vnto thee, and when I fall from thee, graunt me to call it sorrowfullie to minde with full purpose of amendment. Graunt me that I may be obedient without repining, or giueing of froward language: and poore without falling from thee: patient without murmuring or grudging, pure and cleane without defiling or corruption. Make mee also lowlie without counterfeiting, merrie without looseneſſe, sad without lumpishnes, sober without dulnes, nimble and quicke without lightnes of behauiour. true without doublenes, fearing thee, but not to dispaire, to do good works, but not to presume, telling my neighbour his fault without flattering, instructing

 him

him both by word and example without ſcorniug or taunting. Graunt me moſt louing Lorde and my God, that my heart may alwaies ſo wake vnto thee, that no vaine worldly thought withdraw me from thee, giue me that conſtancie that no euill affection or wicked ſuggeſtion doe plucke mee awaie from thee, and a heart ſo ſtable, that no troubles may ouercome mee, ſo free from all vice, that ſin may chalenge nothing in me. Graunt me O my Lord God vnderſtanding to know thee, diligence to ſeeke thee, wiſdome to finde thee, conuerſation to pleaſe thee, faithfullie to perſeuere, looking after thee, and finally through hope to imbrace thee, and in reſpect of thy moſt grieuous paines ſuffered vppon the Croſſe for me, that I may willingly ſuffer pennance and all tribulation for thee. Alſo through thy grace to enioy the gratious benefits here in this tranſitorie life, and in the worlde to come

come, to be partaker of thy reward & heauenly ioyes, through the precious blood of that immaculate Lambe our onely Sauiour Iesus Christ: to whome with the Father and the Holye Ghost, three persons and one God, be all honour and glorie worlde without end. Amen.

A praier to God that he will vouchsafe to preserue the fruites of the earth.

Ioan. Ferus in lib. prec.

O Omnipotent, euerlasting, and mercifull God, wee beseech thee consider our dayly needs: shew vs thy mercie, and giue vs a sufficient harueſt for our daylie necessities, grant that corne, trees, and other fruites of the earth, may (by thy holie benediction) grow, encrease and multiplie: Turne backe and with-drawe from the fruites of the earth, all that may be dammageable, as Tempests, ouer-flowing of waters, coldnes, haile

and other thinges, which are any way hurtfull: Through our Lorde Iesus Christ thy sonne the euerlasting life. Amen.

A praier to desire that we may vse all thinges, for the health of our soules onelie.

Thomas de Camp. in lib. de Imit. Christ.

I Beseech thee most mercifull God, vouchsafe to preserue me, from excessiue cares of this life, that I bee not too much encumbred with many thinges concerning the necessitie of my bodie, and that I be not ouer taken with any voluptuousnesse of these thinges.

O my God, my ineffable sweetnes, change and turne into bitternes al my carnal consolations, which with draw me from the loue of celestiall thinges. Suffer mee not (my God) to bee conquered, nor to be ouercome of flesh and of blood. Suffer me not to bee de-

deceaued of the worlde, and of the tranſitorie glorie thereof: nor that the diuell through his ſubtilty ouerthrow me to the ground. Giue me ſtrength to reſiſt, patience to endure, and conſtancie to perſeuer, for meate, drinke, clothes, and all neceſſarie thinges to vphold the bodie, are paineſull and troubleſome for that perſon, that hath a deuout ſpirit. Therefore graunte me Lord to vſe theſe thinges moderatly, and that my heart be not too much encombred with the deſire of them. The holy law forbiddeth vs to require ſuperfluous things, and ſuch are more delectable than profitable: for otherwiſe the fleſh ſhould bee ouer burdenous to the ſpirit. And alwaies I requeſt that thy holy hand may gouerne and inſtruct mee, that I doe nothing exceſſiuely. Amen. 28 MR 59

The end of fifth Chapter.

THE SIXTE CHAPTER,

CONTEINING HOLSOME PRAIERS of the life and paſsion of our Sauiour and Redeemer Ieſu Chriſt.

A praier to be ſaid before the Crucifix.

Cutbertus Tunſtall in lib. bell. prec.



O Mercifull Crucifix, the redeemer of all people, whoſe head was filthily lacerat & torne with a Crowne of thorne, whoſe hands and feete extended vppon a Croſſe were pearced through with nailes, whoſe whole feeble body was hanged on high, and two theeues to his ignomie & ſhame, faſtned on his right and left hande, of the

the which the one diſpiſed thee, the other knowledged thee to bee a King, whoſe ſpirit commended vnto the father, was giuē vp to redeeme vs withall. And being dead thy ſide throughpearced, guſhed and powred out water and blood. What tongue can worthely expreſſe, what minde can conceaue thoſe innumerable paines, the which thou an innocent haſt ſuffered? We beſeech thee, for theſe ſo exceeding great torments to illuminate our ſoules with the light of thy knowledge, to moderate our vnderſtanding to ſtrengthen our handes to good workes, to conuert our feete-ſteppes and goings to thy waies, to direct our thoughts, wordes, and deedes, & laſt of all to bring vs wretches vnto thy kingdome: where that wee with thy holy Angels, may haue thy fruition: the which doeſt liue and raigne God with God the Father & the Holye Ghoſt through all worldes. So be it.

Amen.

A praier acknowleging that man was the cause of Christs suffering.

Io. Fab. ex. 7. Medit. B. Augustin.

WHat haste thou done sweete Childe, that thou shouldest haue this iudgment? What haste thou done, that thou shouldest be thus straitly delt with? what is thy offence, what is thy gilt, what cause of thy death? what occasion of thy condemnatiō? I truelie, I am cause of thy troble, my fault hath made thee to be slaine: my desert hath brought thee vnto this death: vengeance is taken of thee for my haynous gilt: thou art thus tormented for mee, and I the occasion of all thy smart. O marueilous sort of iudgment, and order of the vnspeakeable diuine misterie. The wicked sinneth, and the iust is punished. The giltie offendeth, and the innocent is beaten. The sinner transgresseth, and the Godlye is condemned.

ned. That which the bad hath deserued, the good suffereth: for that wherein the seruant hath done euill, the Master maketh recompence: for that the man hath committed, the son of God is plagued: how farre foorth thou sonne of God, how farre foorth hath thine humilitie descended? what hath feruent loue enforced thee to doe? How farre foorth is thy mercie extended? how doth thy bountie encrease? how farre foorth hath thy loue reached? Vnto what passe is thy compassion come? For I haue done wickedlie, and thou art punished: I haue committed a grieuous fault, and it is laied to thy charge: I am the offender: and thou art put to the torture: I was puft vp in pride, and thou imbaced & made of no reputation: I was disobedient, and thou suffereſt the paine of my disobedience. I haue pampered my selfe with dilicate fare, and thou therefore readie to perish through

hunger, My affection through concupiscence had made me to do things vnlawfull, and perfect charitie in thee hath brought thee to suffer vppon the Crosse: I presumed to doe that I was forbidden, & thou submitteſt thy selfe to receaue rebukes and punishments therefore: I delight in all banqueting and pleasure, & thou art put vnto miserable paines vpon the Crosse. I liue at ease, and thy handes and feete are pearced with nailes: I taste the pleasant apple, and thou the bitter gaule: Eua laugheth and reioyced with mee, blessed Marie lamenteth and sorroweth with thee. Behold O King of glorie, Lo what mine iniquitie is & howe abundant thy mercie is: Lo what mine vngodlines is, & howe meruailous thy righteousnes is. O my King and my God, with what may I possible recompence thee for thy great goodnesse shewed towards me. Mans heart is not able to thinke what may be wor-

thelie giuen in recompence for ſo great benefits. For is there any ſuch fines of wit in mã, that is able to make it ſelfe equall with the mercie & compaſſion of God? Or can man imagine which way to do ſuch dutifull ſeruice, as might iuſtlye requite his readie ſuccour and prouident care continuallye had for man? There is truelye ſweete Sonne of God, there is through this thy meruailous diſpenſation, wherein mans frailtie may in ſome thing doe that, which may bee acceptable vnto thee, that is to ſay, if through compunction of heart ſtirred vp by thy viſitation, he doe crucifie his fleſh with her concupiſcences, and vices, which through thy grace beeing brought to paſſe, then beginneth hee to bee a ſufferer with thee, for whoſe offences thou vouchſafeſt a vile death to die. So by the victorye of the inwarde man, through thee, being his Captaine, hee ſhall be armed vnto the outward vic-

torie, that after conqueſt made of the ſpirituall enemie, he ſhall not feare for thee likewiſe to die, and for thy ſake to offer his body to bee hewed in peeces by the materiall ſword.

Thus the ſmalnes and ſimplicitie of mans condition and ſtate, if it may ſo pleaſe thy Godlines, ſhall bee able according to his little power in ſome part to be anſwerable to the greatnes of the creators goodnes. This ſweet Ieſu is the heauenlye medecine and a preſeruatiue of thy loue. I beſeeche thee therefore, for thy noble mercies ſake, powre that into my feſtered woundes, that may clenſe mee from the corruption of the Serpents venemous poiſon, and reſtore mee againe to my former health, that taſting the pleaſant liquour of thy ſweetnes, it may cauſe me to ſet at nought all the wanton intiſements, and pleaſaunt allurementes of the world, and for the loue of thee, not to feare anie aduerſi-

ties

ties threatned by it: and that hauing in remembraunce the perpetual bleſſednes', I make none account of the raging ſtormes of this tranſitorye time. Let nothing like mee, let nothing bee precious in my ſight, but that which is pleaſing vnto thee. Alſo I praye thee, let all thinges beſides thee, ſeeme filthie vnto me and of no reputation, cauſe me likewiſe to abhorre al things which is offenciue vnto thee, and my deſire neuer to bee ſatisfied in ſeeking to doe thoſe thinges which are pleaſing vnto thee. Let no ioy delight me that is without thee, and let me reioice in all troubles I ſuffer for thee. Let the remembrance of thee, bee my ſolace, and thy bleſſed name my conſolation, let my teares be nouriſhment vnto me both day and night, in ſeeking after thy righteouſnes. Let the lawe of thy mouth bee more precious vnto mee, than thouſands of gold or ſiluer, let it be delectable vnto me to obey thee, &

deteſtable to commit ought againſt thy diuine pleaſure: I humblie beſeeche thee (my onely hope) for all thy mercies ſake, thou wilt bee merciſull vnto mee, and pardon all mine iniquitie. From the bottome of my heart I deſire thee to open mine eares to heare that thou commandeſt, and ſuffer not mine heart to decline from thee, nor through words of wickednes to ſeeke excuſes for my ſin. Finally I beſeech thee for thy meruailous humilitie, let no pride raigne in me: nor the power of the ſinner feare me. But that I may alwaie keepe my ſelfe vndefiled for thee, which liueſt & raigneſt for euer and euer. Amen.

A praier wherein man doth offer (to God the Father) the paſſion of his ſonne our Lord and Sauiour Chriſt.

B. Auguſt. cap. 6. Medit.

BEhold, O Holie Father: thy derebeloued Sonne ſo cruellye tormen-

mented for me, behold moſt mercifull King who it is that ſuffereth, and remember for whome he ſuffereth: Is it not O Lord thy moſt innocent ſonne, whome thou haſte giuen to death that he might redeeme thy ſeruaunt? Is it not the Authour of life, who beeing led as a ſheepe to the ſlaughter, and made obedient vnto thee, euen vnto death, ſpared not the moſt cruel kinde of death?

Call to minde O diſtributor and giuer of all goodnes, that this is he whō although thou haſte begotten of thy diuine power & vertue, yet not withſtanding haſt made him partaker of my infirmitie and weakenes: verilie this is thy deitie, which beeing clothed with my nature, aſcended the gibbet of the Croſſe, vppon the which hee ſuffered moſt dolorous death,

O Lorde caſt the eyes of thy maieſtye vppon the worke of thy ineffable bountie, behold thy moſt ſweet ſonne.

with his whole bodye ſtretched out: behold his innocent handes beſprinkled with moſt precious blood, & mercifully pardon thoſe faults which with my handes I haue committed: looke vppon his naked ſide pearced with a ſpeare, and renew me with that ſacred fountaine which I beleeue did iſſue from thence: Conſider his vndefiled footeſteppes, which neuer ſtoode in the way of ſinners, but alwaies walked in thy law, howe with ſharpe and long nailes they are faſtned to the Croſſe, and guide my ſteppes in thy path, and make mee hate the waies of iniquitie, and chuſe euermore the way of truth.

O King of Angels and Saintes, I beſeech thee for this holie of holies, for this my redeemer to make mee runne in the way of thy commandementes, that I may bee vnited and ioyned to him, who hath not diſdained to bee clad with my fleſh.

O

O bleſſed Father wilt thou not behold the head of thy deare ſonne, with his necke as white as ſnow reſolute to die, behold moſt meeke creatour the humanitie of thy beloued ſonne, and haue mercie vppon the frailtie of thy fraile creature: his white breſt is naked his bloody ſide is redde, his ſtretched bowels dried vp, his faire and beautifull eyes waxt dimme, his royall and Princely viſage is pale, his marble white legs hang downe: the ſtreames of his precious blood, doe water his feete quite perced through.

Behold, O glorious Father, the rent and torne members of thy welbeloued ſonne, and benignely remember what my ſubſtance is: behold the paine of God and man, and releaſe the miſeries of man thy creature: beholde the puniſhment of the Redeemer, & forgiue the offences of the Redeemed, this is hee (O my Lord) whome thou haſte ſmitten for the ſinnes of thy peo-

ple, although hee was thy beloued in whome thou waſte well pleaſed, this was that innocent in whom there was found no guile, and yet was hee reputed amongſt the wicked.

A deuout praier, with the remembrances of the paſſion of our Sauiour Ieſus Chriſt, to obtaine ſuccour and fauour of him.

Io. Fab. in preca. Chriſt.

O Moſt ſweete Lord and my Redeemer which was by the heauenly Father ſent downe into this world, and haſte willingly of thine owne accord ſuffered moſt cruell bitter paines vppon the Croſſe, and haſte carried the ſame Croſſe vpon thy bleſſed ſhoulders, to the end that this thy patience might be vnto vs ſaluation & a mirrour: & finally thou diddeſt conſent vpon that tree to die & redeeme vs.

I moſt poore miſerable and wretched ſinner, moſt humbly beſeeche thee, for

for the incredible patience which thou didſt ſhow in the courſe of thy whole life: and then eſpecially, when the vngratious Iewes did ſo rage againſt thee with villanous and ſpitefull wordes: when they did mocke thee, and all bee ſpit thy viſage: when they did hood-winke thine eyes, and with their moſt filthy and impure handes did ſmite thee vppon the moſt bleſſed face: when they did moſt cruelly whip & ſcourge thee faſt bounde to a piller: when they did thruſte vppon thy moſt ſacred heade a pricking crowne of thorne: when with iron nailes they did pearce thy bleſſed handes ſtretched along vpon the Croſſe: when thy bleſſed ſide was thruſte through with a ſpeare: when in thy great thirſte and extreame agonie they offered thee a ſpoone full of vineger and gall: when with thy heade inclined downe thou ſaiedſt *It is conſummate*, when thou diddeſt commend thy ſpirite into the

hands of God the Father: and all this ended for the redemption and saluation of mankinde, in thy graue thou was buried.

For all these paines and passions, O most meeke Lord Iesu Christ, I poore and wretched sinner doe humbly beseech thy infinite maiestie, not to forsake, nor suffer me to be accused, and condemned in thy terrible iudgment: but let thy dolorious passion so helpe and aide me, that I may be brought to euerlasting felicitie: let thy holy Angels alwaie be in my company, & specially at the houre of death, that they may protect, defend, and keepe mee, so that the cruell infernall enemye may haue no power nor parte in me.

28 MR 59

The end of sixt Chapter.

THE

THE SEAVENTH CHAPTER CONTEINING DEVOVT AND holsome prayers to be said before & after the receauing of the B. Sacrament.

Aduertisements for more worthely receauing the holie Eucharisty.

1. Cor. cap. 11, Verse. 26.

FOR as often as you shall eate this bread, and drinke the challice, you shall shewe the death of our Lorde vntill he come.

Verse. 27.

Therefore whosoeuer shall eate this bread, & drinke the chalice of our Lord vnworthely, he shall be giltie of the body and blood of our Lord.

Verse. 28.

But let a man proue himselfe: and so

let him eate of that bread and drinke of the chalice.

Verſe. 29.

For hee that eateth and drinketh vnworthely: eateth and drinketh iudgmẽt to himſelfe, not deſcerning the bodye of our Lord.

This probation according to the wordes of the Apoſtle *(Let a Man proue himſelfe)* conſiſteth principallye in foure points.

1. *Faith before all thinges is neceſſarie to him that ſhall receaue the bleſſed Sacrament of the Aultar*, that is to ſaie hee muſt firſt beleeue the preſence of the true bodie and blood of our Sauiour Ieſu Chriſt in the Sacramente of the Aultar: for they that deny it, do aſmuch as they can, to denie the omnipotencie of God, and doe accuſe God with lying: for hee hath ſaied: *This is my bodie*, and *this is my blood*. Alſo you muſt of neceſſitie beleeue that the bodye of Ieſu Chriſt is deliuered to death and

and his blood truely ſhedde for the remiſsion of your ſinnes.

2. *Pennaunce*, or repentance, to the end you may acknowledge your ſins with all your heart, and haue true repentaunce for the ſame, and truely to confeſſe them to the Prieſt your ghoſtly Father. And after you haue obtained abſolution, you muſt firmely purpoſe not to commit any deadlye ſinne hereafter: and hauing forſaken al rancour and malice, you muſt bee reconciled to them, whom you haue offended or that haue offended you.

3. *Honeſt and decent behauiour, and countenance appertaining to a Chriſtian man*, whereby is required that none goe to this moſt bleſſed Sacrament, & great miſterie, but faſting, and with modeſtie, humilitie and feruent zeale: and not with any diſhoneſt or vncomly behauiour.

4 *Deuotion and a heart not occupied in other buſines or affairies*, that ſo you may

may imploy your selfe wholy by medetations and deuoute prayers to receaue such an excellent Sacrament, in considering and wondering at the incomprehensible humilitie of almightie God: I meane hereby: that hee being a Lord of so great and infinite maiestie, hath bin obedient vnto his heauenly Father euen vnto death, to giue vs life. And with all, that by such deuout meditations and praiers, you may be stirred and prouoked to loue Almightie God aboue all things, & to giue him most harty thankes for his so great benefits: desiring him most humbly, that the merits of his most bitter passion and death may bee applied to the comfort and profit of your soule.

A praier to be saide before the receauing of the blessed Sacrament.

I Adore and worship thee, and giue thankes vnto thee (my most louing Lord Iesu Christ) for thy innumerable benefits & giftes giuen vnto mee

moſt vnworthie. All thoſe I yeeld and offer vnto thee, into an euerlaſting laude and praiſe. I giue vnto thee thankes for all the goodnes, that euer thou diddeſt ſhew, or euer wilt ſhew vnto any reaſonable creature. I giue thee thankes for all the mercies of thy moſt ſweet goodneſſe. I giue thee thankes for thy holy Incarnation, Natiuitie, Infancie, Childhood, Manſtate, Labours, ſorrowfull cares, Paſsion, Death, Reſurrection, and thine Aſcenſion. I moſt humblie thanke thee, that thou haſte vouchſafed, to admitte mee moſt vile ſinner to the noble and liuelie feaſt of this thy holy table. O gratious Ieſu I beſeech thee, for that loue that in manner conſtrained thee to bee incarnated, to ſuffer and to die for me, that thou wilt make mee fullie cleane from all ſinne, and make me to pleaſe thee in all thing. Adorne and garniſh my beggarlie and poore ſoule, with thy mercies and vertues.

Graunt mercifull Ieſu, that I maye

with moſt humble reuerence, with burning deſire and chaſte affection, receaue the moſt venerable Sacrament of thy bleſſed bodie, in memorie of al thoſe thinges that thou haſte vouchſafed to doe, to ſpeake and to ſuffer for my ſaluation. Graunt good Lorde, that I may perfourme this thing moſt purely, to the euerlaſting glorie of thy name, to the honor of thy moſt ſweet Mother and Virgin Marie, and to the honour of thy bleſſed Saint N.

(Here name the Saint of that day.)

to the honour of all thy bleſſed Saints and Aungels of heauen, to the ſoule health of me, and N. and to the ſoules health of all Chriſtian people, quicke and dead.

Haue mercie good Lord, haue mercie vppon thy Church, haue mercie, good Lord vpon this place, and this companie. Graunt that here bee alwaie humilitie, peace, charitie, chaſtitie and cleaneſſe. Graunt that we all may worthily amend and correct our ſelues,

ſelues, and that we feare thee & ſerue thee faithfullie: and that we may loue thee, and pleaſe thee: I commend vnto thy mercie all our buſines, and all our neceſſities: bee merciſull vnto all thoſe, for whome thou haſte ſhed thy precious blood. Graunt vnto the quicke forgiuenes and grace, graunt vnto the faithfull departed, reſt & light euerlaſting.

Another praier before receauing the holie Sarcament.

By ſir Thomas Moore.

O Benigne Ieſu that wouldeſt ſuffo manie grieuous paines, yea death it ſelfe for the loue of mākinde, great aud meruailous is thy charitie. O good God for that thy charitie, and that thou vouchſafedſt with thy precious blood to waſhe awaye our ſinnes, I pray thee gratious Lord, that thou forgiue me all the ſins that I haue done, thought, or ſaide, in pride, in wrath, in enuie, in couetouſ-

nes, in gluttonie, in slouth, in lecherie, in vncleanes of bodie and of soule, in mispending of my fiue wittes, in breaking thy commaundements, in wasting the time of my life in vice, in that I haue not followed vertue, nor done those ghostly deedes that I might haue done. O mercifull Iesu with that precious blood that thou diddest shed on the Roode for our saluation, wash all the sinnes awaye that I haue done since my birth, comfort and make me whole with the holy sacrament, which thou haste ordeined and left heere on earth to bee our medecine and life, through which wee should liue after thee, and with thee, & thou in vs. For good Lord, thou sayedst at that holie worke when thou madest it, & gauest it to thy Disciples. (Iohan. 6.) *Panis quem ego dabo, caro mea est, pro mundi vitas qui manducat me, ipse viuis propter me, ipse manet in me, & ego in eo.* O thou holie mightfull Priest & Bishop,

that

that by thy diuine might madeſt the worthie Sacrament of thy precious bodie in fourme of bread giue mee grace to receaue it this day with puritie of heart, and cleanes of ſoule, with loue, dread and ſtedfaſt beleefe. O benigne God, I acknowledge & confes to thy high goodnes, that I am not worthy to come vnto thy boord to be fed with ſo royall meate as is thy bleſſed body. But gratious Lord, I beleeue verilie, that thou maieſt make me worthy who haſt made al thing of nought, and of ſinfull, haſte made righteous & holy. O Almightie God, for this thy great might I pray thee, that thou make me worthie and able to receaue the precious bodie deuoutly with all reuerence, with perfect meekenes, & holines, with full contritiō and teares of deuotion, with ſpirituall comfort & gladnes of thy preſence. O bleſſed bodie in fourme of bread, come and enter into my mouth and heart, that by

thy diuine presence my soule bee fed, yea and fastned to thee with perfecte charitie. O Lord fill me with grace, and strengthen mee, that I may euer hereafter liue after thy will, and that I may liue in thee, and thou in me. Iesu for thy great bountie saue mee from all perils, teach and comfort my soule in all doubts and dreades, clense mee from all vices, suffer nothing to abide in my heart, but onely thy selfe which art my soules life and leach. O heauenlye meate, O ioy of Angels, O soules strength, O precious body that giueth endles help, mercifull Lord Iesu, thus diddest thy selfe say, (Ioan. 6.) *Ego sum panis viuus qui de cælo descendi: si quis manducauerit ex hoc pane, viuet in æternum.* O thou bread of life that diddest descend from heauen, who that eateth this bread, shall liue euerlastingly: O blessed Iesu, make me now at this time worthye to receaue this Sacramente, that is thy precious body, that I maye

liue

liue euerlastingly with thee in thy presence, and see thee face to face, euer to ioy in thy goodnes in blis euerlasting. Amen.

A deuout praier to bee sayed at the elenation of the most blessed and Sacred Hoost.

Anselm. cap. 2. in specu. sermo. Euange.

WE adore and worship thee O Iesu Christ king of Israell, light of the Gentils, & Prince of the Kinges of the Earth: Lorde of Saboath, and most strong power and puissance of the Omnipotent and Almightie God, we worship thee, O precious price of our dedmption, O peaceable Hoast, which by thy smelling sweetnes onely, diddest incline thy father which raigneth in heauen to behold our pore estate, & diddest reconcile him to vs, his children.

O Sauiour Iesu Christ we praise the multitude of thy mercies: wee plentifully

fullye ſounde out the memorie of thy ſweetnes, wee offer vnto thee, O Sauiour Chriſt the Sacrifice of laude and praiſe, for the greatnes of thy bountie, which thou haſte ſhewed vnto vs ſinners, beeing a wicked ſeede and vngratious children of perdition.

A praier to be ſaid before the bleſſed Sacrament of the Aulter.

Io. Fab. ex cap. 2. ſoliloq. B. Auguſt.

OMnipotent and moſt merciſull God, thou art truelie good, and indeede I am euill, thou art holy, I am wretched, thou art iuſt, I am vniuſt: thou art the light, I am blinde, thou art the life, I am dead: thou art a conuenient medicine, I am weake and ſickly: Thou art ioy, I am heauineſſe: thou art the ſoueraigne veritie, I am the vniuerſall vanitie, and ſo is euery liuing man.

What ſhall I ſay then my Creator? Heare mee my maker, I am thy creature and the worke of thy handes, but

O Lorde, I am nowe brought to nothing, and I am dying daylie, thy hands haue made and framed me: euen those handes I say which were nailed to the Crosse for my sake.

Most benigne redeemer despise not the worke of thy handes, but looke vppon the woundes of thine owne handes: loe my Lorde God thou haste written me in thy handes, reade the writing and heale mee, behold I thy creature doe sigh vnto thee, thou art my Creator comfort mee: I crie vnto thee, thou art the life, quicken me, and giue me life: to thee I lift vp my voice, help me and restore me.

Spare me O God for my dayes are nothing, what is man that he can thus speake to God his Creator? pardon mee thy seruaunt which presumeth to speake to so great a Lorde, neede hath no law, griefe & sorrow compels mee to speake, the calamitie and miserie which I indure, enforces mee to cry

out: I am ſicke, therefore I call to the Phiſition: I am blinde therefore I haſten vnto the light, I am dead therfore I ſigh after life.

To thee O Ieſus of Nazareth I haſten, thou art the fountaine of life: O Ieſu ſonne of Dauid haue mercy vpon me, haue mercy vpon me, O fountaine of mercie, thou haſte heard me beeing ſicke calling vpon thee, reach mee thy hand O moſt gentle Father: bring mee to thee, that I may come to thee, & in thy light, may ſee that euerlaſting light: ſpare and pardon me O Lorde, I am the vnhappie man borne of a woman, liuing but a ſhort time and yet repleniſhed with much miſerie: I am earth & aſhes, and by and by in griefe and anguiſh I muſt die, and then I ſhalbe but wormes meate.

What other thing is my life, O my Lord God, then a ſhadow which ſuddainely vaniſheth away, like as a flower which doth flouriſh and is greene,

and

and by and by doth wither: euen ſo my fraile and deceitfull life paſſeth awaie, and yet not withſtanding, it is on euerie ſide hedged in with the ſnares of death, I knowe aſſuredly that I muſt die, but when or how I cannot tell.

I therefore beſeech thee, O meeke and mercifull God to help me: holde mee vp and ſtay mee in thy power and ſtrength: appeare vnto me O euerlaſting light, and ſhine in my heart that I may reioyce in thee: come vnto mee, O my life moſt noble, and moſt ſweet, that through thee I may lie in thee, & with thee in thy kingdome for euer: heare mee O Lord God to the glorie of thy name, and the felicitie and bliſſe of my ſoule. Amen.

A praier to be ſaid after the receauing of the bleſſed Sacrament.

By ſir Thomas Moore.

I Adore and worſhip thee, and giue verie humble and hartie thankes vnto thee, moſt mercifull Lorde Ieſus

Christ, which haste vouchsafed to admitte me most vile sinner, vnto the noble and liuely feast of thy most holy table. Alas pore wretch that I am. For I haue receaued this moste venerable Sacrament too too vnworthily.

Lord haue mercie on me, Lord forgiue mee, I commend that which I haue done, vnto thy diuine hart, there to be amended, & to be made perfect. Receaue (I beseech thee Lord) these most holy misteries of thy blessed body, which I haue receaued to the euerlasting glorie of thy holy name, to the honour of thy most sweet Mother the blessed virgin Mary, and to the honour of thy blessed Saint N.

(Here name the Saints of that day.)

to the honour of all thy blessed & holie Saints and Angels of heauen, for my soule hea'th, & for the soule health of all Christian people quicke & dead. Receiue good Lorde this most excellent Sacrament, in full amendment, pur-

purgation and satisfaction for all my sinnes and negligences, & for the sins of all the worlde. Restore by it, and make vp againe all my ghostly ruines and decaies, and supplie my needy pouertie. Mortifie by it in me, whatsoeuer doth displease thee: & make mee one according to thy hearts desire. By it, make my spirit, my soule and my bodie, conformable to the spirit, soule & bodie of thy holie humanitie: & lighten mee altogether with the light of thy Diuinitie.

Graunt by it, that I may bee stablished in thee, that I perfectly with perseuerance loue thee, that I may bee incorporate vnto thee, and most nerelie vnited vnto thee: and that I may bee chaunged all whole into thee, to the laude of thy blessed name. Amen.

COnuert Lord miserable sinners, call againe Heretikes and Schismatikes. Lighten the Infidels

that know not thee, help all that bee in any neceſſitie and trouble, help al them that haue commended themſelues or deſired to bee commended vnto my praiers. Haue mercie vppon my Parents and Benefactours. Haue mercie vpon all them for whome I am bound to pray, and that thou wouldeſt be intreated for. Haue mercie on this place and companie.

Graunt that here be alwaies humilitie, peace, charitie, chaſtitie, and puritie.

Graunt that we all may worthilie amend and correct our ſelues, that wee may feare thee, and ſerue thee faithfully, and that wee may loue thee and pleaſe thee. I commend vnto thy mercie all our buſineſſes, and all our neceſſities. Lord be merciſull vnto al people, for whome thou haſte ſhedde thy precious blood.

Graunt vnto the quicke forgiuenes and grace, and vnto the faithfull de-

par-

parted, rest and life euerlasting. Amen.

Another praier after receauing of the Sacrament.

By sir Thomas Moore.

THankes be vnto thee O holie Father, God Almightie, that thou diddest vouchsafe of thy greate pittie to send thy onlie Sonne from thy high Throne into this vale of woe & miserie, heere to take our nature and shape, and in the same to suffer moste sharpe paines, & bitter death to bring our soules to thy kingdome, and to leaue that precious bodie here to bee our strength & comfort: I thanke thee moste mercifull Lord Iesu with all the might and strength that thou haste giuen mee: I offer to thee thanks: that thou this day haste fed mee with thine own precious bodie, by which I hope to haue health of soule, and euerlasting life, with ioy when I depart hence.

O

O Holie Ghoſt come good Lord and enflame my hart with thy brenninge beames of loue, and make mee with vertuous ſweetnes continuallie to yeeld acceptable thankes to the holye and glorious Trinitie. To whom three perſons and one God, be glory, laud & honour, with all reuerence offered of all creatures without end. Amen.

The end of the ſeauenth Chapter.

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THE

THE EIGHT CHAPTER

CONTEINING LAVDS, PRAISES and thankes giuing, for the benefites that God hath bestowed vppon vs.

A Pſalme in which a ſinner yeeldeth thankes to God, that his enemies haue not preuailed againſt him nor gotten the vpper-hand of him.

I Will magnifie and praiſe thee, O Lord God, for thou haſt exalted me and ſet mee vp: and mine enemies haue not gotten the ouer hand of me.

O Lord of hoaſtes, I haue cried vnto thee, and thou haſte ſaued me.

Thou haſte brought my ſoule out of hell: thou haſte holden me vp from falling into the deepe lake, frō whence no man returneth.

Thou haſte not cloſed me vp, in the hands of mine enemies: but thou haſt ſet my feete in a place both wide and broad.

I haue ſought thee, and thou haſte heard me, thou haſte brought me into libertie out of great diſtreſſe.

Thou haſte turned my ſorrow into gladnes, thou haſte ceaſed my mourning, and compaſſed me round about with mirth.

Thou haſt declared thy great magnificence in helping thy ſeruant.

Thou haſte done meruailouſlie with me in my miſeries.

Thou haſte regarded the paine of the poroe: thou haſte turned away thy face from me.

I will be ſinging and ſpeaking of thy mercies: & I will publiſh to other thy fidelitie and truth, ſo long as I ſhall liue.

My mouth ſhall neuer ceaſe to ſpeake of thy righteouſnes, and of thy be-

benifites: which bee ſo manie, that I cannot number them.

But I will giue thee thanks til death take me away, I will ſing in the praiſe of thee, ſo long as I ſhal continue.

I will triumphe and reioyce in thy mercie, for thou haſte looked vppon my neceſſities, and regarded my ſoule in great diſtreſſe.

Thou haſte beene my ſure refuge, and the ſtrength of my truſt and hope.

I thanke thee Lord for thy goodnes alwaie: and for thy exceeding mercy.

Thou haſte bin my comforte in the time of my trouble, thou haſte beene mercifull vnto me. O Lord thou haſte reuenged the wronges that mine enemies haue done to me.

According to the multitude of the heauie thoughtes that I hadde in my minde, thy comforts haue cheared & lightened my hart.

Thou haſte ſent me now ioyes, for the dayes wherein I was in ſorrow: &

for the yeres in which I ſuffred many a paineſull ſtorme.

Thou haſte called to remembrance the rebuke that thy ſeruant hath beene put to, and how furiouſlye mine enemies haue perſecuted me.

O Lord God of hoaſts, who may be compared vnto thee? thou art greate, and greatly to be praiſed.

Thou art high vppon all the earth, thou art exalted farre aboue all Gods.

Glorie and honour before thy face: holines and magnificencie in thy ſanctuarie.

With iuſtice & iudgement thy royall throne is ſtabliſhed: mercie & truth goe before thy face.

Bleſſed art thou (O Lorde) which haſte not holden backe thy mercie from thy ſeruant.

After that I had not longe looked for thee O Lorde, at the laſt thou didſt attend vpon me, and heardeſt my crie.

Thou

Thou haſte taken mee out of the lacke of miſerie, and ſet my feete vpon a rocke, and made my ſteps ſure.

Thou haſte giuen mee my deſire, I haue ſeene thy ioyfull countenance.

Thou haſte ſtriken all my aduerſaries, and haſte abated their ſtrength.

Thou haſte rebuked the rablement of them that vexed me, & haſte plucked me foorth of their hands.

Thou haſte caſt them head-long into their owne pit, their feete be wrapped in the net which they laied priuily for me.

Mine enemies are retired back, they are fallen downe and deſtroyed from my ſight,

Thou haſte beene the poore mans defence, and his helper in tribulation, when moſt neede was.

Thou haſte done iudgment for me: thou haſte defended my cauſe againſte my accuſers.

And although thou was verie angry

with mee a little while, yet nowe I liue through thy mercie and goodnes.

Verelie I ſuppoſed with my ſelfe that I was cleane caſte out of thy fauour.

But thou haſte heard my praiers: & according to thy great mercie haſte taken me againe into thy fauour.

O Lord of thine owne minde and will thou haſte giuen ſtrength vnto my ſoule: but when thou hiddeſt thy face from me O Lord, howe greatly aſtonied was I?

When I was in aduerſitie, then I cried vnto thee, and thou diddeſt anſwere my: whē my ſoule was in great anguiſh and trouble, then O Lorde I remembred thee.

I haue taſted and ſeene how ſweete thou art: truely bleſſed is the man that truſteth in thee.

According to thy name ſo is thy cōmendation and praiſe, but thy counſailes touching vs be without example,

and

and greater than with wordes can be expreſſed.

Dominion, power, and glorie bee thine, for thou haſte made all thinges, and becauſe thy will is ſo, they doe ſtil continue.

Thy name be bleſſed, praiſed, aud magnified, both nowe and euer: and world without end. Amen.

A Pſalme in which the goodnes of God is praiſed.

O Lorde our gouernour howe woonderfull is thy Maieſtie throughout the whole world: which haſte ſet thy glorie aboue all the heauens.

What is man, that thou magnifieſt him ſo greatlie? or the Sonne of man, that thou doeſt viſite him?

O Lord thou art great and much to be praiſed in thy holie hill.

Praiſe be vnto thee O Lord GOD, let our vowes made to thee be alwaies perfourmed.

Con-

Confeſſion and magnificence are thy worke: and thy righteouſnes continueth for euermore.

Thou haſte done manie thinges (O Lord God) both meruailous & great: and there is none that can be like vnto thee in thy workes.

Thy wayes be iuſte and true, who wil not feare and dread thee, and magnifie thy name.

I thanke thee (O Lord God) with all my heart, and I will ſanctifie thy name for euer.

O Lord thou art my ſtrength & my praiſe.

Thou haſte brought downe mine enemies which art a iudge euen from the beginning.

Thy right hand is exceeding ſtrong: thy right hande worketh many great actes.

Thine arme is mightie and ſtrong: and becauſe it hath pleaſed thee, thou haſte ſtrengthned mine infirmitie.

I will praise thy great and dreadfull name, for it is holy.

Although I haue fallen, yet I am not crushed in pieces: for thou hast sustained my hande.

I haue opened and shewed my way vnto thee, and in thee I haue trusted, and thou at length hast accomplished my desires.

Thou hast broken the heades of mine enemies, and hast made them to stoupe: which walked proudlie in their sinnes.

Thou hast dominion ouer their power, and when they be exalted and set aloft in their waies, thou abatest their courage, & destroyest them with thy mightie arme.

In thy name I will euer reioyce, & in thy mercie is all my glorie.

Thou louest righteousnes & iudgement, the earth is replenished with thy mercie.

Thy eye looketh fauourablie vppon

them that dread thee, and truſt in thy mercie.

There ſhall no good thing be lacking to them that ſeeke thee, and they that feare thee ſhall not be helples.

For thou directeſt their waies, and heareſt them when they crie vnto thee.

That thou mayeſt deliuer their ſoules from death, and ſwage their paines, when they be grieued.

For thou helpeſt them, whoſe harts bee broken with ſorrowe, and beareſt vp with thy hande them that bee contrite in ſpirite.

Thou ſauedſt the ſoules of thy ſeruaunte: and all they that truſt in thee ſhall not be deſtroyed.

Wherefore my tongue ſhall ſing thy praiſes: O Lorde God, I will alwaies magnifie thee.

I will loue thee (O Lorde) which art my ſtrength, my ſtay, my might, my Sauiour, and my refuge.

My

My God, my defendor, & my buckler, the ſtrength of my ſaluation, and my ſupporter.

After that I had called vppon thee with due laude and praiſe, thou haſte ſaued me from mine enemies.

When I was in trouble I called vpon thee, thou haſte heard my voice out of thy holie temple, and my crie hath entred vp into thine eares.

Thou haſte ſaued me from mine aduerſaries, that roſe vp againſt me, thou haſte deliuered me from wicked enemies.

Thou haſte taken mee from the cõpanie of euill men, and mine eye hath ſeene vpon mine enemies the thinges that I deſired.

And therefore if it ſhoulde fortune me to paſſe through the darke vale of miſerie: I will goe without feare, for thou wilt be with me, thy rod and thy ſtaffe ſhall comfort me.

Thou ſhalt deliuer mee from tribu-

lation, thou ſhalt keepe me from them which ſeeke to deſtroy me.

Mine eyes bee vpon thee (O Lord) for thou ſhalt bring my feete foorth of the ſnare.

Vnto thee O Lord God, I will perfourme my vowes, I will giue thee thankes both now and euermore, and world without end. Amen.

A Pſalme of the benifites of God, with thankes for the ſame.

MY ſoule praiſeth thee O Lord, and all that is within me, praiſeth thy holie name.

My ſoule giueth thee humble thāks, and thy benefits, I will neuer forget.

Which forgiueſt all my ſinnes, and healeſt all mine infirmities.

Which haſte ſaued my life from deſtruction, and ſhewed in me thy grace and mercie.

Which haſte ſatiſfied my deſire with good thinges: and ſhalt once reſtore my youth againe.

Thou

Thou haſte entreated me mercifullie at all times, and haſte reuenged me of mine enemies.

Thou haſte beene a defence to mee (O Lord) and a ſure foundation of my wealth.

Thou haſte guided mee with thy counſaile, and taken mee to thee, through thy mercie.

Thou haſte manie waies declared in me thy great might and power, and after thine anger hath beene paſt, thou haſte turned againe & comforted me.

Thou haſte ſent me many grieuous troubles, but at the length thou haſte brought mee out of the bottomleſſe deepeneſſe.

Thou haſte made me priuie to thy waies, and haſte not hidde thy counſailes from me.

Thou art full of mercie and grace (O Lord) ſlow to wrath and readie to goodnes.

Thy diſpleaſure laſteth not alwaie,

and thou keepeſt not backe thy mercies in thine anger for euer.

Thou rewardeſt vs not according to our ſinnes, nor puniſheſt vs according to our deſerts.

Looke howe high the heauen is in compariſon of the earth, ſo great is thy mercie towards vs.

How far as the earth is diſtant from the weſt: ſo farre (O Lorde) remoue our ſinnes from v.

Like as a naturall Father hath pittie vppon his children, euen ſo O (Lorde God) thou haſte had compaſsion vpon vs.

Thou haſt not forgot thy creature, thou remembredſt that we are fleſhe, yea all men liuing.

And that the age of men is like vnto graſſe, and may be compared to the flowers in the field.

Which as ſoone as the ſharp winde hath blowen vpon thē with his blaſts, wither awaie and die, ſo that no man

can

can tell where they did grow.

But thy mercie O Lord, and louing kindnes is alwaies vppon them that feare thee, and thy righteousnes endureth for euer.

So that wee keepe our promise and couenaunt with thee: and so remember thy commaundements that we do them indeede.

O Lorde thou haste stablished thy throne in heauen: and thou gouernest all thinges by thine imperiall power.

I will magnifie thee O Lorde, and praise thy name worlde without end.

I will giue thankes alwaie & make thy name glorious for euer.

O Lord thou art puissant & greate, and thy magnificence is vnsearchable.

One generation shall shew to another thy works, and they shall declare thyne auncient noble actes.

They shall euer praise the magnificence of the glorie of thy holines, & the memorie of thy great goodnes.

For

For thou art good and gratious to all men, and thy mercie exceedeth all thy workes.

The eyes of all men beholde and waite vppon thee, that thou shouldest giue them their sustenaunce in timr conuenient.

Thou openedst thine hand, & fillest euerie liuing creature, with necessarie foode.

O Lord thou art righteous in all thy waies, and holie in thy deedes.

Thou keepest all them that loue thee, and the torment of mallice shall not touch them.

My mouth shall speake thy glory & praise, and all liuing creatures shall honour thy holie name for euer

Praise our Lorde, Oh yee his Aungels mightie in power, which doe his commandements, and obey the voice of his word.

Praise yee altogether God, O al yee hostes, you his ministers that doe his will

will and pleasure.

Praise our Lorde as I doe, and let vs magnifie his name together.

Praise our Lord, O all ye his Saints, for his name is glorious and his praise goeth about heauen and earth.

Praise our Lord together, O all yee his workes: euery thing that liueth praise our Lord. Amen.

A thankes-giuing to God for his innumerable benefites bestowed on man from his infancie.

By August. cap. 18. Soliloq.

I The Sonne of thy hand maide in these my poore confessions do confesse to thee my Redeemer, with all my heart, and will call to minde all the benefites which thou hast bestowed vpon mee all the time of my life euen from mine infancie, for I knowe well (O Sauiour) that thou art greatly displeased with ingratitude: for it is the roote of all spirituall euill: and a certaine winde, drienge and burning all

good, ſtopping the fountaine of thy diuine mercie towardes man.

But I O Lord will giue thee thanks, leſt I be ingratefull to thee my redeemer, becauſe thou haſte deliuered me: howe oft had that Dragon ſwallowed me vp, if thou haddeſt not taken mee from his mouth? howe oft haue I ſinned, & hee was readie to haue deuoured me? but thou my Lord God haſte defended mee: when I wrought wickedly againſt thee, and did breake thy commaundementes, hee would haue drawen mee to hell, if thou haddeſt not letted him: I did offend thee, and thou diddeſt defende mee: I did not feare thee, and thou diddeſt preſerue me: I departed from thee, and offred my ſelfe to mine enemie: but thou diddeſt affray him that hee durſt not take mee: thou diddeſt beſtow theſe greate benefits vppon me (O my God,) yet I poore wretch did not know it.

Thou haſte oftentimes deliuered me

me from the iawes of the diuell, thou haſte taken me out of the mouth of the Lyon, and haſte brought mee manye times from hell I not knowing it: for I went downe to the gates of hell, but thou haſte ſtayed them that I entered not in: I did haſten to the portes of death, but thou diddeſt not ſuffer thē to encloſe me in, thou haſte alſo often deliuered mee from bodily death, O my Sauiour.

When I haue bene ſore vexed with ſicknes, and in great danger by land & ſea, by fire and ſword, thou haſte ſtood by mee, and mercifully deliuered mee from all: for thou diddeſt knowe (O Lord,) if death hadde then ouertaken me, hell had receaued my ſoule, and I had beene damned for euer: but thy mercie and grace preuented mee, and deliuered mee from death both of bodie and ſoule, O my Lord God.

Theſe and manie other benefites thou haſte heaped vpon me, but I be-

ing blind did not perceiue it vntil thou diddeſt illuminate me. Now therefore O the light of my ſoule, O my Lord God, O my life by whom I liue, O the light of mine eyes by the which I ſee: loe thou haſte illuminated me,& I know thee,for by thee I liue. And I giue thee thankes, although inſufficient and nothing correſpondent to thy benefits, yet ſuch as my frailtie is able to afford, I offer vnto thee: I confeſs & acknowledge thy goodnes, for thou haſte brought me from the lower hell once, twice, thrice, yea a hundred and a thouſand times: I was euerie day going downe to hell, but thou diddeſt bring me backe againe: and iuſtly thou might a thouſand times haue condemned me, if it had bin thy pleaſure: but thou wouldeſt not becauſe thou louedſt ſouls, & diſſembleſt the ſinnes of men expecting their repentance.

O my God, my Sauiour, in all thy waies there is great mercie, now I ſee

and

and manifeſtly know through the light of thy grace, and my ſoule doth fainte in the contemplatiō of thy great mercie towardes mee, becauſe thou haſte pluckt me from the lower hell, and haſte brought me backe againe to life. It is then by thee wholy that I liue, and therfore I wholy offer my whole ſelfe to thee, my whole ſoule, my whole heart, my whole bodie, my whole life, let it liue vnto thee, O my ſweete life: for thou haſte wholie deliuered mee, that thou mights wholie poſſeſſe mee: thou haſte wholy made me: that thou might wholie haue me againe. Therefore I will loue thee O Lorde, which art my ſtrength, I will loue thee, O my ineffable ioy and comfort, ſo that my whole life ſhall liue no more but for thee, which life was loſt in my miſerie, and now reuiued againe in thy mercy: for thou art a God mercifull to thouſandes that loue thy holye name. Amen.

A praiſe and thankes-giuing to God for his great benefits.

Io.Roffe.pſal.103.lib.preca.

MY ſoule doth praiſe thee, O my God, and all that is within me doth laude thy holie name, my ſoule doth render thee humble thāks, and I will euer bee mindfull of thy benefites, for thou doeſt pardon all my ſinnes, and haſte healed all mine infirmities: thou haſte redeemed my life from death, and haſte ſhewed vnto me mercie and grace.

Thou haſte multiplied in mee thy magnificence, after thine anger thou haſte comforted me: thou haſte ſhewed me manie tribulations and aduerſities, but in the end thou haſte brought mee backe againe from the depth of deepenes: thou haſte made knowne to me thy waies, and from mee thou haſte not hid thy counſels.

Thou art mercifull & full of grace O Lord, ſlowe to anger, prone & readie

die to goodnes: thou wilt not alwaye be angrie, and thou doeſt not for euer holde backe thy mercie: thou rewardeſt vs not according to our ſinnes, neither doeſt thou puniſhe vs according to our iniquities.

As the father doth pittie his childrē: ſo thou haſte compaſſion of vs, O God our Lord: thou forgetteſt not thy handie worke, thou remembreſt that euery liuing man is fleſh, & that the daies of man are as graſſe, and as the flowers of the field, which with a blaſt of cold winde vaniſh awaye, ſo as none can finde the place where they grew.

But thy mercie is euerlaſting to thoſe that feare thee, and thy iuſtice remaineth alwaies, ſo that we keepe thy law and fulfill thy commaundements.

I will extoll thee my God, & praiſe thy name for euer and euer: I will render thee thanks at all ſeaſons, and I will make thy name famous for euer, & longer if longer may bee: for thou

art

art good to all, and thy mercy exceedeth all thy workes.

The eyes of all things looke vp vnto thee, that thou wouldest giue them meate in due time: thou openest thy hand & fillest with thy blessing euerie liuing thing: thou preseruest all that loue thee, and no torment of mallice shal touch them: my mouth shal shew forth thy praise, and euerie liuing thing shall celibrate thy holy name for euer and euer.

Praise our Lord, O ye Angels mightie in power, which doe his commandements, and are obedient to to the voice of his word: praise our Lord O all yee Armies which do his will: magnifie our Lord & let vs extoll his name in it selfe.

Praise our Lord all yee his Saintes, whose only name is most high: whose onely praise doth exceed heauen and earth: Praise our Lord al ye his works, through all his domination in euerye

place,

place, euerie thing that liueth praise our Lord.

The end of the eight Chapter.

28 MR 59

THE NINTH CHAPTER

CONTEINING NECESSARIE praiers for the prosperitie of our brethren, friends and neighbours.

Timoth. 2. & Iacob. 5.

A praier for the Church afflicted.

Franc. Tittell in para. Psal. 78.



O God the gentils, barbarous nations, & Infidels which haue no faith in thee, nor knowledge of thy name, are entred into

thy heritage, they haue taken thy people by force of Armes, and as vanquishers they occupie our Cities, they haue defiled with their abhominations thy Temple dedicated to thy honour and seruice, they haue poluted the vessels consecrated for the seruice of the Temple, and vsed them prophanely.

Wee are become a reproche and laughing stocke to our neighbours, in such sort that they scorne, dispise, and make a iest of vs, reioycing at our afflictions, and in their mirth they vpbraid vs: but thou O Lord vpon whose will wee wholie depende, howe long wilt thou be angrie with vs.

And wherefore doest thou so deliuer vs into the handes of our enemies as though thou haddest shaked vs off, and hereafter woulde haue no more care ouer vs: wherefore doest thou shew the furie of thy wrath towardes thy people, which are the sheepe of thy

thy holy pasture, wherof thou art the ruler, shepheard, defender, and protector.

Bee mindfull O Lorde of thy holie Church, and leaue it not in the handes of thy enemies, but deliuer it by thy strong power, beholde & consider the league and testament made with the elect. Remember thy promise made vnto them, that thou wouldest not forsake them that were contrite in heart, but wouldest saue thē that were humble in spirite.

For in truth we are kept vnder, afflicted and brought to nothing, wee are contemptible, abiect & miserable, in such sort that we are a gazing-stocke and ignominie to all nations: wherefore O Lord doest thou not turne thy face to vs thy poore seruants? why doest thou turne thy face from them, and suffer thy enemies so cruelly to rage against them? why doest thou not behold the miserie and affliction where-

in we thy seruants (destitute and desolate of help, & hauing no comfort but in thee) are afflicted and tormented of our enemies.

Awake O Lord God, dissemble no longer but come to succour thy people, and make haste to helpe thy faithfull seruants, & saue vs from the hands of our enemies (we humblie beseeche thee) for thy most glorious name sake, for thine own selfe, & for thy infinite mercie: that wee the posteritie may a little taste the sweetnes of thy promises, which our forfathers haue so abundantly felt.

But we that are thy people, and the sheepe of thy pasture, which worship no other God, which seeke no other shepheard and gouernour besids thee, which put our whole trust and confidence in thee, and desire to be fed, ruled and gouerned by thee onely, wee will render thee most humble thanks, and set foorth thy glorie for euer and

euer.

euer.

We will declare and shew thy praises from generation to generation, for thou of thy meere good will, haste restored vs to the liberty which we haue required: wee therefore (in aduersitie as well as in prosperitie, or howsoeuer it shall please thee to dispose of vs) will serue thee with ioy and gladnes: wee will continue still in thankes giuing, attending patiently thy aide and helpe. Amen.

A praier for our parentes.

Io. Ferus in lib. precat.

O Almightie & omnipotent God, which haste strictly commaunded vs, next vnto thee to honor our Father and Mother, and to praye for their happie and good succesſe: grant vnto my parents, and the whole familie health and peace: keepe them in the pietie and truth of thy faith: defend them from all daungers bodily & ghostlie: giue them grace (I humblie

beſeech thee) that they offend not thee in anie thing, but that they may alway finde thee, a louing, gentle, and mercifull Father and God. Amen.

A praier to be ſaid for them that are fallen from the Church.

Io. Fabius in precat. Chriſt.

OMnipotent benigne and moſte mercifull Father, wee moſte entirely beſeech thee, that it will pleaſe thee to viſite with thy fatherlie affection, all thoſe that are fallen, and departed from the pure Catholicke & Chriſtian Church: or doubt in any Article thereof: and are ſeduced or deceaued through any falſe perſwaſion, to illuminate their harts O Lord, with the beames of thy diuine light: ſtaye them & bring them backe to acknowledge their errour, that beeing in ſuch ſorte conuerted, they maye with the whole vniuerſall Church, confes with mouth, and ſhew in workes, one true Catholicke and Chriſtian faith, and re-

may-

mayning in it, they maye worke their owne ſaluation: ſo that they and wee beeing of one minde and will, in one fold may heare and followe thee our ſhepheard, through Ieſu Chriſt our Lord. Amen.

A praier that children may be inſtructed in vertue and in the feare of God.

Ioan. Ferus in lib. precat.

O God graunt that not onelie we our ſelues cleaue to thy holie word & doctrnie, but alſo that wee maye inſtructe and bring vp our children in thine honour, in thy feare and diſcipline, in vertue and obedience, and that they may encreaſe and growe in comelines, faith and pietie, that we may haue perfect ioy without anie ſorrow, and that we may laude & praiſe thee all the dayes of our life. Amen.

A praier for a friend and generally for anie that is commended vnto our praiers.

O Most ſweet Sauiour Ieſu, I moſt humbly beſeech thee to vouchſafe to illuminate with the light of thy grace, the heart of N. thy ſeruant and my hart alſo: and to comfort and repleniſh our harts, with thy moſt louing charitie, to the ende that wee maye wholie ſeeke thine honour and bleſſed will, and thee alone with all our hearts to ſearch and loue: & wholy and altogether to leaue our ſelues, and our owne wils, and to reſigne thē wholy to thee, ſo that alwaies, & at all times, wee may liue according to thy holy pleaſure, in obſeruing & fulfilling thy holy will.

Ieſus for thy holie name and for thy bitter paſſion, ſaue vs from ſinne and ſhame and endles damnation, & bring vs to the bliſſe which neuer ſhall haue ending. Amen

A generall praier for the liuing and the departed in the Catholicke faith.

Ex lib. veterum orat. græcorum.

O Sweete Sauiour Iesu forgiue those that hate vs, and handle vs outragiously, render good to them that do vs good: grant vnto our brethren those necessaries which they doe aske, and life euerlasting: comfort the sicke: directe saylers, and keepe the passengers in their right way.

O Lord according to thy great mercie, haue pittie vppon those that are recommended vnto our vnworthy praiers: remember our Fathers and Brethren departed this life, bring them to that place where they may behold the light of thy countenance: call to mind our brethren which are in captiuitie, & deliuer them from their affliction. Assist all those that doe good & labour in ruling of the Church, graunt them their iust requestes, and giue them euerlasting blisse: be not vnmindfull O

Lord of vs pore wretched ſinners thy vnworthie ſeruantes, power into our hearts the light of thy knowledge, and keepe vs in the path of thy commaundementes, by the interceſſion of the moſt holie, ſacred, and bleſſed Virgin Mary, and of all the Saintes of heauen, for thou art bleſſed for euer and euer.

Amen.

The end of the ninth Chapter.

28 MR 59

THE

THE TENTH CHAPTER

CONTEINING HOLSOME PRAIERS to the holy Trinitie.

A praier or thankes-giuing vnto the holie Trinitie.

O Blessed Lord, Father, Sonne, & Holie Ghost, three persons and one God, my Lord, my God, my maker, my redeemer, my nourisher, my defender, my sweetnes, my mercie, my refuge, my strength, my victorie, my ioy and my glorie eternal, I laude thee, I glorifie thee, I honour and worship thee, O blessed Trinitie, for that thou art in thy selfe, for thou art the hiest good, from whome floweth all goodnes, thou art gratious eternitie, thou art eternall felicitie, thou art onely God and there is none without thee. I laude and honour thee, O

blessed Trinity that mightfullye haste made of nought heauen and earth, sunne and moone, and all thinges that be in them: and for that it pleased thee to make the holie Angels to laude, and to praise thee eternally, and that they might assist vs faithfully in this exile and banishment, with their good counsails and helpings, and to declare thy ineffable goodnes, thou madest all thinges for man, and more ouer thou madest man, with thy proper handes to thine owne image and similitude, onely for thee: and thou formedst in him vnderstanding, and adornest him with free will. I laude and glorifie thee for that great gift. Thou diddest set them in Paradice flowing with delights, that hee might haue the thinges that are aboue to enioy, and gouerne the things inferiour, and to possesse all thinges, & to worship thee for euermore. And thou made not these noble creatures Angels, & men for any necessitie thou had-

haddeſt of them, for truely all thinge was ſufficient in thee to thine eternall ioy and glorie: but of the feruoure of thy charitie thou waſt mooued to create them, that ſuch creatures ſhoulde bee partakers of thy ineffable ioy and glorie. I laude and honour thee good Lord for that it pleaſed thee among all thy bleſſed workes to make mee a reaſonable man, and haſte giuen me wiſedome, reaſon, vnderſtanding, and free libertie, and haſte fourmed me with all right limmes, and fornitures of bodie, and haſte giuen me manie bleſſed gifts ſpirituall and temporall, and alſo meat, drinke, cloth, and all things neceſſary, which manie a good creture that hath ſerued thee better than I haue done hath wanted, and for that thou haſt viſited my heart manie times with many graces, and ſpirituall motions, deliuering mee oft from many perrilles both of body and ſoule, and from ſlaunders, ſhames, and rebukes of this world, in-

to the which for my sins I might haue fallen: and for that also thou haste suffered me in all mine iniquitie, and all mine horrible & abhominable sinnes, patiently alwaie abiding for my conuersion and amendment, whereas at innumerable times thou mightest haue slaine me, and of right haue put me to eternall paines and damnation. I laude and glorifie thee, O Lord God for all thy mercie, which alwaies thou haste shewed to sinners, patientlye abiding for them, merciful ye calling them, benignelie receauing them, abundantly giuing grace to them, & to such familiaritie admitting them, as though they had neuer sinned. O merciful Lord and patient God, what shall I say to thee for all these benifites? What laudes and thankes shall I yeeld to thee? What and all my sinnes were cleane taken away from me, truely yet were not I worthie for the least of thy benefits and mercies to giue thee condigne

digne laude. But as a wretched sinner can, with all my heart I laud thee, I praise thee, I thanke thee, I honor & worship thee, yea all honor, laude and praise be giuen to thee, now and euermore. Amen.

A praier to God the Father.

S. Cyprianus author esse scribitur.

God father of our Lord Iesu Christ O thy Sonne, God of Patriarkes, God of Prophets, God of Apostles, God of Martyrs, God of Virgins, God of all beleeuers: I beseech thee O Father of Maiestie, which without limitation of time hast taken pittie vpon vs, sending vnto vs Iesu Christ thy sonne our Lord and Sauiour, borne of the Virgin Marie by the operation of the Holie Ghost, by the annuntiation of the Angell Gabriell: by whom thou hast deliuered vs from iminent and present death.

I beseech thee O Lorde to succour and help me, and iudge me not accor-

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ding to my workes, for I haue not bin obedient to thy commandements, but thou which loueſt repentaunce, haue mercie vppon mee, which before thy face make confeſſion of all my ſinnes: and as Dauid prayed: O Lord for the loue of thy holie name wipe away my ſinnes: ſo I beſeech thy diuine Maieſty to blot out all my offences.

Make mee to abide in thy holy Catholicke Church, with an vndefiled faith and pure heart, firme deuotion, continuall loue, & to perſeuer in good workes: deliuer me from the eternall fire and euerlaſting paine, and from all torment which thou haſte prepared for the wicked: graunt this, for our good & bleſſed ſauiour ſake, by whom to thee be all laude, honour, power, & glorie for euer and euer. Amen.

A prier to God the Sonne called,

O bone Ieſu.

O Bountifull Ieſu, O ſweete Ieſu, O Ieſu the Sonne of the pure Virgin Mary

Mary full of mercie & truth. O sweet Iesu, after thy great mercie haue pitty on me. O benigne Iesu I pray thee, by the same precious blood, which for vs miserable sinners, thou wast content to shedde on the Aulter of the Crosse, that thou wouldest vouchsafe to auoid cleane all my wickednes and not to dispise me, humbly asking pardon, and calling vpon thy most holye name Iesus. This name Iesus is the name of health: what is Iesus but a sauiour? O good Iesus that hast created me, and with thy precious blood redeemed me, suffer me not to be damned whom of nought thou hast created. O good Iesu let not my wickednes destroy that which thy Almightie goodnes hath made & formed in me. O good Iesu reknowledge that which is thine in me, and wipe cleane away that which is not thine in me. O good Iesu while time of mercy is, haue mercy on me: and confounde me not in

time of thy tirrible iudgment. O good Iesu I wretched sinner, for my most grieuous offences haue by thy verie iustice deserued eternall paine, yet I appeale from thy verie righteousnes, and stedfastly trust in thine ineffable mercie: so as a milde Father and mercifull Lord ought, take pittie on me. O good Iesu, what profit is in my blood since I must discend into eternall corruption? they that bee dead shall not magnifie thee, nor likewise all they that discend to hell. O most mercifull Iesu haue mercy on me, O most sweet Iesu deliuer me, O most meeke Iesu bee vnto mee comfortable, O Iesu accept mee a wretched sinner into the number of them that shall bee saued. O Iesu the health of all them that trust in thee, haue mercie vpon me. O Iesu the sweet forgiuenes of all my sinnes, O Iesu the Sonne of the pure Virgin Marie, endue me with thy grace, wisdome, charitie, chastitie, and humilitie:

yea

yea & in all mine aduersities with stedfast patience, so that I may perfectlye loue thee, and in thee to be glorified, and haue mine onely delight in thee world without end. Amen.

A praier to the holie Ghost.

Io. Fab. cap. 9. medita.

COme O holie spirite, the moste sweet comforter of the sorrowfull and desolate, the loue of the diuine puissance, the holie communication of the Almightie and omnipotent Father, and of his most blessed sonne, descend with thy mightie power into the entrals of my hart: lighten and beautifie the darke closets of my desolate heart with thy cleare brightnes, and that which with continuall filth of my vnfruitfull life is dryed vp, visite thou and make fruitfull with the abundant dew of thy grace.

Touch and wound my heart with the dart of thy loue, inflame my dul & slouthfull hart; lighten the inner partes

of my ſoule with the heate of thy holy fire: make mee to drinke of the riuer of thy ſweetnes, that hereafter I may feele no taſte in anye worldly delight which is venimous.

O holie ſpirite, O excellent workeman, whomſoeuer thou doeſt inhabit, thou buildeſt a lodging for the Father and the Sonne: come therefore, O moſt ſweet comforter of my ſorrowfull ſoule, defend mee in all tribulation: come O purifier of our ſinnes, & ſaluer of our deadlie ſores: come O ſtrength and fortitude of the weake, & guide of the humble: come meeke Father of the Fatherles, and ſweet Iudge of the widowes: Come O ſoueragine hope of the poore, and comforter of the weake: Come O bright ſtarre of Saylers, and ſure porte of the Shippe wracte: Come O ſinguler beautie & ornament of the liuing, and onelie ſaluation of the dead: Come moſt holie ſpirite, come and haue mercie vp-

pon

pon me, make fitte and accommodate mee to thee: condescend benignelye to mee according to the multitude of thy mercie, that my littlenes may bee agreeable to thy greatnes, and my imbicilitie and weaknes to thy Diuine puissance: through Iesus Christ our Sauiour. Amen.

The end of the tenth Chapter.

28 MR 59

THE

THE ELEVENTH CHAPTER CONTEINING CHRISTIAN Catholike prayers to Saintes and Cittizens of the glorie of Heauen.

A praier vnto the holy Virgin Mary.

Cuth. Tunſtall in lib. prec. Luk. 1.



AL Haile vndefiled Virgin Mary Mother of the Sonne of God, elected & choſen aboue all other Virgins, the which euen frō the wombe of thy Mother Anna (a woman moſt holie) haſt bin of the holy Ghoſt ſo ſanctified, illuminated, and ſo greatly defended with the grace of God Almightie, that vnto the conception of our Lord Ieſus Chriſt thy Son, and whilſt thou diddeſt conceiue him, and vnto the time of his birth, and whileſt

whileſt thou diddeſt beare, and continuallie after his birth, thou continuedſt and remainedſt a Virgin of all other that bee borne moſt chaſte, moſt vncorrupt, and of bodie and ſoule all thy life moſt immaculate & vnſpotted. For truelie thou haſte farre paſſed al other Virgins, how manie ſoeuer haue bin heretofore ſince the beginning of the world, or euer ſhalbe to the latter end thereof, in a ſincere conſcience of an impolluted minde. By theſe thy moſt excellent gifts of heauenly grace infuſed into thee, by God very ſingularly, O Virgin & mother Mary aboue all other women and Virgins, we pray thee which art vnto vs (miſerable mortall men) a mercifull patroneſſe, that thou wilt vouchſafe to make interceſſion to God the Father omnipotent, & to his ſonne Ieſu Chriſt, (begotten certainely as concerning his Diuinitye of the Father before all worlds, & borne of thee, concerning his humanity, & to

the

the Holy Ghost proceeding from the Father and the Sonne) that our sinnes may be forgiuē vs, & that we through thy intercession may merite contiuuallie to reibyce with thee, O holy virgin, and to praise thee in the kingdome of heauen, without end Amen.

A praier to our Ladie the blessed virgin Mary and S. Iohn Euangelist.

S. Edmundus Arch. Cantuariensis author scribitur.

O Intemerata.

O Vndefiled and for euer blessed, singuler and incomparable Virgin Mary mother of God, his most pleasant Temple, the noble shrine of the Holy Ghost, the entrie and gate of the kingdome of heauen by whom nexte after God all the worlde liueth. Bow downe thine eares O Mother of pitie and mercie vnto my poore praiers, and be to mee (wretched sinner) a pitious helper in all thing.

O most blessed Iohn Euangelist the fami-

familiar friend of Christ, which of the same Iesu Christ our Lord was a chosen Virgin, among all others much beloued, and aboue all others instructed and learned in heauenly secretes and misteries: thou was made his Apostle and Euangelist most excellent: therefore I call vpon thee & Marie the mother of the same Lord Iesus Christ our Sauiour, that thou and shee woulde vouchsafe to help me. O yee two heauenly Gemmes, Mary and Iohn. O two diuine Lampes, euer shining before God, driue away with your blessed beames the darke cloudes of my sinnes: for yee are the two in whome the onely begotten Sonne of God, for the merite of pure virginitie, confirmed the priueledge of his singuler loue, while hee was hanging on the Crosse, saying thus to the one of you: *VVoman behold thy Sonne*: and after to the other: *Behold thy Mother*: Therefore (in this sweetnesse of such sacred

loue, wherein wee were then conioyned) by the mouth of our Lorde (as a Mother and Sonne) to you two I moſt wretched ſinner commend this daie my body & ſoule, that in euery houre and moment, inwardly and outwardly, yee would vouchſafe to be my ſure keepers & pittifull interceſſors to God for me. Aſke I beſeech you health of body and ſoule for mee: Helpe I pray you, help with your glorious prayers, that the holy Ghoſt the noble giuer of graces, would vouchſafe to viſite, adorne and inhabite my heart, to purge me from all filth of ſinne: to beautifie me with al holy vertues, and make me ſtand perfectly & perſeuer in the loue of God and my Neighbour And after the courſe of this life, I may bee led to the ioyes of the elect by the ſame holy Ghoſt, who with the Father and the Sonne, eternally liueth and raigneth one God Almightie worlde without end. Amen.

A praier to all holie Angels.

Victor. Vticensis. lib. de persecutione Vandalica.



HEare vs O Holie Angelles of our God, whose aide neuer faileth! for you are constituted in your seruice for them that shall be heires of euerlasting saluation: watch and take heede, & behold how Sion the Cittie of our God is become of litile estemation, and as it were polluted with infection amongst her enemies: the enemie hath abused & wastfully occupied all her pleasant & beautifull ornaments, for he hath seene Infidels and vnworthie persons assaile & enter within the gates, who our Lord had commanded should not enter into his Church.

Say vnto God our protector, (euen as those which haue a sure trust to obtaine that which you require) that his

Church is afflicted and trauailed, and her wombe ſore troubled with her outcries, for ſhe is ſet amongſt Infidels and doth finde no reſt, and not anie to comfort her. Shee hath ſought who would mourne with her, but coulde finde none; ſhee hath ſought who would giue her comfort, but no perſõ was to bee found, euen when ſhee did eate Gaule in her meate, and in her thirſt tooke vineger for her drinke following the Paſsion of her ſpouſe and Lord who ſuffred for her, to the ende, that ſhe might follow his ſteppes.

A praier to S. Iohn Baptiſt.

Ludo. carthuſianus lib. de vita Chriſti.

O Moſt bleſſed Sa. Iohn the forerunner of Chriſte, the crier of the Iudge, friend of the ſpouſe, voice of the diuine word which haſte deſerued to declare and fortell the ioy and comfort of our redemption: obtaine for me poore and miſerable ſinner of the ſame Lord Ieſu, by thy moſt holie

holie praiers, that my heart being clenſed frō vice, & adorned with vertues, I may according to thy holſome admonitions prepare the waye of our Lord, and make ſtraight his pathes in ſuch ſort, as in the laſt and finall iudgement, when hee ſhall clenſe the floure of his Church, and ſhall ſeperate the good corne from the chaffe, I may deſerue to be found amongſt the wheat, and his elect, & with them may be laid vp in the barne of his heauenly manſion. Amen.

A praier to anie of the Apoſtles.

O Lord God which amongſt al & aboue all thy other Saints, haſte moſt meruailouſlie choſen thy moſt bleſſed Apoſtles, to bee the firſte pillers and foundation of thy Church, and before all other haſte firſt ſent thē to preache thy Goſpell through the whole world, confirming and eſtabliſhing their doctrine, by meruailous workes, wonders and miracles: and

thou moreouer by the ſame Apoſtles, haſt ſought, allured & inuited vs Gentiles, to the knowledge and praiſe of thy holie name.

We humblie beſeech thee, O Lord mercifully to graunt, that we being by thee founded vppon the rocke of the Apoſtolicke confeſſion, and in the vnion of the ſame faith, are choſen and called to obey and praiſe thee perpetually, be neuer ſeperated from thee, through anye errour or temptation: make vs pertakers of the interceſſion of S, N. and of the twelue Apoſtles in the ſtrength and fortification of a true faith, amendment of our life, & auoyding & eſcheuing of all euill, through Ieſu Chriſt our Lord. Amen.

A praier to anie of the holie Martirs.

Hora. B. virgi ſecund. vſ. ord. D. Bene.



O God which haſt ſo ſtrengthned in thy faith and loue thy bleſſed Martir

tir S. N. as no fleshlie delites, or threatnings of tyrantes, no sword or torture of tormentors could withdrawe him from the worshiping of thee: graunt vnto vs miserable sinners, by his worthie merites and intercessions, help in tribulation, comfort in persecution, that we may manfullie fight against all the deceites of the diuell, dispise the world and all that is in it, that we may feare no aduersitie, but may obtaine that, which by thy holie inspiration we doe desire, through Christ our Lord. Amen.

A praier to an vnconfessor.

Petrus Canisius li. catho. prec.



ALmightye & euerlasting God which art the wonderfull light of thy beloued Saintes, and principally thou hast appointed for vs blessed Bishops, Pastors, Doctors, & Confessors as burnig lightes in thy house;

house: & by their doctrine, exhortations, writinges and testimonies, recallest and reducest sinners from euill to good.

Wee humblie beseech thee, that thou wilt vndoe and loose the bondes of our sinnes, and although wee bee vnworthie, yet make vs partakers of that intercession of blessed S.N. and al thy holy Confessors, that we forsaking our sinnes, and walking in true faith & charitie, following thē in good works, may at last enioy their companie in the eternal beatitude, through Iesu Christ our Lord. Amen.

A praier to anie holie Virgin.

Idem in eodem lib.



O GOD which amongst the other miracles of thy power and might, doest giue and graunt in a fraile sex to all Virgins, Widdowes, and Ma-

Matrones, the victorie of Martirdome and immaculate chaſtitie: mercifullie graunt that wee which amongſt thy other holie Virgins and Widdowes, do celebrate the memorie of thy bleſſed S. N. may by her example and interceſſion, diſpiſe the allurements of the fleſh, the pleaſures of the world, and in true faith to paſſe all perils of ſoule and bodie, & exerciſe our ſelues daylie more and more in thy ſeruice in ſuch ſort, that with them afterwardes, we may haue the fruition of ioye and ſolace eternall, Amen.

A praier to any of the holie Saints.

Ex tabella quadam Coloniæ in templo S. Vrſul.

O Holy and bleſſed Sa. N. I humblie beſeech thee that thou wilt haue me (poore and wretched ſinner) in remembrance, before the face of my God and Sauiour, that by thy mirites and interceſſions I may be preſerued from all dangers bodily &

ghostlie, that I may daylie more and more increase in vertue and good workes: and at the houre of my death and departure out of this worlde, vouchsafe to succour and defend me, against the assaults and deccites of my enemies, and bring my soule deliuered and made free from all tribulation, to the ioyes of the heauenly Paradise. Amen.

Pray for vs O holie S. N. that wee may be made worthie of the promises of Christ.

We humblie beseech thee, O Lord God Father omnipotent to receaue the prayers of thy seruants, that wee worshipping the memorie of thy blessed S.N. by his merites and intercessions may be deliuered from all bodilie aduersities: and that our hartes maye be clensed frō al euill & idle thoughts, through Iesus Christ our Sauiour. Amen.

A praier to al the blessed Saints in Heauen.

Ex horæ B. M. ad vsum Sarum.

O All yee holie and elect of God, vnto whome Almightie GOD hath prepared his eternal kingdome from the beginning: I beseech you through the charity, by the which God did loue you, that you doe succour me most miserable sinner, before death doe take mee away out of this wretched world: and reconcile mee vnto my Creatour before that hell deuoure me. O blessed Mary Mother of God, the mediatrix for sinners vnto Christ, heare me, keepe me, saue mee: O thou sweete Ladie obtaine to mee right faith, firme hope, perfect charitie, true humilitie, chastitie, and sobrietie, and after the course of this life the fellowship of the euerlasting blessednes. Thou also holie S. Michaell, with all the thousand of Angelles praye for me, that thou mayest take and keepe

mee from the power of my aduersaries, help mee, obtaine for me the loue of God, purenes of heart, strength of faith, and the pleasure of heauenlie glorie. Also yee holie Patriarkes, & Prophets, procure for mee of GOD pardon, pennance, continencie, and Godlie perseuerance, & also life euerlasting. O yee blessed Apostles of God, vnloose mee from my sinnes, defend me from the paines of hell, & take me from the power of darkenes, & bring me vnto the euerlasting kingdome. I beseech you also yee holie Martyrs of God, that perfect charitie, sincere loue, a pure minde, a chaste life, & remission of my sinnes bee giuen of Almightie God vnto me.

O yee glorious Confessors of God, pray for me, that through you the desire of heauenly thinges, & reuerence of manners, and wash ing away of my misdeedes bee of God graunted vnto me. Likewise I pray you all holy Virgins

gins of God, that you doe aide me, to the intent I may haue a good minde, and health of bodie and ſoule, humilitie, chaſtitie, and after the courſe of this my miſerable life fellowſhippe of the perpetuall bleſſednes. O all yee Saints of God I doe pray, and alſo do make humble ſupplication, that you will vouchſafe to help me, & haue cõpaſsion vppon me moſt pittifully, and pray for mee inſtantly, that through your intereceſsion, a pure conſcience bee ingrafted within mee, with compunction of heart for my ſinnes, and laudable ending of my life, ſo that through your merites, I may be able to come vnto the countrie of eternall bleſſednes:

Almightie GOD
graunt it
Amen.

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The end of the eleuenth Chapter.

THE

THE TWELFTH CHAPTER CONTEINING ADVERTISEMENTES and consolations with prayers and suffrages for the sicke.

An aduertisment for the sicke diligently to prepare himselfe to die well.

Lud. Blosius. cap. 1. posterioris lib. Ench. paruulorum.

WHosoeuer doth loue God dutifully, being at any time ouer taken with sicknes, whereby death is feared to be at hand: let good heede bee taken that with diligence thou prepare thy selfe to ende well: discharge thy heart of the cares and troubles of this worlde: receaue deuoutly the Sacraments of the church, to the end thou mayest purchase succour

cour and ſtrength to paſſe through thy iourney: and wholy recommend thy ſoule to God.

Remember the paſsion of our ſweet Sauiour & Redeemer: embrace in thy heart his holſome Croſſe, kis his ruddie woundes, and thruſt thy ſelfe with all thy power into them, and being hidden in them thou maieſt be ſafe and hapely eſcape from all the ſnares and intiſements of the diuell: humblie beſeeching our Sauiour Ieſus Chriſt, that he would vouchſafe to waſh thee with his precious blood, and that hee would wholy abandon all thy ſinnes.

And for want of meritorious good workes, offer to God the Father the merites of Ieſu Chriſt: offer him his moſt holie and ſacred conuerſation, death and paſsion: offer him the merites of his moſt ſweet mother the virgin Mary, & of all Saints: for ſo it ſhall come to paſſe that thou which art pore, naked and miſerable of thy ſelfe,

ſhalt

ſhalt appeare marueilouſlye adorned with ſpiritual ornaments: recommend thy ſelfe alſo to our bleſſed Ladie, the glorious Virgin and Mother of God, and to the other Cytizens of heauen, & principally to that Saint which thou haſte accuſtomed moſt to pray vnto, hoping and beleeuing certainely that they heare thy praiers, and that if thou call vppon the bleſſed Virgin with all thy heart, and turne moſt humblie & aſſuredly thy ſelfe to her, ſhe wil without doubt make thy entrance into the kingdome of heauen, where otherwiſe it may be (through the diuine iuſtice of God) that thou canſt not enter, becauſe of thine iniquitie, for ſhe is the mother of mercie, & the port of heauen.

Then followeth this proteſtation or ſuch like, verie profitable to bee made by the ſicke.

Lud. Bloſius, cap. 3. lib. ſup.

I Wicked ſinner moſt vnworthy, (redeemed with the precious blood of our Lord Ieſus Chriſt) doo confeſſe openly, that with an entier and pure hart I forgiue all thoſe that haue at any time euer offended mee, or done me iniury, in what manner ſoeuer: deſiring moſt humbly all and euery one that I haue offended, iniured, grieued, or any way angred (whether they bee preſent or abſent) that they woulde vouchſafe alſo to forgiue me.

Here let the ſicke call to minde his ſins in particular, and aske God forgiuenes, purpoſing firmely by Gods grace neuer to commit ſinne againe: and though his ſins be neuer ſo manie, and the manner of his offences neuer ſo horrible and grieuous, yet hee is to truſt in the omnipotencie of God, whoſe mercies are innumerable, and to take hope and comfort in the Paſſion of Ieſus Chriſt our Redeemer: Saying.

I beleeue in God, &c.

A prayer for the ſicke perſon to ſaie after his beleefe.

O Holie Trinitie I beſeech thee keepe and preſerue this pure religion of my faith, and graunt that it may euer bee ſounding in my conſcience vntill my ſpirit depart.

O Almighty and mercifull Ieſu, I proteſt before thee and before all the Court of heauen, that I haue a will & deſire to finiſh my life in this faith, wherein of neceſſitie euery child (obedient to our Mother the holy Church) ought to dye.

Further my ſweet Sauiour I proteſt to beleeue wholly and vniuerſally all which is contained in the Catholicke faith, and that which a true faithfull Chriſtian ought to beleeue: that if it happen by the aſſaults of the diuell, or by violence of ſicknes, I come to think ſay, or doo any thing contrary to this purpoſe, I do reuoke it at this preſent and proteſt that I giue no conſent to any

ny ſuch thought, word or worke.

I reioyce and render thanks to my louing creator & redeemer, through the maruelous goodnes of his bounty by the which I hope vndoubtedly to die in the holy Catholick faith: and ſo I recommend my ſoule and body into his moſt holie handes nowe and at the houre of my death. Amen.

A prayer in ſickneſs.

Dionyſ. Cart. in dial. de part. iudicio animarum.

O Sweet Ieſu, I deſire neyther life nor death, but thy moſt holie will. Thee O Lorde I looke for, bee it vnto mee according to thy pleaſure. If thou wilt ſweet Ieſu that I die, receaue my ſoule. And albeit I come to thee euen at the verie euening, as one of the laſt, yet graunt that with thee, and in thee, I may receaue euerlaſting reſt. If thou wilt ſweet Ieſu that I liue longer on earth, I purpoſe to amend the reſt of my life, & offer

all into a burnt sacrifice vnto thee, for thy honour and glorie, according to thy blessed will: and for the perfourming of this I desire the assistance of thy holie grace.

Another Praier.

Hieron. in Agone mortis, auctore Eusebio.

O Mercifull Iesu, my vertue and power, my comfort & ease, my receauer, and my redeemer, in whom I haue hoped, in whom I haue beleeued, and whome I haue loued, my sweet delight, my tower of strēgth, my hope from my youth, the guide of my life, call me & I will answere thee. O Creator of heauen & earth, stretch forth the power of thy mercie, vnto the worke of thy hands, which thou createdst of the slime of the earth, and tiedst together with bones and sinnowes. Commaund O Lord, staie not, for it is time, that dust may returne into dust, and my soule may returne to

thee

thee his Sauiour, who diddeſt ſende it downe into this world.

Open vnto me the gates of life: for thou diddeſt hang vpon the Croſſe for my ſake, and madeſt me promiſe to receaue me.

Come my ſweet Lord, let mee embrace thee, let me not looſe thee. Bring me into thy heauenly pallace. Thou art my receauer, my glorie, mine aduancer, my habitation, and my benediction. Receaue me moſt merciful Lorde, according to the multitude of thy mercies. For thou dying on the Croſſe receauedſt the theefe, turning vnto thee.

Another praier.

I Am ſicke: my life is weake in this poore ſtate, and therefore to thee O Lord I runne, as to my onely phiſition. Heale me O Lorde, and I ſhall be healed. And for that I haue mine affiance repoſed in thee, let me not be confounded. But what am I, O moſt

merciſull God, that ſpake ſo boldly to thee? I am a ſinner, begotten, borne, & brought vp in ſinne: I am a rotten carkas, a ſtinking veſſell: and meate for wormes. What victorie O Lord ſhall it bee, if in conflict thou ouerthrowe me, who am leſſe than a little ſtraw before the face of the winde? Forgiue O Lord forgiue all my ſinnes, and lift vp a pore man from this durtie dounghil of earth. Certes good Lord this will I ſay, if it pleaſe thee, thou mayeſt not refuſe him that hath his recourſe to thee. For thou art my Lord God, fleſh of my fleſh, bones of my bones. For to this intent, thou not leauing the right hande of thy Father, diddeſt aſſumpt my humane nature, & becamſt God and man, remayning in one perſon the ſame, which thou waſt from the beginning. And why diddeſt thou worke this ſo hard and woondertull miſterie, but that I ſhould boldly haue recourſe to thee, as vnto my brother,

and

and wouldeſt mercifullye ſo couer thy diuinitie, and that I ſhould not bee afraid of thy heauenlie power. Wherfore ariſe O Lord and help me, ariſe & put me not backe for euer.

Another praier.

Ibid.

LEt my requeſt enter into thy ſight O Lord, and let thy hand be preſt to make mee whole. Beholde I am the man that comming downe frõ Hiericho, was taken and wounded of Theeues, and left halfe dead. Do thou receaue me O mercifull Samaritan. I haue ſinned exceſſiuelie in my life, and wrought much iniquitie in thy ſight. From the ſole of my foote euen to the toppe of my head, there is no ſound place in me. Verely vnleſſe thou dying on the Croſſe hadſt aſſiſted me, my ſoule had beene worthie to dwell in hell, I am (ſweet Ieſu) a part of that deare price: For me thou diddeſt ſhed thy precious blood, caſt me not awaie.

I am the ſheepe that went aſtray, ſeeke that ſheepe O good ſhepheard, & put him in thy fold, that thou mayeſt bee iuſtified in thy worde. For thou didſt make me promiſe, that at whatſoeuer houre a ſinner doth repent him of his ſinnes and returne to thee, hee ſhould be ſaued. I lament O Lord & mourne for my ſinnes, I acknowledge mine iniquities, my wickednes is in my ſight, I am not worthie to bee called thy ſonne. For I haue ſinned againſt heauē & before thee, thou ſhalt make me heare that, which ſhall bee greate ioy and gladnes vnto my heart. Turne away thy face O Lorde from my ſins: blot out mine iniquities, according to thy great mercie. Caſt me not away out from thy ſight. Deale not with me according to my ſinnes, nor rewarde me after the deſert of mine iniquities. But help me O Lord, my God and my Sauiour, and for the glorie of thy holy name deliuer me. Deale mercifullie,

as it seemeth best to thy holie will, that I may dwell in thy houle all the dayes of my life, that I may praise thee for euermore, as they do that dwell there world without end. Amen.

Praiers and suffrages to be said for one lying in death bed.

LOrd haue mercie vpon vs.
Christ haue mercie vpon vs.
Lord haue mercie vpon vs.
Holie Marie pray for him.
All holie Angels, and Archangels pray for him.
Holie Abell pray for him.
All the companie of the iust pray for him.
Holy Abraham pray for him.
Holy S. Iohn Baptist for him.
All yee holie Patriarckes & Prophets pray for him.
Saint Peter pray for him.
Saint Paule pray for him.
Saint Andrew pray for him.
Saint Iohn pray for him.

All yee holie Apoſtles & Euangeliſtes, pray for him.
All yee holy Diſciples of our Lorde pray for him.
All yee holie Innocents pray for him.
Saint Stephen pray for him.
Saint Laurence pray for him.
All yee holy Martirs pray for him,
Saint Silueſter pray for him.
Saint Auguſtin pray for him.
All yee holie Biſhops and Confeſſours pray for him.
Saint Benet pray for him.
Saint Francis pray for him.
All yee holy Monkes and Eremites pray for him.
Saint Marie Magdalen pray for him.
Saint Lucie pray for him.
All yee holie Virgins and Widdowes, pray for him.
All yee holie Saintes of God make interceſſion for him.
Haue mercie, & ſpare him O Lord.
Haue mercie, & heare him O Lord.

Haue

Haue mercie, and deliuer him O Lord.
From thy anger, deliuer him O Lord.
From an euill death deliuer him O Lord.
From the daunger of death, deliuer him O Lord.
From the paines of hell, deliuer him O Lord.
From all euill, deliuer him O Lord.
From the power of the diuell, deliuer him O Lord.
By thy Natiuitie, deliuer him O Lord.
By thy Crosse and Passion, deliuer him O Lord.
By thy death and buriall, deliuer him O Lord.
By thy glorious resurrection, deliuer him O Lord
By thy wonderfull ascention, deliuer him O Lord.
By the grace of the Holie Ghost the comforter, deliuer him O Lord.
In the day of iudgement, deliuer him

O Lord.
We ſinners doe beſeech thee to heare vs.
That thou wouldeſt ſpare him, wee beſeech thee to heare vs.
Lord haue mercie vpon vs.
Chriſt haue mercie vpon vs.
Lord haue mercie vpon vs.

O thou Chriſtian ſoule, depart thou out of this world in the name of God the Father almightie, who hath created thee, in the name of Ieſu Chriſt the ſonne of the liuing GOD, who hath ſuffered for thee on the Croſſe, in the name of the holie Ghoſt, who was powred into thee, in the name of the holie Angels and Archangels, in the names of the Thrones and Dominations, in the name of the powers and Poteſtates, in the name of Cherubin, and Seraphin, in the name of the Patriarckes and Prophets, in the name of the holie Apoſtles, and Euangeliſts, in the name of the holie Martyrs and Con-

Confeſſours, in the name of the holie Monkes and Eremites, in the name of the holie Virgins, and of all the ſaints of God. Let thy place be this day in peace, and thy habitation in holy Sion, through Chriſt our Lord. Amen.

A praier.

O Merciful God, O benigne God, O God who according to the multitude of thy mercies doeſt blot out the ſinnes of ſuch as are penitent, and with thy remiſsion & pardon doeſt cleane purge the blame of offences paſt, mercifully looke vppon this thy ſeruaunt N. and for our praiers graunt him his requeſt, who with all his heart confeſſing thy name, doth moſt earneſtly craue for pardon of all his ſinnes. Renewe in him, O moſt mercifull Father, whatſoeuer is corrupt through the frailtie of the fleſhe, or that which hath beene defiled by the craft of the diuell: & ioyne againe vnto the vnity of thy body the church,

the member which thou haſte redeemed. Haue mercie O Lorde vppon his ſighes: haue mercy vpon his teares, and admit againe vnto the ſacrament of thy reconciliation him, who hath no hope but in thy mercie, through Chriſt our Lord. Amen.

Another praier.

DEarely beloued brother I commend thee vnto almightie God, and to his protection I commit thee, whoſe creature thou art, to the end, thou hauing payed by the meanes of thy death, the debt of al mankinde, maieſt returne againe vnto thy maker, who hath framed thee of a peece of clay. Let therefore the noble companie of Angels meete thy ſoule departing out of thy bodie. Let the whole Senate of the Apoſtles, Iudges of the world, come vnto thee: Let the triumphant armie of the glorious Martyrs come againſt thee. Let the flouriſhing companie of the ſhining

Con-

Confeſſours compaſſe thee about. Let the whole quire of the ſinging Virgins receiue thee, and with embracing ſettle thee faſt in the boſome of the Patriarckes, which is the place of bleſſed reſt and quietnes. Let Chriſt Ieſus appeare vnto thee with a milde & cherefull countenance, and adiudge thee to be amongſt thoſe, who alwaies attend vpon him. Be thou ignorant of al that quaketh in darkenes, that craſhed in fire, and houleth in torments. Let the moſt cruell fiend Sathan, with all his ſouldiers giue place vnto thee: let him tremble at thy comming, thou beeing accompanied with the holie Angels, & let him flie into the huge pitte of euerlaſting darkenes. Let God ariſe, & let his enemies bee deſperſed, and let all that hate him, flie away from his face. Let them vaniſh awaie as the ſmoke vadeth: as the wax melteth before the face of the fire, ſo let all ſinners periſh from the face of God: and let the iuſt

make

make merrie and reioyce in the ſight of God. Therefore let all the legions of hell bee confounded and aſhamed, and let the miniſters of Sathan, bee ſo bold as to ſtop thy iournie. Chriſt deliuer thee from all torments, who was crucified for thee. Chriſt deliuer thee from death, who hath vouchſafed to die for thee. Chriſt the ſonne of the liuing God, place thee in the garden of his Paradiſe, which alwaies is pleaſant and flouriſhing: and he that is the true ſhepheard, agniſe thee amongſt his ſheep. Let him abſolue thee from al thy ſinnes, and place thee at his right hand, in the inheritance of his electe. God grant thou mayeſt ſee thy redeemer face to face, and that thou mayeſt be alwaies preſent at hand, and with thy bleſſed eyes beholde the moſt maniſeſt truth. God grant therefore, that thou being placed among the companie of the bleſſed ſoules, maieſt enioye the ſweetnes of the countenance of

the

the diuine maieſtie, for euer and euer, Amen.

Receaue O Lorde thy ſeruant into the place of ſaluation, which hee muſt hope to haue of thy mercy. R. Amen.

Deliuer O Lorde the ſoule of thy ſeruant from all dangers of hell, and from all ſnares that may entrappe him to paine, and from all tribulation. R. Amen.

Deliuer O Lorde the ſoule of thy ſeruant, as thou haſt deliuered Enoch and Elias from the common death of the world. R. Amen.

Deliuer O Lorde the ſoule of thy ſeruant, as thou deliueredſt Noy from drowning in the generall floud. R. Amen.

Deliuer O Lorde the ſoule of thy ſeruant, as thou deliueredſt Abraham out from Vr of the Chaldees. R. Amen.

Deliuer O Lorde the ſoule of thy ſeruant, as thou deliueredſt Iob from

his passions and paines. R. Amen.

Deliuer O Lorde the soule of thy seruant, as thou deliueredst Isaac from being offered in sacrifice, & out from the handes of his Father. R. Amen.

Deliuer O Lorde the soule of thy seruant, as thou deliueredst Loth from Sodom, and from the flame of fire. R. Amen.

Deliuer O Lorde the soule of thy seruant, as thou deliueredst Moses out from the hands of Pharao, King of the Egiptians, R. Amen.

Deliuer O Lorde the soule of thy seruant as thou deliueredst Daniel out from the deane of lyons. R. Amen.

Deliuer O Lorde the soule of thy seruant, as thou deliueredst the three Children out from the fiery fournace, and from the handes of the cruell and vnmercifull King. R. Amen.

Deliuer O Lorde the soule of thy seruant, as thou deliueredst Susanna from the crime with which shee was false-

falsely charged. R. Amen.

Deliuer O Lorde the soule of thy seruant, as thou deliueredst Dauid, frō the hands of King Saul and Golias. R. Amen.

Deliuer O Lorde the soule of thy seruant, as thou deliueredst Saint Peter and Saint Paul out of prison. R. Amen.

And as thou deliueredst that blessed Virgin, & Martir saint Tecla, from her most cruell torments, so vouchsafe to deliuer the soule of this thy seruant, and make him partaker of the euerlasting ioyes in heauen with thee. R. Amen.

Let vs pray.

WE commend vnto thee, O Lord the soule of thy seruant, and beseech thee sweet Lord Iesu Christ, sauiour of the world, that that thou doe not refuse to place him in the bosome of thy Patriarckes, for whom thou descendest mercifullie in-

to the earth. Acknowledge O Lorde thy creature, created not of any ſtrãge Gods but of thee alone, the true and liuing God, for there is no other God, but thou O Lorde, and there is none according to thy workes. O Lorde make his ſoule reioyce in thy ſight: & remember not his olde iniquitie, and drunkennes, which inordinate concupiſcence and raging luſtes did raiſe in him. Albeit he ſinned, yet he denied not the Father, the Sonne, and the Holie Ghoſt, but beleeued ſtedfaſtlye in them: and he had the zeale of God in his heart, and adored the God, that created all of nought. R. Amen.

Let vs praie.

REmember not wee beſeech thee O Lord, the ſinnes and ignorances of his wilfull youth, but according to thy great mercie be mindfull of him in the glorie of thy eternall deitie. Let the heauens bee opened vnto him: let thy Angels reioyce

of

of him. O Lord receaue thy ſeruant into thy kingdome. Let holy Michaell the high meſſenger of God, that hath diſerued to be the chiefe of all the holie companie of Angelles, receaue him. Let all the holie Angels of God come forth and meete him, and conduct him into the heauenlie Citty Ieruſalem. Let bleſſed Peter the Apoſtle, who had the keyes of the kingdome of God deliuered vnto him, receaue him. Let the holie Apoſtle Saint Paul, who was worthie to bee a choſen veſſell, receaue him. Let Saint Iohn the elect Apoſtle of God, to whome the heauenlie ſecret Miſteries were reuealed, receaue him. Let all the holie Apoſtles who receaued of Chriſt power to looſe and binde, pray for him. Let al holie Saints who haue ſuſtained torments for the name of Chriſt, pray for him, and after he is looſed out of the priſon of this mortall fleſh, he may be founde worthie to come to the glorie

of the heauenly kingdome, by the assistance of our Lord Iesu Christ, who with the Father and the holy Ghost, liueth and raigneth, worlde without end. Amen.

Into thy handes O Lord, we commend his soule, O Lord God of truth thou haste redeemed him, let that sweet voice of thine, (O Lord Iesu) sound in his eares. *This day thou shalt be with me in Paradise. Amen.*

The end of the twelfth Chapter.

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THE

THE THIRTIENTH CHAPTER CONTEINING DEVOVT praiers healthfull for the departed ſoules.

An exhortation by the which wee are ſhewed and admoniſhed to pray for ſoules departed in the Catholicke Church.

Clemens 1. Ponti. Pax. cap. 42. lib. 8. conſtit. Apoſtol.

MY brethren let vs pray for our brother that reſteth in Ieſus Chriſt, to the ende that our good GOD which hath receaued his ſoule, maye forgiue him all his ſinnes willingly or vnwillingly committed, & that he obtayning forgiuenes may bee receaued into the kingdome of the bleſſed: in the boſome of Abraham, Iſaac and Iacob, with al thoſe that from the

the beginning haue pleased God, and haue done his will: from whome all sorrow, griefe and paine is secluded.

Commendations of the soule that is lately departed.

Albertus Castella. Sacer. Rom. part. 1.

O Lord wee commend the soule of thy seruant that beeing lately departed this life, hee maye liue in thee, and according to thy mercie, pardon him his sinnes which hee hath committed through humane frayltie.

Wee commend O Lord, the soule of thy seruant, into the handes of the holy and most glorious Virgin Marie, the mother of mercie and clemencie. Also into the handes of all the holye Archangels, Angels, & celestiall court of heauen, into the handes of the holie Patriarkes and Prophets: into the handes of all the blessed Apostles, Euangelists, & Disciples: into the handes of the Virgins, Widdowes and al votaries

taries whosoeuer.

And finally we commend the soule of this thy seruant into the hands of al such thy blessed Saints and seruants, as haue pleased thee from the first creation of the world, that by their intercession and succour, he may be deliuered from the prince of darkenes, & from all dreadfull torments: graunt this O God Almightie, Omnipotent and full of mercie, through the bitter passion of thy sweete sonne our sauiour Iesu, to whome with thee and the Holye Ghost, bee all honour and glory for euer and euer. Amen.

A praier for the faithfull soule departed.

Precat. Eccles. in Missa.

O Eternall and almightie God, to whome wee neuer pray without hope of mercie: Haue mercy on the soule of thy seruant N. and make him to be vnited to that company of Saints, which is diseased from

this life, in the confession of thy name, through Iesus Christ our Lord. Amen.

Another Praier.

Pontifical. Rom part. 2.

O God by whome all thinges liueth, and through whome our bodies deminisheth not in dieng, but are changed into better: we most humblie beseech thee, to commaund the soule of thy seruant to bee receaued by the handes of thy holie Angels, to bring him vnto the bosome of thy friend the Patriarcke Abraham to rise againe at the last great iudgment day, pardoning him mercifully, all his sins which he hath committed, throgh the false deceits and suggestion of the diuell: through Iesu Christ our Lord. Amen.

Another praier.

Clemens Apost. discip. lib. 8. cap. 47. constit. Apostol.

O God of Abraham, God of Isaac, God of Iacob, which art GOD of the

the liuing and not of the dead, for as much as all ſoules of the righteous liueth with thee, and are in thy handes: they ſhall not bee touched with any paine or torment.

Looke bountifully vppon this thy ſeruant, which thou haſte receaued into another life, pardon him that which he hath committed through the frailtie of his will: Appoint him thy louing Angels, to carrie him into the boſomes of Patriarckes, Prophets, & Apoſtles, and of all thoſe that hath pleaſed thee from the beginning of the world, where is neither ſorow, griefe, nor horror, but an aſſembly of Saints which are reioycing in the Country of the happie and iuſt, ſeeing the glory of thy Chriſt: through whom be to thee glorie, honour, ſeruice and adoration in the holy Ghoſt eternally. Amen.

A praier for the ſoule of thy father.

Io. Damaſe in hiſtoria barl. & Ioſ.

O Lord God of inſearchable, and in-

effable bounty, bring my Father to the place of reſt & refreſhing: where the ſight of thy countenance doth glorioufly ſhine: do not remember his former offences, but according to thy great mercie, blot out and cancell the Obligations of his ſinnes, teare & rent them a ſunder, for thou art worthie of all glorie, for euer and euer. Amen.

A praier for the ſoule of thy mother.

B. Auguſti. ca. vlti. lib. 9. confeſſionum.

O The God of my heart, my life and my praiſe, I humblie deſire thee to pardon the ſinnes of my mother: graciouſly heare mee for his ſake, which is the Medecine of our woundes, which did hang vppon the tree, & now ſitting on thy right hande maketh inteceſion for vs ſinners: I know that ſhe hath delt charitably, & from her heart hath forgiuen all her debtors: releaſe alſo vnto her all thoſe ſinnes whatſoeuer, ſince hir baptiſme, ſhe hath fallen into.

Releaſe

Releaſe them O Lord, releaſe them I beſeech thee, & enter not into iudgment with her: let thy mercy exceede thy iudgment, for thy words are true, and thou haſte promiſed mercy to the mercifull.

For my Mother (when the day of her death approched) did requeſt and deſire this, that wee would remember her ſoule at thy holy Aultar where ſhe had ſerued thee: whereby ſhee did know and beleeue, that the holy oblation of the bodie and precious blood of our Sauiour Ieſus Chriſt was made: whereby the Obligation made againſt vs was cancelled: whereby the enemy was vanquiſhed, counting our ſinnes, and ſearching what he might obiect againſt vs, and finding nothing in vs by the meanes of Ieſus Chriſt in whome wee haue victorie: who ſhall render to Ieſu Chriſt his innocent blood? who ſhall require thy price wherewith hee hath brought vs, that he might pull &

draw vs from our enemie.

To the misterie of the which price, thy seruant hath vnited and bound hir soule by the bond of faith: let no man withdraw her foorth of thy protection: let not the Dragon nor Lyon intrude himselfe neyther by force, nor decaite: neyther as yet, will thy handmaide answere that she is not in dept, lest she be conuinced and possessed of that craftie accuser: but shee will answere, that her debtes are released by him whome none canne repaye that, which he owing nothing hath payed for vs: let her therefore reste in peace with her husband, before whome and after whome, shee was neuer married to any other, whome she hath serued, and brought forth fruite to thee with great patience, to the end shee might gaine him to thee.

Inspire O my Lord God, inspire thy seruants my brethren, thy children my superiours, whome with voice, heart,

and

and pen I doe ſerue: that whoſoeuer ſhall reade theſe, they may remember at thy Aultar thy ſeruant Monica with Patricius her late huſband: by whoſe fleſh thou haſte brought mee into this worlde, by what meanes I knowe not how: let them remember with deuout zeale my Parents in this tranſitory life, and my brethren vnder thee their Father, in the lappe of ther Catholicke Mother, and my country-men in the eternall Ieruſalem, which thy people in their Pilgrimage, from their departure vntill their returne, deſire to attaine vnto, that ſhe may attaine by the prayers of many, thoſe thinges which ſhe required at my handes when ſhee departed. Amen.

A praier for the ſoule of thy parents.

O God which haſte commanded vs, to honour and reuerence our Father and Mother, haue mercie I beſeech thee on the ſoules of my Father and Mother: and of all my other

other parentes, forgiue them their offences, and graunt that I may see them in the ioy of thy euerlasting blis. Amen.

A praier for thy friend departed.

O God the giuer of pardon and louer of mans saluation, wee beseech thy clemency, through the intercession of the glorious virgin Mary, & of all the holy Saints of heauen: that thou wilt graunt, that the brethren, sisters and friendes departed (in the vnity of the Catholike church) with all other benefactors, may come to the blisse of thy euerlasting Kingdome, through Iesus Christ our Lord. Amen.

A praier for the liuing and the dead.

ALmightie and euerlasting God, Lord of the liuing and the dead thou shewest mercy to all those, whom by faith and good works, thou knowest to be thine: wee humbly beseech thee, that those for whome wee haue determined to pray, whome eyther

ther this preſent worlde yet retaineth in fleſh, or the world to come hath alreadie receaued, may through the clemency of thy bountie, and interceſſion of all thy bleſſed Saints, obtaine ful remiſsion of their ſinnes. Amen.

A praier for the departed to be ſaid at Maſſe.

B. Ambr. precatio. 1. prepa.

WEE humblie beſeech thee, O holy Father for the ſoules of the faithfull departed this life, that the Holye Sacrifice of the Maſſe may be to them eternall ſaluation, perpetuall health, ioy and reſt euerlaſting. O my Lord God, let this wonderfull & excellent miſterie of pietie & bountie, be vnto them this day, full and perfect ioy: graunt that they may bee repleniſhed with thee, the liuing & true bread, which deſcendeſt from heauen and giueſt life to the worlde: and with that Holy and bleſſed fleſh of thee the immaculate Lambe, which taketh a-

way the sinnes of the world: & make them to drink of that fountaine of thy pietie, which by force of thy souldiers launce issued from the side of our Lord Iesus Christ crucified, that so being comforted they may reioyce in thy holy laude and glory. Amen.

The end of the thirteenth Chapter.

Certaine defferences betweene loue towardes God, and loue towardes creatures, & what loue God hath and will haue to those that will perfectly loue and serue him.

1. IF I loue a creature, it can not knowe howe much nor in what manner my loue is: but if I loue God, hee knoweth better the loue of my hart then my selfe.

2. If I loue a creature, oftentimes, I receaue no rewarde or recompence: but if I loue God, he rewardeth a hundreth fold.

3. If I loue a creature, I finde it not at all

all times, nor so often as I would, and I cannot speake to it so often as I desire, & as neede requireth, neyther doeth it harken to my wordes as I wish: but if I loue God, I haue him at all times with me: I may speake with him as often as I please, and at all times hee harkneth to my words, yea and to the desires of my heart.

4. If I loue a creature, oftentimes it putteth me to trouble, & is hindrance to me in my praiers, for that I thinke of it: but if I loue God, hee bringeth peace into my hart and conscience, & if I thinke on him as I ought in my prayers, hee giueth to mee him selfe which is Soueraigne sanctitie.

5. If I loue a creature, oftentimes I haue care of it: but if I loue God, hee hath care ouer me.

6. If I loue creatures, I knowe not their secrets: but if I loue God, hee openeth often to mee the truth of all hidden and secret things.

7 If I loue a creature, it yeeldeth not

my hearts desire: but if I loue GOD he will giue me wholy all my desires.

8. If I loue a creature, it is out of me: but if I loue God, he dwelleth in mee and I in him.

9. If I loue a creature, it knoweth not all my affaires nor the thinges to mee appertaining: but if I loue God, hee knoweth thē better thē I do my selfe.

10. If I loue a creature, sometimes it deceaueth me: but if I loue God, hee will truely assure me.

11 If I loue a creature, oftentimes it moueth me to heauines & griefe: but if I loue God, hee giueth mee ioy and consolation.

12 If I loue a creature, it seeketh at my hande a profit and gaine to it selfe: but if I loue God, he wisheth my profit and commodetie.

13. If I loue a creature, often it departeth from me, & for that cause I haue short ioy & pleasure of it: but if I loue God, he remayneth with mee (so long as I am without deadly sin) from whō

I haue al ioy and pleaſure.
14 If I loue a creature, I knowe not if I be loued of it: but if I loue God, I am aſſured of his loue.
15 If I loue a creature, it periſheth or decayeth: but if I loue God, he dwelleth with me euerlaſtingly.
16 If I loue a creature, I finde it often a lyar, variable and inconſtant: but if I loue God, I finde him moſt true, and his will firme and conſtant.
17 If I loue a creature, I ſee often in it that diſpleaſeth mee: but if I loue God, nothing that I ſee in him can diſpleaſe me. 28 MP 59
18 Therefore I take & chooſe for my Louer & Spouſe our Lord Ieſu Chriſt, who through his own pleſure is mine, and ſo am I his, and none is to me ſo good, ſo faire, ſo ſweete, ſo rich, ſo noble, ſo mighty, ſo wiſe, ſo piteous, ſo benigne, nor ſo amiable, as is my harty louer Ieſus. Who liueth and raigneth with the Father and the Holye Ghoſt, world without end. Amen.

LITANIAE SACROSANCTE EVCHARISTIA EX SACRA SCRIPTURA, Conc. Trid. Sanctisque Patribus depromptæ.

KYrie eleyson. Christe eleyson. Kyrie eleyson, Christe audi nos. Christe exaudi nos. Pater de cœlis deus. Miserere nobis.

Fili Redemptor mundi Deus. Miserere.
Spiritus sancte Deus. Miserere nobis.
Sancta Trinitas vnus Deus. Miserere.

Ioan. 6. Panis viuus, qui de celo descendisti. miserere.
Isai. 45. Deus absconditus & saluator. Miserere nobis.
Zach. 9. Frumentum electorum. Mise.
Ibidem. Vinum germinans virgines. mi.
Gene. 49. Panis pinguis & delicę regũ. mi.
Dan. 12. Iuge sacrificium. mi.
Malac. 1. Oblatio munda. mi.
Exod. 12. Agnus absque macula. mi.
Num. 4. Mensa propositionis. mi.
Leuit. 24. Mensa purissima. mi.
Sapien. 16. Angelorum esca. mi.
Apocal. 2. Manna absconditum. mi.
Psalm. 110. Memoria mirabilium Dei. mi.
Math. 6. Panis supersubstantialis. mi.

Ion.

Ioan. 1.	Verbum caro factum habitans in nobis.	mi.
Ex Ca miſſ.	Hoſtia ſancta.	mi.
1. Corin. 10.	Calix benedictionis.	mi.
Ex Ca. miſſ.	Miſterium fidei.	mi.
Con. Trid.	Præcelſum,& venerabile ſacra-	
Seſſione. 13.	mentum.	mi.
Seſſione. 22.	Sacrificium omnium ſanctiſſi-	
Cap. 2.	mum.	mi.
Ibidem.	Vere propitiatorum pro viuis &	
Cap. 4.	defunctis.	mi.
Seſſione. 13.	Cæleſte antidotum, quo a pctis	
Cha. 2.	præſeruamur.	mi.
Cle. de reli-	Stupendum ſuper omnia mira-	
quiis & ve-	culum.	mi.
nera ſancto-	Sacratiſſima paſſionis Domini	
rũ Ibidem.	commemoratio.	mi.
Ibidem.	Donum tranſcendens omnem plenitudinem.	mi.
Ibidem.	Memoriale prçcipuum diuini amoris.	mi.
Ibidem.	Diuinæ affluentia largitatis.	mi.
Dio Are.	Sacro ſanctum, & auguſtiſſimũ	
de Eccleſ.	myſterium.	mi.
Ignat in ep.	Pharmacum immortalitatis.	mi.
	Tremendum, ac viuificum Sa-	
Cy con. Ne.	cramentum.	mi.
& Damaſc.	Panis omnipotentia Verbi caro	

Cyp.

Cypr. serm. factus, mi.
de cœn. dom. In cruentum sacrificium, mi.
Greg. Naz. Cibus & conuiua. mi.
in ora in Iu. Dulcissimum conuiuium, cui as-
Hieron sup. sistunt Angeli ministrantes.
Oseã sost. Miserere nobis.
Aug. tract. Sacramentum pietatis. Misere-
26. in Ioan. re nobis.
Ibidem. Vinculum charitatis. Miserere.
Ber. ser. de Offerens & oblatio. Miserere.
cœna. nobis.
S. Tho. opus. Spiritualis dulcedo in proprio
cul. 57. S. Bo fonte degustata. Miserere.
nauẽ 26. qu. nobis.
6. x. si quis. Refectio animarum sanctarum.
Miserere nobis.
Viaticum in Domino morientium. Miserere nobis.
Antipho ex. Pignus futuræ gloriæ. Misere-
D. Thom. re nobis.

Propitius esto. Parce nobis Domine.
Propitius esto. Exaudi nos Domine.
Ab indigna corporis & sanguinis tui susceptione. Libera nos Domine.
A concupiscentia carnis. Libera nos Dom.
A concupiscentia oculorum. lib.
A superbia vitæ. lib.
Ab omni peccandi occasione. lib.

Per

Per desiderium illud, quo hoc Pascha cum discipulis manducare desiderasti, libera.
Per summam humilitatem, qua discipulorum pedes lauasti. libera nos.
Per ardentissimam charitatem, qua hoc diuinum Sacramentum instituisti. lib.
Per sanguinem tuum pretiosum, quem nobis in altari reliquisti. lib.
Per quinque vulnera huius tui corporis sacratissimi, quæ pro nobis suscepisti. libe.
Peccatores. Te rogamus audi nos.
Vt in nobis fidem, reuerentiam, & deuotionem huius admirabilis sacramenti augere, & conseruare digneris. Te rogamus.
Vt ad frequentum vsum Eucharistiæ per veram peccatorum confessionem nos perdure digneris. Te rogamus.
Vt nos ab omni heresi, perfidia, ac cordis cæcitate liberare digneris. Te rogamus.
Vt sanctissimi huius Sacramenti pretiosos & cælestes fructus nobis impertiri digneris. Te rogamus audi nos.
Vt in hora mortis nostræ hoc cælesti viatico nos confortare & munire digneris. T.
Fili Dei. Te rogamus audi nos.
Agnus Dei, qui tollis peccata mundi. Parce nobis Domine.
Agnus Dei, qui tollis peccata mundi. Exau-

di nos Domine.
Agnus Dei, qui tollis peccata mundi. Miserere nobis.

Oratio.

DEus, qui nobis sub sacramento mirabili passionis tuæ memoriam reliquisti, tribue quæsumus, ita nos corporis & sanguinis tui sacra mysteria venerari, vt redemptionis tuæ fructum in nobis iugiter sentiamus. Qui viuis & regnas cum Deo Patre in vnitate Spiritus sancti Deus. Per omnia secula seculorum. Amen.

LITANIAE DVLCISSIMI NOMINIS IESV EX VARIIS LOCIS sacræ scripturæ decerptæ.

KYrie eleyson. Christe eleyson. Kyrie eleyson. Christe audi nos. Christe exaudi nos. Pater de cælis Deus. Miserere nobis.

Fili Redemptor mundi Deus, miserere.
Spiritus sancte Deus. mis.
Sancta Trinitas vnus Deus. mis.
Pro. 30 Iesu Fili Dei viui, miserere
Math. 16. nobis.
Luca. 1. Iesu Fili Altissimi. mi.
Psa. 109. Iesu ante luciferum gentie. mi

Abac.

Abac. 3.	Iesu Deus meus.	mi.
Isa. c. 9.	Iesu Deus fortis.	mi.
Apo. 1.	Iesu Deus omnipotens,	mi.
Sap. 7.	Iesu omnium artifex.	mi.
Iob. 19.	Iesu Deus saluator meus.	mi.
Heb. 1.	Iesu splendor gloriæ.	mi.
Sap. 7.	Iesu candor lucis etærnæ.	mi.
Hierem. 14.	Iesu expectatio Israel,	mi.
Gen. 49.	Iesu expectatio gentium.	mi.
Aggai 2.	Iesu desiderate cunctis gentibus,	mi.
Lucæ 1.	Iesu oriens exalto,	mi.
Zach 6.	Iesu vir oriens,	mi.
Lucæ 18.	Iesu Fili Dauid,	mi.
Sap 7.	Iesu speciosior sole,	mi.
Isai 49.	Iesu lux, & salus gentium,	mi.
Isai 35.	Iesu gloria Domini,	mi.
Ibidem	Iesu decor Dei nostri,	mi.
Cant 1.	Iesu flos campi,	mi.
Ibidem	Iesu lilium conuallium,	mi.
Psal 44.	Iesu speciose forma pre filiis hominum,	mi.
Cant 5.	Iesu electe ex millibus,	mi.
Ibidem	Iesu totus desiderabilis,	mi.
Malac 4.	Iesu sol iustitiæ,	mi.
1. Tim 2.	Iesu mediator Dei & hominum, miserere nobis.	
Iob 19.	Iesu Redemptor viuens,	mi.

Isai 49. Iesu Redemptor sanctem, mi.
Isai 25. Iesu fortitudo pauperis, mi.
Hierem 14. Iesu saluator in tribulatione, m.
Isai 23. Iesu spes à turbine, mi.
Ibidem Iesu vmbraculum ab æstu, mi.
Isai 9. Iesu princeps Pacis, mi.
Prou 18. Iesu turris fortissima, mi.
Isai 22. Iesu clauis domus Dauid, mi.
Isai 28. Iesu lapis angularis, mi.
Ibidem Iesu lapis probate, & pretiose, miserere nobis.
Ioan 13. Iesu Domine, & Magister, mi.
Ioan 10. Iesu pastor bone, mi.
Ioan 15. Iesu vitis vera, mi.
Luce 24. Iesu lignum viride, mi.
Dan 9. Iesu Christe dux noster, mi.
Ioan 14. Iesu via, veritas, & vita, mi.
2 Tim 4 Iesu iuste iudex, mi.
Psalm 23. Iesu rex gloriæ, mi.
Cant 1. Iesu oleum effusum, mi.
Gene 27. Iesu odor agri pleni. mi.
Zach 9. Iesu rex mansuete, mi.
Isai 16. Iesu agnus dominator, mi.
Thren 4. Iesu spiritus oris nostri Christe Domine, miserere.
Isai 26. Iesu desiderium animæ, mi.
Psal 85. Iesu suauis, & mitis, & multæ
Math 11. miæ, miserere nobis.

Psal,

Psal 70. Iesu adiutor fortis, mi.
Ioan 19. Iesu Nazarene rex Iudæorum miserere nobis.
Luce 2. Iesu fili Mariæ Virginis, mi.
Ioa 1. ep. 5. Iesu vere Deus, & vita æterna, miserere nobis.
Propitius esto. Parce nobis Domine.
Propitius esto. Exaudi nos Domine.
Ab omni malo & peccato, Libera nos Do.
Ab execranda iurandi consuetudine, lib.
Ab omni periurio & blasphemia, lib.
A duro & ingrato corde, lib.
A potestate diaboli, lib.
Per sanctam Circumcisionem tuam, lib.
Per sanguinem pretiosum, quem pro nobis infans effundere cepisti, libera.
Per lachrimas sacratissimas, quibus infantiles genas irroraſti, lib.
Per cælestem nominis Iesu impositionem. Libera nos Domine.
Ioan 19. Per glorioſam in cruce nominis Iesu Hebraicè, Græcè & Latinè inscriptionem. Libera nos Domine.
Peccatores. Te rogamus audi nos.
Aug lib. medit. c. 36. Vt dulcem melliflui nominis Iesu memoriam in tabulis cordis nostri digito tuo inscribere digneris, Te.
Vt societatem nominis Iesu, & omnes eccle-

stasticos ordines in sancta religione conseruare digneris, Te rogamus audi nos.
Vt fideles confirmare, Hereticos reducere, Infideles conuertere, & cunctos saluare digneris, Te rogamus audi nos.
Vt nomen hoc sanctissimum & viuentes in ore, & morientes in ore habere mereamur. Te rogamus audi nos.
Vt benignissime Iesu sis nobis Iesus. Te rogamus audi nos.

Oremus.

DEus qui glorioſiſſimnm nomen vnigeniti Filii tui Ieſu Chriſti feciſti fidelibus tuis ſummo ſuauitatis affectu amabile, & malignis ſpiritibus tremendũ atque terribile: concede propitius, vt omnes qui hoc nomen Ieſu deuotè veneranter in terris, ſanctæ conſolationis dulcedinem in præſenti precipiant, & in futuro gaudium perpetuæ exultationis obtineant. Per eundem Dominum, &c. Amen.

LITANIÆ DEI PARÆ VIRGINES, EX SACRA SCRIPTVRA DEpromptæ, quæ in almo demo Lauretana decantari solent.

KYrie eleyson. Christe eleyson. Kyrie eleyson.
Pater de cœlis deus. Miserere nobis.
Fili Redemptor mundi Deus. Miserere.
Spiritus sancte Deus. Miserere nobis.
Sancta Trinitas vnus Deus. Miserere.
Sancta Maria, Ora pro nobis.
Sancta Dei genitrix, Ora pro nobis.
Sancta virgo virginum, Ora pro nobis.
Gen 3. Mater viuentium, ora.
Eccle 24. Mater pulchræ dilectionis, ora.
Ibidem Mater sanctæ spei. ora.
Geneſis 2. Paradisus voluptatis, ora.
Ibidem Lignum vitæ, ora.
Prouerb 9. Domus sapientiæ, ora.
Gen 28. Porta cœli, ora.
Gen 49. Desiderium collium æternorũ. Ora pro nobis.
Num 35. Ciuitas refugii, ora.
Iudit 15. Gloria Hierusalem, ora.
Exod 15. Sanctuarium Dei, ora.
Exod 25. Tabernaculum fœderis, ora.

Exa

Exod 30. Altare thymi amatis, ora.
Gen 27. Scala Iacob, ora.
Sap 7. Speculum sine macula, ora.
Can 2. Lilium inter spinas, ora.
Exod 3. Rubus ardens incombustus, or.
Iudit 6. Vellus Gedeonis, ora.
2. Reg 1. Thronus Salomonis, ora.
Cant 7. Turris eburnea, ora.
Cant 4. Fauus distillans, ora.
Ibidem. Hortus conclusus, ora.
Ibidem. Fons signatus, ora.
Ibidem Puteus aquarum viuentium, or.
Prone 31. Nuuis institoris de longe portans panem. ora pro no.
Eccle 5. Stella matutina. ora.
Eccle 6. Aurora consurgens, ora.
Cant 6. Pulchra vt Luna. ora.
Ibidem Electa vt Sol, ora.
Ibidem Castrorum acies ordinata, ora.
Hierem 14. Solium gloriæ Dei, ora.
A cunctis periculis. Libera nos virgo gloriosa.
Per salutarem conceptionem tuam, Libera nos Domine.
Per sanctam natiuitatem tuam, lib.
Per admirabilem Annunciationem tuã, li.
Per immaculatam Purificationem tuam, li.
Per gloriosam Assumptionem tuam. lib.

Pec-

Peccatores. Te rogamus audi nos.
Vt veram pœnitentiam nobis impetrare digneris, Te roga.
Vt societates tibi peculiari obsequio deuotas conseruare, & augere digneris. Te ro.
Vt Ecclesiæ sanctæ, cunctoque populo Christiano pacem, & vnitatem impetrare digneris, Te rogamus.
Vt omnibus fidelibus defunctis requiem eternam impetrare digneris, Te roga.
Mater Dei. Te rogamus audi nos.
Agnus Dei qui tollis peccata mundi.
Parce nobis Domine.
Agnus Dei, qui tollis peccata mundi.
Exaudi nos Domine.
Agnus Dei, qui tollis peccata mundi.
Miserere nobis. Versus. Ora pro nobis sancta Dei genitrix. Resp. Vt digni efficiamur promissionibus Christi.

Oremus.

PIetate tua quæsumus Domine nostrorum solue vincula peccatorum, & intercedente beata Maria cum omnibus sanctis tuis, nos famulos tuos, benefactores, atque loca nostra in omni sanctitate custodi omnesque consanguinitate, affinitate, atque familiaritate nobis coniunctos a vitiis purga, virtutibus illustra: pacem, & salutem nobis tribue:

hoſtes viſibiles, & inuiſibiles remoue: carnalia deſideria repelle: acrem ſalubrem, & fertilitatem indulge: amicis, & inimicis noſtris charitatem largire, atque oppidum noſtrum cum omnibus in eo habitantibus ab omni peſte, infideliumquæ feritate, & potentia illæſum conſerua, & omnibus fidelibus viuis & defunctis requiem æternã concede: & Pontificem noſtrum N. protectorem, omnes prælatos, & cunctum populum Chriſtianum ab omni aduerſitate cuſtodi, & benedictio tua ſit ſuper nos ſemper. Per Chriſtum Dominum noſtrum. Amen.

FINIS.

28 MR 59

THE SVMME OF THE CHRISTIAN CHATHOLICKE Catechiſme.

The Apoſtles Creede.

I Beleeue in God the Father Almightie, Creator of heauen and earth. *Sa. Pe.*

And in Ieſus Chriſt, his onelie ſonne, our Lord. *S. An.*

VVho was conceaued by the Holy Ghoſt, borne of the Virgin Marie. *S. Iob.*

Suffred

Suffred vnder Pontius Pilate, was crucified, dead and buried, descended into hell. *S. Iam. Zebed.*

The third day he rose againe frō death. *S. Tho.*

Ascended into heauen: sitteth at the right hande of God the Father Almightie. *S. Iam. Alphe t*

From thence shal come to iudge the quicke and the dead. *S. Phi.*

I beleeue in the Holy Ghost. *S. Bar.*

The Holy Catholicke Church the communion of Saints. *S. Mat*

Forgiuing of Sinnes. *S. Sim.*

Resurrection of the flesh. *S. Iud.*

Life euerlasting. Amen. *S. Mat*

Our Lords Praier.

OVr father which art in heauen.
Halowed be thy name.
Thy kingdome come.
Thy will be done in earth, as it is in Heauen.
Giue vs this day our daylie bread.
And forgiue vs our trespasses, as wee also forgiue them that trespasse against vs.
And let vs not be lead into temptation.
But deliuer vs from euill. Amen.

HAile Mary, full of grace: our Lorde is with thee: bleſſed art thou amongſt all women: & bleſſed is the fruit of thy womb Ieſus. Saint Mary mother of God, pray for vs ſinners, nowe and at the houre of our death. Amen.

The ten Commandements.

1 I Am the Lord thy God. Thou ſhalt not haue other Goddes in my preſence: Thou ſhalt not make to thy ſelfe any grauen or other forme of Idoll: Thou ſhalt not adore them, nor worſhip them.

2 Thou ſhalt not take in vaine the name of the Lord thy God.

3 Remember that thou keepe holy the Sabaoth day.

4 Honour thy Father and thy Mother, that thou mayeſt liue long vpon the land, which the Lord thy God, will giue thee.

5 Thou ſhalt not kill.

6 Thou ſhalt not commit aduoutry.

7 Thou ſhalt not ſteale.

8 Thou ſhalt not beare falſe witnes againſt thy neighbour.

9 Thou ſhalt not deſire thy neighbours wife.

10 Thou ſhalt not couet thy neighbours houſe, nor his land, nor ſeruant, nor oxe, nor

aſſe,

asse, nor any thing that is his.

The seauen Sacraments.

1 Baptisme. *Math.28.*
2 Confirmation. *Iohn.7.*
3 Eucharistie. *Math.26.*
4 Pennance. *Iohn 20.*
5 Extreame vnction. *Iames 5.*
9 Order. *Math.26.*
7 Matrimonie. *Math.19.*

Three Theological vertues.

Faith, Hope, Charitie.

Foure Cardinal vertues.

Prudence, Iustice, Fortitude, Temperance.

Seauen gifts of the Holy Ghost.

VVisdome, Vnderstanding, Councell, Fortitude, Knowledge, Godlinesse, the feare of the Lord.

Twelue fruites of the Holy Ghost.

Charity, Ioy, Peace, Patience, Benignity, Goodnes, Longanimity, Mildnes, Faith, Modesty, Continency, Chastity.

Two precepts of Charitie.

Thou shalt loue the Lord thy God with thy whole heart, with thy whole soule, and with all thy strength, and with all thy minde.

And thy Neighbour as thy selfe.

The Commaundements of the Church.

1 To keepe certaine appointed dayes Holie, with leauing worke and hearing Masse.

2 To keepe fast and abstinence, certaine dayes.

3 To paye tithes to the Pastours of the Church.

4 To bee confessed of their Pastour at least once a yeare.

5 To receaue the Sacrament and that at Easter or there about.

To which may be adioyned.

Not to marrie at certaine times, & in certaine degrees, nor priuily without witnes.

The workes of mercy corporall.

To feede the hungry.
To giue drinke to the thirsty.
To cloth the naked.
To visite and ransome the captiue.
To harbour the harbourles.
To visite the sicke.
To bury the dead.

The workes of mercie spirituall.

To correct the sinner.
To instruct the ignorant.
To councell the doubtfull.
To comfort the sorrowfull.
To beare patiently wronges.

To forgiue all iniuries.
To pray for others both quicke & deade.

The eight Beatitudes.

Bleſſed are the poore in ſpirite for theirs is the kingdome of heauen.

Bleſſed are the meeke: for they ſhall poſſeſſe the land.

Bleſſed are they that mourne: for they ſhall be comforted.

Bleſſed are they that hunger and thirſt for righteouſnes for they ſhall be filled.

Bleſſed are the mercifull: for they ſhall finde mercie.

Bleſſed are the cleane in heart: for they ſhall ſee God.

Bleſſed are the peace makers: for they ſhal be called the ſonnes of God.

Bleſſed are they that ſuffer perſecution for righteouſnes: for theirs is the kingdome of heauen.

The fiue Sences of the bodie.

Sight, Hearing, Smelling, taſte & touching.

The Office of Chriſtian Iuſtice.

To decline from euill or ſinne.
To doe good or the Office of Iuſtice.

Of Sinne.

Sinne is double. {Originall, Actuall,} {Mortall Veniall.}

Seauen

Seauen Capitall or head (commonly called) deadlie ſinnes.

Pride	Contrarie vertues.	Humilitie
Couetouſnes		Liberalitie
Lecherie		Chaſtitie
Wrath		Meekenes
Gluttonie		Abſtinence
Enuie		Patience
Slouth		Deuotion.

Six ſinnes againſt the Holy Ghoſt.

Preſumption of Gods mercie. Diſpaire.

Impugning truth knowne more freely to ſinne.

Enuieng others ſpiritual good.

Obſtination in ſinne.

To die in ſinne without Pennance.

Thinges neceſſarie for the repentant ſinner.

Contrition of heart: Entire confeſſion to a Prieſt capable and approued: Satiſfaction by worke: the true contrition conſiſteth in hartie diſpleaſure of ſinne paſt, for the loue of God: and full reſolution not to returne any more.

Sinnes that crie vengeance be foure,
Wilfull murder, Sinne of Sodome:
Oppreſſing of the poore widdowe and Fatherles:
Defrauding laborers of their wages:

Nine

Nine waies by the which we may be participaut with other in their ſinne.

By Councell. By Commaundement. By Conſentment. By Prouocation or leading other. By praiſe or flattery. By recealing the faulter. By partaking. By holding our peace and not ſpeaking vnto ſuch as be vnder our charge. By diſſimuling or not finding fault and letting when wee may or haue charge.

Three kinde of good workes.

Almſedeedes or workes of mercie, Prayer, Faſting.

Councells of the Holie Goſpell.

Voluntarie Pouertie, perpetuall Chaſtitie, whole obedience.

The foure laſt thinges to be remembred.

Death, Iudgement, Hell, Heauen.

CONSIDERATIONS WHICH ALL *sortes of men may vse euerie day* in the Weeke.

Very necessarie to obteine the knowledge of himselfe, the feare of God, and the desire to loue him, and serue him as he ought to doe.

On Mundaie.

The miserie of man.

Meditate that which

- Thou wast
  - *Corrupt blood.*
  - *Conceaued in sinne.*
  - *The child of wrath.*
- Thou art
  - *A faire sacke full of filth.*
  - *One that offendeth God.*
  - *Subiect to a thousand miseries.*
- Thou shalbe
  - *An insensible Carian.*
  - *Meate for wormes.*
  - *An impouantable stincke.*

On

On Tenſday of darke-
ſome death.

Contemplate that ſhall come

- Before death
  - The time loſt.
  - The good left vndone.
  - The ſeperatiõ of the ſoule and bodie.
- At the death
  - Ieſus Chriſt Iudge.
  - The deuils accuſers.
  - The ſinnes thou haſte done.
- After death
  - The ſtrãgenes of the place.
  - Thy graue, purgatory, hell,
  - Heauen.
  - The houre in which thou canſt no more do any good.

Wenſeday of the terrible iudgement.

Consider well

- The iudge
  - God moſt iuſt.
  - VVho knoweth all thinges.
  - VVhome thou ſtaſte ſo often offended.
- Thy aduerſarries.
  - All the court of Heauen.
  - All creatures.
  - Thy owne conſcience.
- The ſinner
  - Moſt miſerable trembling.
  - VVithout aide or anie ſuccour.
  - All ſadde, aſhamed, and in deſpaire.

Thurſ-

Thurſdaie the paines of Hell.

Imagine with thy ſelfe

- The tormentors
  - *The moſt horrible diuels.*
  - *Enemies & aduerſaries of God.*
  - *VVhich can do nothing but euill.*
- The cõpanions
  - *The damned & torměted, wormes, Serpents, vile ſpirites.*
  - *The Stinke, Blaſphemies, and intollerable cries.*
- The paines
  - *Innumerable and inſupportable.*
  - *In all the bodie, and members, and euery part therof.*
  - *Perpetuall and with out ende.*

Friday of the Paſsion of Ieſus Chriſt.

Meditate

- Who ſuffred
  - *Glorious and immortall.*
  - *Moſt holieſt and moſt innocent.*
  - *Moſt wiſe, moſt beautiful & thy friend.*
- For whom
  - *For man forlorne.*
  - *For the vnſhamefaſt ſinner borne in ſinne.*
  - *For the vngratefull & forgetfull.*
- What he ſuffred
  - *Infamies and diſhonour.*
  - *VVhippes and ſcourges.*
  - *Ignomious death on the croſſe betwen two theeues.*

Sa-

Saterday of the blessed Virgin.

Contemplate

- Afore her birth
  - *Predestinate of all eternitie.*
  - *Prefigured by the Prophets.*
  - *Preserued from sinne.*
- In her life
  - *Orned with all vertue.*
  - *Chosen the mother of God.*
  - *Blessed aboue all women.*
- After deeath
  - *Most glorious in soule and bodie.*
  - *Aduocatrix for the worlde and Empres of heauen.*
  - *Queen of Angels & Saints, most highest to the holy Trinitie.*

Son

Sonday of the glorious Trinitie.

Consider well

- Ouer the
  - The holy Trinitie.
  - The humanitie of Iesu Christ
  - The glorious virgin Mary.
- About the
  - The beautie and greatnes of heauen.
  - The nine Quere of Angels.
  - The Apostles, Martirs & all the Court of heauen.
- With in the
  - Thy soule and body glorious.
  - The full possession of God.
  - And all thou canst desire.
- Vnder the
  - The Heauen, Sunne Mooone Stars & the round worlde.
  - Hell, the damned and perils passed.
  - The assurance of the place, & cleane from all danger.

28 MR 59

FINIS.

CERTAIN DEVOVT AND GODly Petitions com-
monly called,

Iesus Psalter.



Cum Priuilegio.

28 MR 59

CERTAINE DEVOVT AND Godly praiers commonly called.

Ieſus Pſalter.

IT is to vnderſtand, that there bee three manner of Pſalters. The firſt is called Dauids Pſalter, which conteineth thriſe fiftie Pſalmes. The ſecond is called the Pſalter of our Ladie, conteining thrice fiftie Aues. The third is called the Pſalter of Ieſu, or the inuocation of Ieſu, containing fifteene principal petitions, which ten times repeted, make alſo thriſe Fiftie. In the which Pſalter & inuocation, is the glorious name of our Sauiour Ieſu called vpon foure hundred and fiftie times. Whoſoeuer vſeth to ſay it, let them truſt verily, that they ſhall finde thereby ſpeciall helpe to reſiſt temptation, and haue increaſe of grace and vertue by the ſingular helpe of Ieſu. Of this bleſſed name, S. Peter in the Acts of the Apoſtles ſaith: there is none other name vnder heauen giuen to men, in the which it behoueth vs to be ſaued. And our Sauiour ſaieth in the Goſpell of Saint Iohn that we ſhould make our petitions in his name, which is the mediator of our ſaluation, whoſe glorious viſion and moſt amorous fruition in the celeſtiall glory, ſhall be our perpetuall ioy and incomprehenſible conſolation. Here is to bee noted (as it is ſaid before) that the fifteene principall petitions muſt be ſayde each one by themſelues, ten times, like as they ſhall be ſet forth in this booke by order. And you may ſay them vpon your ten fingers, or vpon ten beades, or els read them as they be written, and it is good for them that can not read, to learne theſe inuocations without booke. Beginne your Pſalter with deuout genuflexion, or at leaſt wiſe with inclination to Ieſu; and ſay thus, as followeth.

Phillippe.2.

In nomine Iesu omne genu flectatur, caelestium, terrestrium, & infernorum. Et omnis lingua confiteatur, quia Dominus Iesus Christus in gloria est Dei Patris.

The first Petition.

1	Iesu.Iesu.Iesu.	mercy.
2	Iesu.Iesu.Iesu.	
3	Iesu.Iesu.Iesu.	
4	Iesu.Iesu.Iesu.	
5	Iesu.Iesu.Iesu.	
6	Iesu.Iesu.Iesu.	
7	Iesu.Iesu.Iesu.	
8	Iesu.Iesu.Iesu.	
9	Iesu.Iesu.Iesu.	
x	Iesu.Iesu.Iesu.	

IEsu haue mercy on me, & forgiue me the great offences which I haue done in the sight of thee.

Graunt me grace, Iesu, for the loue of thee, to despise sin & all worldly vanity.

Haue mercy on all sinners, Iesu I beseech thee, turne their vices into vertues, & make them true obseruers of thy law and louers of thee, bring them to blis in euerlasting glorie.

Haue

ga Haue mercy also on the souls in Pur-
th torie for thy bitter Passion, I beseeche
ee: and for thy glorious name, Iesu.

The holy Trinitie, one very GOD, haue mercy on me.

Pater noster. *Aue Maria.*

The second Petition.

1	Iesu. Iesu. Iesu.	
2	Iesu, Iesu. Iesu.	
3	Iesu. Iesu. Iesu.	
4	Iesu. Iesu. Iesu.	
5	Iesu. Iesu. Iesu.	
6	Iesu. Iesu. Iesu.	help me.
7	Iesu. Iesu. Iesu.	
8	Iesu. Iesu. Iesu.	
9	Iesu. Iesu. Iesu.	
x	Iesu. Iesu. Iesu.	

IEsu help me, to ouercome all temptations to sin, & the malice of my ghostly enemie.

To spend my time in vertue and labor acceptable to thee, to represse the motions of my flesh in slouth, gluttonie, and leacherie.

To haue mine hart enamored of vertue and the glorious presence of thee,

to haue good name and fame, Ieſu to thine honour, & to the comfort of mee.

Haue mercy on all ſinners, Ieſu I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy law, and louers of thee: bring them to blis in euerlaſting glorie.

Haue mercy alſo on the ſoules in Purgatorie for thy bitter paſsion, I beſeeche thee, and for thy glorious name, Ieſu.

The holie Trinitie, one very GOD, haue mercie on me.

Pater noſter. Aue Maria.

The third Petition.

1	Ieſu. Ieſu. Ieſu.	ſtrengthen me.
2	Ieſu. Ieſu. Ieſu.	
3	Ieſu. Ieſu. Ieſu.	
4	Ieſu. Ieſu. Ieſu.	
5	Ieſu. Ieſu. Ieſu.	
6	Ieſu. Ieſu. Ieſu.	
7	Ieſu. Ieſu. Ieſu.	
8	Ieſu. Ieſu. Ieſu.	
9	Ieſu. Ieſu. Ieſu.	
x	Ieſu. Ieſu. Ieſu.	

IEſu ſtrengthen me in ſoule and body, to execute the workes of vertue, to the

to the pleasure of thee, whereby I man come to thy euerlasting ioy and felicitye.

Graunt me firme purpose, most mercifully, to amend my life, and to recompence for those yeares which I haue misspent to the displeasure of thee in euill thoughtes, delectations, consentinges, words, workes and euill customes.

Also in breaking thy commãdements, whereby I haue deserued damnation, & thine enmitie.

Make mine heart obedient to fulfill thy will, and readie to doe for thy loue the workes of pittie.

Graunt me the seauen gifts of the Holy Ghost, the eight Beatitudes, the foure Cardinall vertues, and in receauing of the Sacraments deuoutlie to dispose me.

Haue mercie on all sinners, Iesu, I beseech thee: turne their vices into vertues, and make them true obseruers of thy law, and louers of thee: bring them to blis in euerlasting glory.

Haue mercy also on the soules in Purgatorie for thy bitter Passion, I beseeche thee,

thee, and for thy glorious name Ieſu.

The holy Trinitie, one very GOD, haue mercie on me.

Pater noſter. Aue Maria.

The fourth Petition.

1	Ieſu. Ieſu. Ieſu.	comfort mꝫ.
2	Ieſu. Ieſu. Ieſu.	
3	Ieſu. Ieſu. Ieſu.	
4	Ieſu. Ieſu. Ieſu.	
5	Ieſu. Ieſu. Ieſu.	
6	Ieſu. Ieſu. Ieſu.	
7	Ieſu. Ieſu. Ieſu.	
8	Ieſu. Ieſu. Ieſu.	
9	Ieſu. Ieſu. Ieſu.	
x	Ieſu. Ieſu. Ieſu.	

IEſu comfort me, and giue me grace, to haue my moſt ioy and pleaſure in thee.

Send me heauenly meditations, ghoſtly ſweetnes and feruour of thy glory.

Rauiſh my ſoule with brenning deſire to the heauenly ioy, where I ſhall euerlaſtingly dwell with thee.

Graunt me ſweet Sauiour Ieſu, contempt of all damnable pleaſure full of ſin and miſerie.

Graunt me remembrance of my ſal

uati-

uation, with feare of damnation.

Alſo remembraunce of thy goodnes, thy gifts & great kindnes ſhewed to me.

Reduce into my minde my ſinnes & vnkindneſſe, whereby I haue offended thee.

Graunt me the ſpirite of perfect pennance, contrition, confeſsion, and ſatisfaction, to obtaine thy grace: and from filthie ſinne to purge me.

Haue mercie on all ſinners, Ieſu, I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy law, and louers of thee: bring them to blis in euerlaſting glory.

Haue mercy alſo on the ſoules in Purgatorie for thy bitter Paſsion, I beſeeche thee, and for thy glorious name Ieſu.

The holy Trinitie, one very GOD, haue mercie on me.

Pater noſter. Aue Maria.

The fifth Petition.

1 Ieſu Ieſu Ieſu, make mee conſtant and ſtable.

2 Ieſu.Ieſu.Ieſu.
3 Ieſu.Ieſu.Ieſu.
4 Ieſu.Ieſu.Ieſu.
5 Ieſu.Ieſu.Ieſu. } make mee conſtant and ſtable.
6 Ieſu.Ieſu.Ieſu.
7 Ieſu.Ieſu.Ieſu.
8 Ieſu.Ieſu.Ieſu.
9 Ieſu.Ieſu.Ieſu.
x Ieſu.Ieſu.Ieſu.

IEſu make me conſtant & ſtable in faith, hope and charitie, with continuance in vertue, and will not to offend thee.

Make me oft to remember thy Paſsion & bitter paines, which thou ſuffredſt for me.

Send me perfect patience in all tribulation and aduerſitie.

Preſerue mee from Pride, Ire, Enuie, Couetouſnes, & from all offences to thy lawes contrary.

The Catholicke obſeruances of the Church make me to keepe truely.

Make my ſoule to holy Doctrine obedient, and to thinges perteining to my Ghoſtly weale for the loue of thee.

Suffer

Suffer no falſe delite of this deceaueable life, by fleſhly temptation and fraud of the fiend, for to blind me.

To the houre of my death, my fiue wittes, Ieſu keepe I beſeech thee.

From exceſſe in ſpeaking, in feeding, and working, preſerue my frailtie.

Haue mercy on all ſinners, Ieſu I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy law, and louers of thee: bring them to blis in euerlaſting glorie.

Haue mercy alſo on the ſoules in Purgatorie for thy bitter paſsion, I beſeeche thee, and for thy glorious name, Ieſu.

The holie Trinitie, one very GOD, haue mercie on me.

Philippenſ. 2.

Dominus noſter Ieſus Chriſtus humiliauit ſemet ipſum pro nobis factus obediens vſque ad mortem, mortem autem Crucis. Pater noſter. Aue Maria. Credo.

In nomine Ieſu omne genu flectatur, cæleſtium, terreſtrium, & infernorum. Et omnis lingua confiteatur, quia Dominus

Iesus Christus in gloria est Dei Patris.

The sixt Petition.

1 Iesu. Iesu. Iesu.
2 Iesu. Iesu. Iesu.
3 Iesu. Iesu. Iesu.
4 Iesu. Iesu. Iesu.
5 Iesu. Iesu. Iesu.
6 Iesu. Iesu. Iesu. } light me.
7 Iesu. Iesu. Iesu.
8 Iesu. Iesu. Iesu.
9 Iesu. Iesu. Iesu.
x Iesu. Iesu. Iesu.

IEsu light me with Ghostly wisedome to know thy goodnes, & those things which are most acceptable to thee.

Graunt mee grace to giue good ensãple profitable to soules, that none bee hurt by me, and to help those with good councell, which haue offended thee.

Make me to proceede from vertue to vertue, vnto such time, that I shal clearely see thy Maiestie.

Let me not turne to those sins, which I haue sorrowed for and by confession haue accused me of.

The horrible sentence of endles death the

the terrible iudgement of damnatiõ, thy wrath, Ire, and Indignation, mercifull Lord let neuer fall vpon me.

Thy mercy and thy merites, my Sauiour, euer be betweene them and me.

Haue mercie on all sinners, Iesu, I beseech thee: turne their vices into vertues, and make them true obseruers of thy law and louers of thee: bring them to blis in euerlasting glory.

Haue mercy also on the souls in Purgatorie for thy bitter Passion, I beseeche thee: and for thy glorious name, Iesu.

The holy Trinitie, one very GOD, haue mercy on me. *Pater noster. Aue.*

The seauenth Petition.

1	Iesu. Iesu. Iesu.	grant mee grace to dread thee.
2	Iesu. Iesu. Iesu.	
3	Iesu. Iesu. Iesu.	
4	Iesu. Iesu. Iesu.	
5	Iesu. Iesu. Iesu.	
6	Iesu. Iesu. Iesu.	
7	Iesu. Iesu. Iesu.	
8	Iesu. Iesu. Iesu.	
9	Iesu. Iesu. Iesu.	
x	Iesu. Iesu. Iesu.	

IEsu grant me grace inwardly to dread thee, and to eschue those things wherby I might offend thee.

Thy blessed Mother bee mediatrice for me, and purchace me a contrite hart for that I haue offended thee.

Remoue my sinfull dispositions, which dull mine heart, and like lead doe suppresse me.

All thy Saintes pray for me that I bee not seperated from thee, and their blessed fellowship in the heauenly Cittie.

Let mee not forget good Lorde, the riches of thy goodnes, of thy patience, of thy long sufferance and benignitie.

Let the threatning of paine and torment, which shall fall vpon sinners, the losse of thy loue and of thy heauenly inheritance, euer feare me to offend thee.

Suffer me not to lie in sin, but call mee soone to pennance, when I haue displeased thee, haue mercy on me.

Haue mercy on all sinners, Iesu I beseech thee, turne their vices into vertues, & make them true obseruers of thy law

and

and louers of thee, bring them to blis in euerlasting glorie.

Haue mercy also on the soules in purgatory for thy bitter Pasion I beseeche thee, and for thy glorious name Iesu.

The holye Trinitie, on very GOD, haue mercie on me.

Pater noster. Aue Maria.

The eight Petition.

1 Iesu. Iesu. Iesu.
2 Iesu. Iesu. Iesu.
3 Iesu. Iesu. Iesu.
4 Iesu. Iesu. Iesu.
5 Iesu. Iesu. Iesu.
6 Iesu. Iesu. Iesu.
7 Iesu. Iesu. Iesu.
8 Iesu. Iesu. Iesu.
9 Iesu. Iesu. Iesu.
x Iesu. Iesu. Iesu.

} grant me grace to loue thee.

IEsu graunt mee grace, truely to loue thee for thy endles goodnes, and for those giftes which I haue receaued, & trust to receaue of thee.

Lord, when I offende, smite mee not with suddaine death, I beseech thee.

Let the remembrance of thy kindnes

and

and patience, conquere the mallice and wretched desire in me.

Drawe me Lorde to thee, by perfect loue and charitie.

By breaking of thy commandements I haue despised thee.

Graunt me good Lord, in keeping of them, as greatly to honour thee.

From lesse sinne that I fal not into the greater, Lord preserue me.

Doe with me according to thy mercy, and not after my misery: withdrawe thy sword of vengeance for thy great mercy and pittie.

Graunt me Lord to be the child of saluation, in body and soule to haue glorification, cleare sight and fruition of thy Diuinitie, and euer presently to see the glorious Trinitie.

Haue mercy on all sinners, Iesu, I beseech thee: turne their vices into vertues, and make them true obseruers of thy law, and louers of thee: bring them to blis in euerlasting glory.

Haue mercy also on the soules in purgatorie

gatorie for thy bitter Paſsion, I beſeeche thee, and for thy glorious name Ieſu.

The holy Trinitie, one very GOD, haue mercie on me.

Pater noſter. Aue Maria.

The ninth Petition.

1	Ieſu. Ieſu. Ieſu.	grant me grace to remeber my death
2	Ieſu. Ieſu. Ieſu.	
3	Ieſu. Ieſu. Ieſu.	
4	Ieſu. Ieſu. Ieſu.	
5	Ieſu. Ieſu. Ieſu.	
6	Ieſu. Ieſu. Ieſu.	
7	Ieſu. Ieſu. Ieſu.	
8	Ieſu. Ieſu. Ieſu.	
9	Ieſu. Ieſu. Ieſu.	
x	Ieſu. Ieſu. Ieſu.	

IEſu graunt me grace, for to remember perfectly the danger of death, and the great account, which I muſt then giue to thee, and ſo diſpoſe me, that my ſoule bee acceptable to thee, and to thy glorious mother the bleſſed virgin Marie.

Then with the aſſiſtance of the glorious Angell S. Michaell, deliuer me from the danger of my Ghoſtly enemy. And thee my good Angell, I beſeech than to

help me.

Then good Lord remember thy mercy, and for mine offences turne not thy louelie face from me.

O my Lord, bee mercifull King, and meeke Iudge at that dreadfull houre of me. I may not heare the rigour of thy righteousnes: therefore I appeale to thy mercy. Thy mercy exalteth thy Iudgement, & to vs sinners it is saluation, whē we cry hartily to thee.

At that dreadfull houre help vs moste mercifull Lord, which for the time now call for mercy.

Haue mercie on all sinners, Iesu, I beseech thee: turne their vices into vertues, and make them true obseruers of thy law, and louers of thee: bring them to blis in euerlasting glory.

Haue mercy also on the soules in Purgatory for thy bitter Pasion I beseeche thee, and for thy glorious name Iesu.

The holye Trinitie, on very GOD, haue mercie on me.

Pater noster. Aue Maria.

The

The tenth Petition.

1	Ieſu. Ieſu. Ieſu.	
2	Ieſu. Ieſu. Ieſu.	
3	Ieſu. Ieſu. Ieſu.	
4	Ieſu. Ieſu. Ieſu.	ſend me here my
5	Ieſu. Ieſu. Ieſu.	Purgatory.
6	Ieſu. Ieſu. Ieſu.	
7	Ieſu. Ieſu Ieſu.	
8	Ieſu. Ieſu. Ieſu.	
9	Ieſu. Ieſu. Ieſu.	
x	Ieſu. Ieſu. Ieſu.	

Ieſu ſend me heere my Purgatorie, and preſerue mee from thoſe tormentes of fire, which euer ſhall puniſh ſin and iniquitie.

Let ful hope of thine help euer abide in me, that I neuer fall in deſperation of thy endles mercie.

Mother of God, Patriarks, Prophets, Apoſtles, Euangeliſts, Martyrs, Confeſſours, Virgins, Widdowes, Matrones, & Innocents, I offer me to your merits, & beſeech you to pray for me, and at my paſſing help to protect me.

With thy Sacraments, Lord then recomfort me, and bring mee to the King-

dome of endles felicitie.

My Lord Iesu crucified for me, by the merits of thy glorious Passion, I beseech thee graunt me these petitions, which I haue asked of thee.

Haue mercy on all sinners, Iesu I beseech thee: turne their vices into vertues, and make them true obseruers of thy law, and louers of thee: bring them to blis in euerlasting glorie.

Haue mercy also on the soules in Purgatorie for thy bitter passion, I beseeche thee, and for thy glorious name, Iesu.

The holie Trinitie, one very GOD, haue mercie on me.

Philip. 2.

Dominus noster Iesus Christus humiliauit semet ipsum pro nobis factus obediens vsque ad mortem, mortem autem Crucis. Pater noster. Aue Maria. Credo.

In nomine Iesu omne genu flectatur, cælestium, terrestrium, & infernorum. Et omnis lingua confiteantur, quia Dominus Iesus Christus in gloria est Dei Patris.

The eleauenth Petition.

1 Ieſu.Ieſu.Ieſu.
2 Ieſu.Ieſu.Ieſu.
3 Ieſu.Ieſu.Ieſu.
4 Ieſu,Ieſu.Ieſu.
5 Ieſu.Ieſu.Ieſu, } grant me grace
6 Ieſu.Ieſu.Ieſu. } to flie euill com-
7 Ieſu.Ieſu,Ieſu. } panie.
8 Ieſu.Ieſu.Ieſu.
9 Ieſu.Ieſu.Ieſu.
x Ieſu,Ieſu.Ieſu.

Ieſu graunt mee grace to flie euill company: And when I come among them, for thy glorious Paſsion I beſeech thee, preſerue me, that none occaſion of mortall ſinne ouercome. And ſend me ghoſtly comfort, by ſuch as be true Louers of thee.

Keepe my mouth good Lorde, from ſlaunderous ſpeaking, lying, falſe witnes bearing, curſing ſwearing, vncharitable chiding, diſſolute laughing, and wordes of vanitie.

Make me bleſſed Lord, with dread to remember, that thou preſently heareſt me, which of all my wordes ſhalt iudge

me.

Suffer not my heart to be light of credit in hearing detraction, and obloquie, rancour and ire.

Iesu represse in mee all inordinate affection of carnalitie, and where I haue by euill fellowship offended, meekely I aske mercie of thee, and I beseech thee for help to all that cry for mercy.

Thy power protect me, thy wisedome direct me, thy fatherly pittie correct me.

Send me gratious life, blessed ending: and thy Passion preserue me from euer lasting damnation and terrour of mine enimie.

Haue mercie on all sinners, Iesu, I beseech thee: turne their vices into vertues, and make them true obseruers of thy law and louers of thee: bring them to blis in euerlasting glory.

Haue mercy also on the souls in Purgatorie for thy bitter Passion, I beseeche thee: and for thy glorious name, Iesu.

The holy Trinitie, one very GOD, haue mercy on me.

Pater noſter. Aue.

The twelfth Petition.

1	Ieſu. Ieſu. Ieſu.	giue me grace to call for help to thee.
2	Ieſu. Ieſu. Ieſu.	
3	Ieſu. Ieſu. Ieſu.	
4	Ieſu. Ieſu. Ieſu.	
5	Ieſu. Ieſu. Ieſu.	
6	Ieſu. Ieſu. Ieſu.	
7	Ieſu. Ieſu. Ieſu.	
8	Ieſu. Ieſu. Ieſu.	
9	Ieſu. Ieſu. Ieſu.	
10	Ieſu. Ieſu. Ieſu.	

IESV graunt mee grace, and ſpecially in the time of temptation, to call for helpe to thee, and then with faithfull minde to remember thy paſsion, which thou ſuffredſt for me: then moſte merciſull Lord, keepe my ſoule from cõſent of ſinne for very true loue of thee: then let ſinne appeare ſtinking and abhominable to me.

Let the remembraunce of the paines of hell and damnation horrible, & terrible, and full of thine enmitie, with the merits of thy meeke patience, through charity and chaſtity, mitigate the prone-

tie

tie to sinne and frailtie in me.

In my temptations, Lorde I beseeche thee, help mee, for the tender loue that thou diddest shew to thy Mother, & she to thee.

Repell the power of my aduersaries, which intende the damnation of me.

Inhabite my soule, O Sauiour, which with all humble subiection desireth the blessed presence of thee.

Make mee pure in spirite, meeke in speaking, patient in suffering, hungrie of righteous working, and mercifull to all them that be in miserie.

Make me peaceable in conuersation, cleane in heart with holie meditation, and ioyfully to suffer persecution in the cause of thee.

Let all my powers and desires bee ruled according to the will of thee: and all my petitions ordered to thy wisedome, & to the euerlasting profit of me.

Haue mercy on all sinners, Iesu I beseech thee, turne their vices into vertues, & make them true obseruers of thy law

and

and louers of thee: bring them to blis in euerlasting glory.

Haue mercy also on the souls in Purgatorie for thy bitter Pasion, I beseeche thee: and for thy glorious name, Iesu.

The holy Trinitie, one very GOD, haue mercy on me.

Pater noster. Aue.

The thirteenth Petition.

1	Iesu. Iesu. Iesu.	
2	Iesu. Iesu. Iesu.	
3	Iesu. Iesu. Iesu.	
4	Iesu. Iesu. Iesu.	
5	Iesu. Iesu. Iesu.	make me to per-
6	Iesu. Iesu. Iesu.	seuer in vertu ac-
7	Iesu. Iesu. Iesu.	ceptable to thee.
8	Iesu. Iesu. Iesu.	
9	Iesu. Iesu. Iesu.	
x	Iesu. Iesu. Iesu.	

IEsu make me perseuerant in the blessed seruice of thee.

In holy custome and vertuous occupation, Lorde keepe my soule and my body.

Make me flie sinfull delectation, and patiently to suffer iniuries and rebukes,

in recompence of my disobedient heart to thee.

Prouide good Lorde, that life to mee, which thou knowest most to thy honor, and to my eternall felicitie.

Fill mine heart with contrition, and mine eyes with teares, that I neuer bee forsaken of thee.

Awake my dull soule from sleepe of sinne: and sende mee help from heauen, my blessed Sauiour, to ouercome the old serpent with all his cautels, by exercise in vertue, and speciall grace of thee.

The Angels of light, deliuer me from the Angels of darkenes, and from their great crueltie.

Let thy obedience Lord, recompence for my obstinacie, thy abstinence, for my superfluitie, thy meekenes and thy patience: for my pride, irefull heart and enmitie.

Thy charity for my malice, thy deuotion for my dulnes, thy louing heart for my vnkindnes, thy holy death for my wretched life, and for all my misery.

Haue

Haue mercy on all ſinners, Ieſu I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy law, and louers of thee: bring them to blis in euerlaſting glorie.

Haue mercy alſo on the ſoules in Purgatorie for thy bitter paſsion, I beſeeche thee, and for thy glorious name, Ieſu.

The holie Trinitie, one very GOD, haue mercie on me.

Pater noſter. Aue Maria.

The fourteenth Petition.

1 Ieſu. Ieſu. Ieſu.
2 Ieſu. Ieſu. Ieſu.
3 Ieſu Ieſu. Ieſu.
4 Ieſu. Ieſu. Ieſu.
5 Ieſu. Ieſu. Ieſu.
6 Ieſu. Ieſu. Ieſu.
7 Ieſu. Ieſu. Ieſu.
8 Ieſu. Ieſu. Ieſu.
9 Ieſu. Ieſu. Ieſu.
x Ieſu. Ieſu. Ieſu.

} graunt me grace to fixe my mind on thee.

IEſu graunt me grace, eſpecially in the time of praier, to fixe my minde on thee, & thē remember my wretchednes, and faithfully to cal for help to thee.

That time to remember the perils of bodie and ſoule, which I haue eſcaped, and the benifites that I haue receaued through thy great charitie: and with all my hart Lord then to giue laud to thee.

In this prayer I thanke thee, for al the creatures, which thou haſt made to help man, and that thou haſte made him to thine image, finally in thy glory to honour thee.

The motions of my running minde, the deſire of myne vnſtable heart in the time of praier, ſtoppe and ſtay I beſeech thee.

Repreſſe the power of my Ghoſtlie enemies, which then drawe my minde from Ghoſtly weale to many imaginations of vanitie.

With the hande of thy feruent loue, then I beſeeche thee to take mee: and ſtrengthen mee in thy power, and with thy goodnes glad me.

Keep me ſo occupied in good works, that my praiers may bee acceptable to thee.

Heare

Heare now ſweet Sauiour Ieſu, heare the voice of a ſinner, which would faine loue thee, and with the heart as greatlie pleaſe thee as euer it hath offended thee: and if it pleaſe thy grace, more largely to recompence, it beſeecheth thee.

Ieſu ſaue mine enemies from thine enmitie, & forgiue them that they haue offended mee, like as I would bee forgiuen in thoſe thinges whereby I haue offended thee.

Lord helpe all thoſe which haue holpen me, or prayed for me, or ſhewed to me any deede of pittie.

Thy Grace Lorde, and the merites of thy precious blood, defende mee from the ſtriking Angell & the ſpirite of peſtilence, and make him to ouerpaſſe me.

Haue mercy on all ſinners, Ieſu, I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy law, and louers of thee: bring them to blis in euerlaſting glory.

Haue mercy alſo on the ſoules in purgatorie for thy bittter Paſsion I beſeeche

thee, and for thy glorious name Iesu.

The holye Trinitie, on very GOD, haue mercie on me.

Pater noster. Aue Maria.

The fifteenth Petition.

1	Iesu.Iesu.Iesu.	
2	Iesu.Iesu.Iesu.	
3	Iesu.Iesu.Iesu.	
4	Iesu.Iesu.Iesu.	
5	Iesu.Iesu.Iesu.	giue me grace to
6	Iesu.Iesu.Iesu.	order my life to
7	Iesu.Iesu.Iesu.	thee.
8	Iesu.Iesu.Iesu.	
9	Iesu.Iesu.Iesu.	
x	Iesu.Iesu.Iesu.	

IEsu giue me grace to order my life & the workes of my body & soule, with actuall entent, finally to thee, and to the rewarde of thy inifinite ioy and eternall felicitie.

The water and blood, which ranne from thy blessed heart, wash my soule frō sin & iniquitie, & purchace tome abundāce of grace faithfully to serue thee.

O my Lorde, my life, my might, my sight, lead me, feede me, and speed me in the

the pilgrimage of this mortalitie.

Graunt me Lord by the merits of thy Paſſion, and vertue of thy moſt excellent and glorious Diuinitie, whatſoeuer thy wiſedome knoweth moſte expedient to me, which my miſerable life is not worthie to obtaine of thee.

At the houre of my death (when I ſhall bee accuſed before thee) for that death that thou ſufferedſt ſinners, haue mercy on me.

Breake my froward heart, and make it obedient to thee. From ſodaine and vnfore-ſeene death, Lord preſerue mee.

Graunt me grace, to depart with contempt of this worlde, and with ioyfull heart to come to thee.

Let the remembrance of thy Paſsion, make mee ioyfully to take temptation & tribulation for the loue of thee.

Make me moſt to loue that ioyful life, that immortall glorie, moſt excellent blis and endles felicitie, which is ordained in the heauenly kingdome for the ſeruants of thee.

By

By the vertue of thy Incarnation Natiuitie, Paſsion and reſurrection, grant me theſe ſupplications, which I haue made to thee.

This Inuocation and Pſalter of thee, by the meditation of thy moſte intirelie beloued Mother, purchace to me gratious life and bleſſed ending, free from debt and deadly ſinne, I beſeech thee, & after my bodilie death, euerlaſting life, with endles blis and felicitie.

Haue mercie on all ſinners, Ieſu I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy law, and louers of thee: bring them to blis in euerlaſting glory.

Haue mercy alſo on the ſoules in Purgatory for thy bitter Paſsion I beſeeche thee, and for thy glorious name Ieſu.

The holy Trinitie, one very GOD, haue mercie on me.

Dominus noſter Ieſus Chriſtus humiliauit ſemet ipſum pro nobis factus obediens vſque ad mortem, mortem autem Crucis. Pater noſter. Aue Maria. Credo.

Thus endeth this Pſalter.

LOrd haue mercy vpon vs.
Christ haue mercie vpon vs.
Lorde haue mercie vppon vs: and graunt vs vertue of ſoule and minde in earth & aboue earth, that we may ſerue thee after the pleaſure of thy will.
God euerlaſting Father, by thy heauenly vertue, haue mercie vpon vs.
The Sonne of God Redeemer of the world, haue mercie vpon vs.
The Holy Ghoſt, by thy goodneſſe, haue mercie vpon vs.
God the increate and vndeuided Trinitie, haue mercy vpon vs.
By thy diuine nature, haue mercie vpon vs.
By thy infinite meekenes, haue mercy vpon vs.
By thy ſelfe and all goodneſſe that in thee thou beholdeſt, haue mercy vpō vs.
By the creation of heauen and earth, and all things that in them are, haue mercie vpon vs.
By thy goodneſſe that diddeſt create Angels, haue mercie vpon vs.

By the loue that thou haddeſt, when thou created man to thine owne ſimilitude, haue mercy vpon vs.

By the great loue that thou haddeſt to redeeme man after his fall, haue mercie vpon vs.

By that ineffable loue that thou haddeſt, when thou diddeſt chooſe the worthie Virgin Mary to be thy Mother, haue mercie vpon vs.

By the holye name of Marie, haue mercie vpon vs.

By the Conception of the Virgin thy Mother, the which was ſanctified in her Mothers wombe, haue mercy vpon vs.

By the holy natiuity of her, haue mercie vpon vs.

By the perfect puritie & meekenes of her, haue mercie vpon vs.

By the moſt humble affection, which ſhe tooke of thee in the lappe of the Father, in her Virgins wombe, haue mercie vpon vs.

By the meekenes of thy high Maieſty, that thou diſdained not to deſcende into the

the wombe of the Virgin Marie, haue mercie vpon vs.

By the fraile nature of ours that it pleaſed thee to take for our ſin, not abhorring the ſame, haue mercie vpon vs.

By the holie natiuitie, that thou woldeſt vouchſafe to bee borne of a Maide, haue mercy vpon vs.

By the ineffable ioy which thy Mother had in thy birth, haue mercie vpon vs.

By the cold Cribbe, in the which with vile clothes thou was wraped and laide, and with maidens milke nouriſhed, haue mercie vpon vs.

By the ioy of the ſhepherdes which honoured thee in the Cribbe, haue mercie vpon vs.

By the painefull circumciſion & ſhedding of thy precious blood, and by thy holy name Ieſus, and by thy holy Saints, haue mercie vpon vs.

By the oblation & praier of the three Kinges, haue mercy vpon vs.

By the oblation, wherewith thou was offered vp in the Temple, haue mercie

vpon vs.

By the flying into Egipt, and by all the neceſſitie that thou ſuffredſt there with the Virgin thy Mother, haue mercy vpon vs.

By thy going againe from Egipt into Nazareth, and obedience that thou was vnder thy Parents, haue mercy vpon vs.

By thy humble and meeke conuerſation, that thou hadſt on earth in the time of three and thirtie yeares that thou was conuerſant, haue mercie vpon vs.

By thy meeke obedience and paines, haue mercy vpon vs.

By thy holy meditations in word and worke, haue mercy vpon vs.

By thy baptiſme, and appearing of the holie Trinitie, haue mercie vpon vs.

By thy holy ſtedfaſt contemplations & kneelings, and ouercomming of the fiendes temptation in the deſerte, haue mercie vpon vs.

By thy thirſt and hunger, cold & heat, which in this vale of miſerie thou ſuffereſt, haue mercie vpon vs.

By

By the ſorrow of thy heart, labour & wearines, haue mercie vpon vs.

By thy great pouerty and contemplation, haue mercie vpon vs.

By the obtrectation of thine enemies toward thee, haue mercie vpou vs.

By thy watchinges and praiers, haue mercie vpon vs.

By thy holſome doctrine and benefits, and ſtrength of reſiſting, in that thou yeelded not to thine enemies, haue mercie vpon vs.

By the tokens, woonders, and miracles that thou diddeſt, haue mercie vpon vs.

By the meeke, ſweete, and holie conuerſation, haue mercie vpon vs.

By thy holie teares, and thy meeke entring into Ieruſalem on Palme-Sonday, haue mercie vpon vs.

By the inflamed deſire that thou had to redeeme vs, haue mercie vpon vs.

By thy meeke waſhing of thy Diſciples, and Iudas the Traitours feet, haue mercie vpon vs.

By thy moſt louing inſtitution of the worthie Sacrament of thy bleſſed bodie and blood, Lord haue mercie vpon vs.

By the profounde loue, in that thou ſuffered thy Diſciple Sainte Iohn to reſt on thy breſt at thy laſt ſupper, haue mercie vpon vs.

By the peace that thou didſt giue to thy Diſciples, haue mercie vpon vs.

By thy holie wordes and Sermons, haue mercie vpon vs.

By thy paſſing great heauineſſe that thou hadſt, when thou didſt pray to thy Father in the garden nere to the Mount of Oliuet, haue mercy vpon vs.

By the vertue of thy praier that thou offeredſt vp three time, haue mercy vpon vs.

By thy painefull & feareful death, haue mercie vpon vs.

By thy agonie when thou offredſt thy ſelfe willingly to the death, in obeying thy Father, haue mercie vpon vs.

By the ſhedding of thy blood for anguiſh, haue mercie vpon vs.

By

By the meekenes, in that thou wouldeſt be comforted of the Angell, comfort me in all times, & haue mercie vpon vs.

By the triumphant wil that thou haddeſt, when thou wenteſt to meete them that ſought thee vnto death, haue mercy vpon vs.

By the fearefull taking, and violente laying on hands of the Iewes, haue mercie vpon vs

By thy immutable goodnes that thou refuſeſt not to take the kiſſe of Iudas the Traitour, and that thou healedſt the eare of the biſhops ſeruant that was ſtricken off, haue mercie vpon vs.

By the holie bonds in the which thou was tied, and led away, & by the braides in which thou was made wearie that night, haue mercie vpon vs.

By the buffet which thou ſuffredſt at the ſeate of Annas the biſhop and others vnknowing thee, haue mercie vpon vs.

By the loue & charitie that thou hadſt when thou was ledde bounden before the biſhop Caiphas, haue mercie vpō vs.

By

By the falſe witneſſe & lyes by which thou was vniuſtlye condemned, haue mercie vppon vs.

By the vile ſpittings and illuſions, haue mercie vpon vs.

By thy buffets and ſtripes, haue mercy vpon vs.

By the blind-folding of thy holie eies, and other reproches that thou ſufferedſt that night, haue mercy vpon vs.

By thy gratious beholding, that thou beheldeſt Peter, and by all that labour & ſecret vnknowne torment, which thou ſufferedſt that night, haue mercie vpon vr.

By thy preſentation, and accuſation which they brought againſt thee before Pilate the Iudge, haue mercie vpon vs.

By the deſpiſing and illuſion that thou ſufferedſt before Herode, and the white veſture in the which hee ſent thee to Pilate, haue mercie vpon vs.

By all the labours that thou ſufferedſt in going from one Iudge to an other, haue mercie vpon vs.

By thy great patience and ſtilnes, haue mercie vpon vs.

By the ſhameful pulling of thy clothes and hard binding of thy body to the piller, haue mercy vpon vs.

By the hard beating of ſcourges, haue mercie vpon vs.

By the innumerable woundes of thy precious body hugely ſhed out, haue mercie vpon vs.

By all thy paines, dolours, colde and ſhaking, & the glad ſhedding out of thy blood, haue mercie vpon vs.

By the purple veſtement and the Crowne of thorne thruſt faſt vppon thy bleſſed head with violence, haue mercie vpon vs.

By the innumerable paines wherwith thou waſt tormented when they ſmotte the Crowne of thorne with the Kinges Scepter, and by the great effuſion of thy precious blood, haue mercie vpon vs.

By the ſcorneſull honouring and ſaluting of the Iewes, when thy ſaide: Haile King of the Iewes, haue mercy vpon vs.

By their vile ſpitting on thy diuine face together with hard ſtrokes, haue mercie vpon vs.

By all the paines and heauines of hart that thou haddeſt when Pilate led thee out vnto the people bearing the crowne of thorne, and the purple veſtement, & ſaid: *Behold the Man*, haue mercie vpō vs.

By that dreadfull ſentence of death, and vile name, leading thee vnto the Mount of Caluerie, haue mercie vppon vs.

By the loue wherewith thou diddeſt beare the Croſſe to the place of paine vpon thy backe, haue mercie vpon vs.

By the labours, anguiſh, ſhame and beatinges, which thou ſufferedſt by the way, haue mercie vpon vs.

By all the hard ſteps that thou hadſt, bearing the Croſſe, when thou wenteſt to thy death, haue mercie vpon vs.

By the great wearines of thy ſhoulders, on which thou diddeſt beare the Croſſe vnto the time thou failed for weakenes, haue mercie vpon vs.

By

By the compaſſion of heart that thou hadſt in meeting of thy ſorrowfull Mother, & in bearing of thy Croſſe, haue mercie vpon vs.

By thy heauie looking and aſcending vp the high Mounte of Caluarie, on which thou was crucified, haue mercie vpon vs.

By the ſtripping off and ſpoiling of thy clothes in moſt confuſion in the ſight of the Virgin thy Mother, & all the people, haue mercie vpon vs.

By thy beeing naked full of wounds, laden with ſorrowes enduring the colde of the winde, till the Croſſe was made readie, haue mercie vpon vs.

By the painfull ſteps, when thou wēteſt neere to the Croſſe, and thereon was faſtened with boyſterous naiſes, haue mercie vpon vs.

By thy tender teares and weeping, haue mercie vpon vs.

By the ach of thy veines and ſinowes and all thy members on thy Croſſe, haue mercie vpon vs.

By the thirling of thy right hand, and ſhedding of thy precious blood, Lorde make vs cleane from all ſin,& haue mercie vpon vs.

By the thirling of thy left hand, & by the holie wounde of the ſame,& thy holie blood,ſaue vs & haue mercie vpon vs.

By the ſore driuing of the nailes into thy holie feet,and by the wounds of the ſame,and by the flowing out of thy precious blood,purge vs, & reconcile vs to thy Father,and haue mercie vpon vs.

By the lifting vp of thy moſt holie body on the Croſſe,& by the violent paines where-withall thy holie members were rufullie pained,haue mercie vpon vs.

By the heauines of thy heart & all the ſtrengthes of thy ſoule,ſaue me, defend me, and haue mercie vpon vs.

By the diuiſion or parting of thy veſtures, and the lot which they caſt on thy coate without ſeame in thine own ſight and beholding,haue mercie vpon vs.

By the loue that thou hadſt hanging three houres on the Croſſe aliue, haue mer-

mercie vpon vs.

By the reproches and wordes full of confuſion that thou heardſt hanging on the Croſſe, haue mercie vpon vs.

By the blaſphemings and curſes, and ſhamefull reuiling that thou ſuffredſt on the Croſſe, haue mercie vpon vs.

By all the dolours that thou ſuffredſt in thy ribbes, loines and ſhoulders crucified, haue mercy vpon vs.

By all the paines that thou hadſt being ſpredde on the Croſſe in thy ſinowes, veines, feete and all thy members, haue mercie vpon vs.

By thy greate meekenes in praying to thy Father for thine enemies, haue mercie vpon vs.

By thy mercie, by which thou promiſed to the theefe Paradiſe, haue mercie vpon vs.

By the care that thou had of thy Mother in thy torment commending her to thy beloued Diſciple, haue mercie vpon vs.

By the ſworde of ſorrowe that went

vnto thy Mothers hart, and the compaſſion and teares that ſhe ſhed out for ſorrowe ſtanding vnder the Croſſe, haue mercie vpon vs.

By all the holie teares on the Croſſe, and in all the time of thy life, ſhed out for the world, haue mercy vpon vs.

By the thirſt, gall and eiſell with vineger, giue mee to taſte of thy ſweete Spirit, and haue mercie vpon vs.

By all the holy wordes by thee pronounced both vpon the Croſſe, and in all thy whole life, haue mercie vpon vs.

By the weeping and crie, in the which thou diddeſt commend thy Spirit to thy Father, that our ſoules may be commended to thee, haue mercie vpon vs.

By the ſeperation of thy holie Soule from thy bleſſed and diuine body, haue mercie vpon vs.

By the inclining of thy holie head vpon thy breaſt, incline ſweet Ieſus vnto vs, and haue mercie vpon vs.

By the huge dolefulnes of thy death, and intollerable bruſinges, in which thy

heart

heart was broken, haue mercie vpon vs.

By the opening of thy ſides, and the red wound of it, & the precious blood, good Lorde pearce our heart with the ſpeare of thy loue, and haue mercie vpon vs.

By the precious blood and water that ranne out of thy holy Heart, waſhe and make vs cleane in the ſame holy water and blood from all our ſinnes, & haue mercie vpon vs.

By the mercie that thou ſhewed on the Croſſe to the Centurion, and all the mercie that euer thou ſhewed to man, haue mercie vpon vs.

By the deſcending of thy holy Soule to Limbo Patrum, haue mercie vpon vs.

By the vertue of thy holy ſoule, wherwith thou brakeſt vp the gates of hell, & deliuered out the ſoules of thy friendes, haue mercie vpon vs.

By the taking downe of thy holy body from the Croſſe, and the ſolemne Sepulture of it, and the lamenting of the Virgin thy Mother, and Mary Magdalen

and

and other of thy friendes, haue mercie vpon vs.

By all thy labour & wearines, sorrow and heauines: that thou suffered from the day of thy Natiuitie, vnto the houre of the departing of thy holy soule from thy body, haue mercie vpon vs.

By thy glorious and vertuous resurrection in body and soule, haue mercie vpon vs.

By the ineffable ioy of thy Mother, and other of thy friends, and the glorie of thy Resurrection, haue mercie vpon vs.

By the grace that thou appeared to Mary Magdalen and other women, and to thy Disciple in thy impassible body after thy resurrection, haue mercy vpō vs.

By thy marueilous and glorious Ascension, comforte vs Lorde in all our needes, and haue mercie vpon vs.

By the diuine consolation and sending of the holy Ghost into thy Disciples, glad vs, sanctifie vs, and strength vs in faith, hope, and charity, & haue mercy vpō vs.

By

By thy glorious and diuine Maiestie, and the vertue of thy holie name, keepe vs, gouerne vs now and euer, and haue mercy vs.

By the Sonne in thy holye Godhead, together in thy manhood hidden, haue mercie vpon vs.

By thy selfe, and all goodnes & mirits, that in thee and in thy mother thou didst behold, haue mercie vpon vs.

By the celestiall Ministers Michaell & Gabriell, keepers deputed to me, and all other thy heauenlie Spirites, haue mercy vpon vs.

By the intercession & merits of Saint Peter, Saint Paull, Saint Iohn the Euangilist, and other of thine Apostles, haue mercie vpon vs.

By the merits and intercession of thy holy Martirs S. Stephan, & S. Laurence and all other, haue mercie vppn vs.

By the vertues and merits of the holy Fathers & Confessours, Saint Augustin, Saint Hierome, Saint Chrisostome, Saint Ambrose, and all other, haue mercie vp-

pon vs.

By the mirits and praiers of holy ſaint Anne, Saint Katherin, Saint Barbara, & al other holie Virgins, and holy Widdows and chaſte women, haue mercievpon vs.

By the merits and paiers of all thy holie choſen Saints, that are, were, and bee for to come in heauen and in earth, haue mercie vppon vs.

Succour vs ſweet Ieſu, in the trembling & ſtrait day of iudgment, & graunt vs in this exile and tranſitorye life, thoſe things that be neceſſarie to the health of our body and ſoule, and after this life to liue in ioy with thee euerlaſtingly wirhout end. Amen.

Lord heare graciouſly my prayers & let my crie come vnto thee.

Pray we.

LOrd giue to the quick grace, to the dead reſt, in eſpeciall to them, that I am bounden, N. & to the Chucrh holines peace and concord, & that thou wilt vouchſafe, to take this prayer to the honour and glory of thy holy name, &

that

without end ſweet Ieſu, Amen.

O Bleſſed Ieſu, welſpring of pittie, and fountaine of endles mercy, I humblie beſeech thee to giue me grace ſo to ſpend this my tranſitorie life, in vertuous and Godly exerciſes, that when the day of my death ſhall come, though I feele paine in my bodye, yet I may feele comfort in my ſoule: & with faithfull hope of thy mercie, in due loue towarde thee, and charitie towarde the world, I may through thy grace departe hence out of this vale of miſerie and haſten me to that glorious countrey, wherin thou haſt bought vs inheritance for euer with thy moſt precious blood, Ieſu: Amen.

A Morning Praier.

I Giue thee thanks, laude and praiſe, O moſt holie and bleſſed Trinitie, one omnipotent and eternal Maieſty, who haſte this night preſerued, defended & viſited me thy vnworthie ſeruant, H. and haſte cauſed me thus to come to the beginning of this day, and for all thy other benefits, which of thy onely goodneſſe

thou haſte beſtowed on mee. O Father moſt mercifull, I beſeech thee of mercie and forgiuenes, howſoeuer I haue offended this night thy diuine Maieſtie, and graunt me grace ſo to ſpend this day, in thy holy ſeruice, faith, feare, and loue, that with all humilitie, charitie, deuotion, & obedience, I may be able to doe al my deedes and ſeruices due, as they may be beſt pleaſing and moſt acceptable vnto thee in all my thoughtes, wordes and workes, and graunt me by thy grace, alwaies to liue according to thy holy will. And all the dayes and time of my life, I commend vnto thee, my ſoule and body my faith, my life, and my death to be preſerued, protected, & directed, by thee now and euer. Amen.

An Euening Praier.

OMnipotent Father, and moſt worthie of all adoration, who beareſt a louing and Fatherly care towardes vs, thy vnworthie Children: I render vnto thee moſt hartie thanks, for keeping and preſeruing me this day paſt, and for other thy great giftes aud benefits,

that thou wilt vouchsafe to haue mercie vpon vs, and to forgiue vs all our sinnes: and graunt euerlastingly, that wee may perseuer in all goodnes, & that wee may serue thee, and after this life, wee may merite to raigne with thee, in euerlasting glory and life without end.

O My soueraigne Lord Iesu, the very true Son of Almightie God, & of the most pure & glorious Virgin Mary: that sufferedst thy bitter death for my sake, and all mankinde, and rose againe the third day: I beseech the Lord haue mercy on me, that am a wretched sinner, but yet thy creature. And for thy tender passion saue & keepe me from all perils bodily & Ghostly: and especiallie from al things that may turne to thy displeasure. And with all my hart I thanke thee most mercifull Lorde, for the great mercies that thou hast shewed me in the great dangers that I haue bin in, as well in soule, as in body, & that thy grace and endles mercie hath alwaies kept me and saued me from the hour of my birth vnto this day. So Lord I beseech thee, that

thy mercy may continue my ſafetie. And for my great offences, vnkindnes, & all my wretched and ſinfull life, humblie I aſke mercy. And for that I cannot leade ſuch a life as it becommeth thy ſeruant, I meekely proſtrate my ſelfe, ſaying: *Deus propitius eſto mihi peccatori:* Alſo I thanke thee moſt gratious Lord for thy benefits and graces that thou haſte ſo largely beſtowed on me, before many other creatures which haue a thouſand times better deſerued it than I. Wherefore moſt gracious Lorde I humblie thanke thee, rendring all honour & praiſe to thy holy name, who liueſt and raigneſt euer one God, world without end.

MOſt deere Lord & ſauiour, ſweet Ieſu. I beſeech thee of thy benigne goodnes & mercy, to protect keepe and defend me againſt all the aſſaults of my ghoſtly enemie: for I haue no other truſt, hope or ſuccour but in thee only my ſweet Sauiour Ieſu: grant mee therefore (moſt gratious Lord) to dread thee & loue thee aboue all things in this preſent life, and after in ioy & blis with-

fits, ſpirituall and Corporall, beſtowed on me vnkinde wretch, deſeruing rather to haue beene ſharply puniſhed for my grieuous ſinne and ingratitude: and alſo for my deliuerie from diuers and ſundry perilles, bodilie and Ghoſtly, into the which manie haue fallen.

I Confeſſe vnto thee, O moſt louing Father with ſorrowfull heart, that this day I haue offended thy diuine Maieſtie, in wicked thoughts, words and works, and eſpeciallie in this manner, place, and time, *(heere let him examine his conſcience, and be ſorrowfull for his ſinnes committed)* O moſt louing and pittifull Father, I humblie beſeech thee, by the immaculate life, and painefull paſſion of thy deare ſonne our Lorde Ieſus Chriſt, of mercie and forgiuenes, howſoeuer I haue offended this day, either of frailtie, ignorance, or malice againſt thee, my neighbour, or my ſelfe. Amen.

O bleſſed Father and God of all mercie, I humblie beſeech thee to giue me the grace of true Contrition and Pennance, that I may with a ſorrowfull hart be-

bewaile my sinnes, committed, & with firme purpose forsake and detest them, and from hence forward, walke in newnes of life, agreeable to thy will and vocatiō. Greate in me O Lord a clene hart, and giue me chastity of body and soule. Grant that thy holie Angell may keep vs & this house in peace, that we may passe the night without sin, to thine honour & our saluation. Amen.

I commend vnto thee O Lord my body and soule, friends & enemies, sicke & hole: and all Catholickes quicke & dead with the vniuersall Church, that thy blessings may be vpon vs, and remaine with vs now and for euer more. Amen.

The blessed Trinitie, the Father, Son, and holie Ghost blesse and keepe vs, and grant vs a quiet night, & perfect end. A.

MY sweet Sauiour Iesu giue vnto mee a contrite & cleane heart, quiet and patient: a bodie chast, humble, obedient and stable, and alwaie ready to doe thy seruice.

TO thee O God be all praise, which hast permitted me to accomplish this worke. Grant O Lord it may be to thee acceptable, to me healthfull, & to others profitable. Amen. 28 MR 59

FINIS.